

ÅBØR

VOL. II

THE MAYFLOWER

PLATE LXX.



# The Family.



DANIEL MASSEY (*Deceased*),  
FOUNDER OF THE BUSINESS.

Canada's greatest manufacturer. H. A. Massey was born in a log-house and lived until his twenty-eighth year upon a backwoods farm. Yet, no deliberate training, no carefully pre-arranged education could better fitted him for a successful business career.

He was fortunate in heredity and his early training. The word "Puritan," suggests men strong in moral courage, in nervous power, in common-sense and in self-command. Mr. Massey's ancestors were Puritans. Until the early part of this century they lived in New England, whose barren soil and rigorous climate supplied the stern conditions by which brave, self-reliant characters are moulded. In 1810, Mr. Massey's grandfather settled in Canada, near Grafton, Ontario, and proved his loyalty to his adopted country by serving in the war of 1812. During the father's absence his son Daniel, who was then thirteen years old, had entire charge of the homestead. Mr. Massey lost no opportunity of cultivating his mind. In his sixteenth year he was appointed a Methodist class-leader.

The young man had for the time and place exceptional advantages. He spent two years in Watertown, one year in Upper Canada Academy and his twentieth and twenty-first years in Victoria College. While at Watertown and Upper Canada Academy, he paid for his board by working out of school hours.

Daniel Massey I., lived at Salem, New Hampshire, a few miles northwest of Beverly. Jonathan Massey, only son of Daniel I., was born July 6th, 1747. The next "link in the chain" was Jonathan's son, Daniel Massey II., born Dec. 12th, 1766. He lived at Windham, Vermont, still further to the north-west, and was the father of the subject of our sketch, Daniel Massey III., who was born Feb. 24th, 1798, being one of several children. From Windsor, Vermont, the family emigrated to Watertown, New York, about the year 1800, and here young Daniel received his early training and education; and when a lad of ten years his father, hearing of the greater advantages offered by Canada, decided to again move, and settled in the Township of Halimand, Ont., near Grafton; Daniel, jr., was, however, sent back to Watertown, for a year or two, to complete his common school education.

In January, 1820, Mr. Massey married Miss Lucrena Bradley, and settled in the Township of Halimand.

He had in all ten children, three sons and seven daughters, three of them, a boy and two girls, dying in childhood. Of the boys, Hart Almerin was the elder, and is the only surviving son, the younger boy, William Albert, having died at the age of 17 of a fever. Three of the daughters are living.

It so happened that Jonathan Massey, Daniel's only living brother, was struck with a heavy stick of timber at a "barn raising," through the carelessness of men who were doubtless under the influence of liquor at the time. From the effects of this blow Jonathan died in a few hours, leaving an excellent wife and several children. During his last hours, though suffering intense pain, he dictated a most remarkable will, accompanied with advisory messages, dividing his property amongst his wife and children. This will was put into writing and witnessed by some illiterate friends, he himself being so injured as to be incapable of signing even his name, his mark being substituted. This was in the year 1834, and it is worthy of note that, unlike most modern "wills," it was carried out to the very letter.



MRS. DANIEL MASSEY.  
*Mother of Hart A. Massey.*

At a wedding in the autumn of 1846 he met Miss Eliza Phelps, and she, at first sight, "put the sun in her pocket," "and kept it there for him—evermore." The wedding—the wedding of a cousin—was celebrated three hundred miles from his home. They were married in the following June, and the wedding journey was made by stage-coach and canal boat. She brought to their new home a good store of clothing of her own cutting, fitting and stitching; linen of her mother's weaving; wool of her mother's spinning, and tinware of her father's making, for he combined the occupations of tinsmith and farmer.

I take the liberty of giving some information received in a private conversation with Mrs. Massey, who had no idea of its being used for publication.

Speaking of this period of her life, she said: "I thank the Lord from the bottom of my heart that I had a mother who knew how to work, and who taught me how to work." For years Mrs. Massey cut and made her husband's and her children's clothing—and this before the days of sewing machines. She made soap and candles and lard; cured hams and made sausages. Her needle-work and bread and butter were famed in the neighborhood, and frequently took prizes at local fairs. His rugged character was softened and exalted by her grace and tenderness. His work would not have been done as well—perhaps never done at all—if he had not had such a woman by his side.

## THREE GENERATIONS.



THE MEN  
WHO BUILT UP  
THE BUSINESS

LATE C. A. MASSEY—FOR 13 YEARS VICE PRESIDENT  
AND MANAGER OF THE COMPANY.

Mr. Charles A. Massey had a native-born tact in the management of business which was evident in the good feeling that always existed between him and his employees. The rooms in the new office building set apart for their use were according to his own idea and arrangement, and though he did not live to see them fully set in operation, his plans were carried out by those he left behind. The public hall, having a capacity of 700, was also dedicated to his memory, and is called Massey Memorial Hall. He left a wife and five children to mourn the loss of a most devoted husband and father.

Perhaps the best summary that can be made of the leading characteristics of the subject of this article is given in the words—"Benevolence, Industry, Enterprise, and Integrity," which are beautifully entwined in the stained glass Memorial Window placed in the Company's hand some office. Beneath these words is a scroll bearing the inscription,—

ERECTED BY THE MASSEY MANUFACTURING CO.  
IN MEMORY OF  
CHARLES ALBERT MASSEY,  
FOR THIRTEEN YEARS VICE-PRESIDENT AND  
MANAGER OF THE COMPANY.  
Born Sept. 20th, 1848. Died Feb. 12th, 1884.



MRS. HART A. MASSEY.

AY, MARCH 4, 1896.

## MR. MASSEY'S WILL.

Enormous Sums for Charities and Religion.

### A LONG LIST OF BEQUESTS.

Methodist Colleges All Over Canada Remembered.

Handsome Sum for an American University—Local Charities Not Forgotten—Conditions of the Bequests.

Owing to the well-known wealth of the late Hart A. Massey, and his disposition to give thereof freely towards the many institutions, religious, educational, charitable and social, in which he fel a warm interest, the publication of the contents of his will has been awaited with more than usual interest. In recognition of this an abstract of the will was furnished to the press from which it will be seen that the deceased millionaire has dealt generously and magnificently, with what church with which he was identified as represented by its various colleges, and with many of the numerous charities and benevolent organizations throughout the world, the payment of the bequests, the interests of the great enterprises which Mr. Massey had built up are naturally carefully guarded, but care is taken to see that the executors of the estate will be unable to carry out the wishes of the deceased in their entirety.

The entire estate in Ontario, valued at \$1,900,000, is, with the exception of a few bequests mentioned below and another sum of \$100,000, to be applied subject to the conditions stated in the will to the various charitable and educational purposes.

To Mrs. H. A. Massey (to whom the homestead belongs) the personal sum of \$100,000, and such further and larger sum in addition there to as the executors in their discretion think proper to enable her to maintain herself and any of her children desiring to live with her.

To his surviving children, Charles Daniel Massey, Mrs. Hart Massey, and Lillian Frances Massey, Mr. Massey leaves his share of the remaining assets of the old Massey Manufacturing Company and Massey Co., Inc., in the Canadian Northwest, Quebec, Maritime Provinces and Australia, now in progress of liquidation, which is estimated at \$100,000. These wife and daughter are appointed the sole and only executors and trustees of the entire estate.

The life insurance, amounting to some \$100,000, goes to the three children above named.

To the five children of his eldest son, Charles Albert Massey (deceased), additional bequests are provided for them during his lifetime, the following sums are bequeathed—Mrs. Harry J. Watson, \$15,000; Mrs. George Green, \$15,000; Mrs. Arthur Lyman Massey, \$15,000; Misses Irene Massey, \$15,000; and Beulah Massey, \$15,000.

To other relatives the following sums are bequeathed—his oldest sister, Mrs. G. W. Powell Cobourg, \$10,000; his youngest sister, Mrs. (Dr.) W. M. Watts Settle, Yorkshire, England, \$10,000; the wife of his son, Charles Albert D. Watts, Manchester, England, \$10,000 each; to Miss Ida Boote, only child of his deceased son, Charles Albert D. Watts, \$10,000.

To Mr. Massey's four brothers and their only surviving sister, \$1,000 each, and to the two children of her deceased brother, \$1,000 each.

In the case of most of these legacies to relatives provision is made for the sums to be held and invested by the executors as trusts, and in some instances certain conditions are imposed.

leg in connection with the mission stations and hospitals, whose duty it will be to go from house to house of the poor and destitute inhabitants of the CITY of Toronto and attend to the needs and care for the sick amongst them.

#### CONDITIONS OF BEQUESTS.

None of these legacies or bequests bear interest, and as to the objects to educational, charitable and religious objects the executors and trustees have two years in which to pay them, and the will gives such and explicit instruction that no funds are to be withdrawn from any of the several business enterprises with which Mr. Massey was connected to the detriment of these businesses, unless and until, if so desired wise and best to do so, in the sole discretion of the executors and trustees.

It is anticipated that the estate will be fully able to pay all these very large amounts, and that there will be a residue, in which case the first resort to the executors regarding such residue with all accounts and savings thereon, are to be used and apply the same among such religious, charitable and educational institutions or objects as they, as sole executors and trustees, may consider in accordance with my own views and wishes respecting the same. Special reference is made to a scheme much thought out by Mr. Massey, namely, an education on the lines of the training of deserving boys and girls in connection with the Public Schools of the City of Toronto.

The will was drawn by Mr. George H. Williams, O.C., and was witnessed by him and by Mr. T. E. Robertson, private secretary.

Although the will was made only a few days before the death of Mr. Massey it is substantially in accordance with the provisions of will written years ago. The total estate left by Mr. Massey, after deducting the charitable gifts and donations during his lifetime, including property in England, O., and other places outside of Ontario, is estimated at about \$2,000,000.

The bequests to charitable, educational and religious objects are as follows—

(a) Victoria College, Toronto, \$200,000. Of this amount \$100,000 is for the endowment fund, and \$50,000 for the erection of a suitable boarding hall and home for lady students in connection with the school. It is mentioned the college should regain its independence and actually resume its charter and privileges as such. Victoria University, confederated in arts.

(b) Wesley College, Winnipeg, \$100,000 towards the endowment fund.

(c) Mount Allison College, Sackville, New Brunswick, \$100,000.

(d) Wesleyan Theological College, Montreal, \$50,000 to erect a building in memory of the late Dr. George Green.

(e) The Andover University, Washington, D. C., \$50,000 to erect a building to represent Canadian Methodism in that University.

(f) Alma Ladies' College, St. Thomas, Ontario, \$100,000.

(g) (transferred) Wesleyan College Standard, Que., \$10,000.

(h) Victoria College, Toronto, \$100,000 as a prize fund and English Bible study as a privilege—the chair already endowed by Mr. Massey.

(i) Methodist Church superannuation fund, \$4,000.

(j) Methodist Church Missionary Society, \$10,000.

(k) Metropolitan Methodist Church, Toronto, \$100,000.

(l) The Hospital for the aged, provided the amount is raised.

(m) To Mr. D. L. Moody's schools, Northfield, Mass., \$10,000.

(n) Salvation Army, Toronto, \$5,000.

(o) Upper Canada Tract Society, \$2,000.

(p) Upper Canada Bible Society, \$2,000.

(q) Young Men's Christian Association, Toronto, \$2,000.

(r) Toronto Home for Incurables, \$2,000.

(s) Boys' Home, George street, \$2,000.

(t) Girls' Home, Gerrard street, \$2,000.

(u) Young Women's Christian Association, Toronto, 25,000.

(v) Young Women's Christian Guild, Toronto, \$1,000.

(w) Toronto Industrial Refuge and Aged Women's Home, \$5,000.

(x) Hospital for Sick Children, \$5,000.

(y) Boys' Industrial School, York, Ont., \$2,000.

(z) Boys' Industrial School, Mimico, \$2,000.

(aa) Protestant Orphans' Home, \$5,000 (conditional).

(ab) Eliza Fitch Gate Mission and Haven, Toronto, \$15,000.

(ac) Hillcrest Convalescent Home, Toronto, \$5,000.

(ad) General Sanitarium Association (Consumptive Hospital), Gravenhurst, Ont., \$25,000.

(ae) Fred Victor Mission, Toronto, \$10,000, to be applied toward maintenance.

continued on back of this column

Prov. SCRUB, TORONTO.

MY DEAR COUSIN,

### A CHAPTER ON MASSEYS.

#### THREE GENERATIONS BACK.

I have read the excellent paper sent me concerning your noble "grandsire," which is all that can be said in honor of any man, and said in the best manner, too. Now if you can do as well with the next one on the list (and we believe you can), we will be well satisfied, and seek your kind attention when anything is to be said in print about us.

#### NOW BACKWARD AGAIN A FEW CENTURIES.

I have not been able to ascertain the precise period when our name and family, or by whom, it was first transported to American soil. But this much seems certain, if not by the "Mayflower," it was about the same time and in the same manner.

The "Mayflower" landed 1620. Salem was settled 1628. Hawthorne says of the two first families, one of these was that of Jeffrey Massey, but whether they came by ship direct, or from some nearby section where they had first located, is not known, but probably the latter. There were in all half a score of houses at Salem in 1629—one of them, no doubt, the dwelling of Jeffrey Massey. In 1635 he is known to have been a leading citizen, holding various important positions of honor and trust in the community and likewise in the Church.

All accounts agree in saying that he filled them all with honor to himself and the good of his country. His death occurred Nov. 6th, 1649, leaving beside his wife, a daughter, and a son John, who, it was claimed, was the first white male child born in the township of Salem. A Bible was voted to him by the Church in 1674 in consideration of that fact. It was also said of him that "he was of humble birth but an honorable man." He died Sept. 1st, 1710.

#### AGAIN BACKWARD MANY, MANY MORE CENTURIES.

I believe that I have on some former occasion written to some of you in substance what follows.

The name first came to England from Normandy, where as early as the year 876, certain leading officials created by order of and to represent the government, were given titles corresponding to the section of the country over which they were set, hence in this instance these persons were styled "The Lords of Massey," also renowned as men of valor in the service of the king, emperor, or pope, as the case might be.

When William the Conqueror, about 1066, set out to invade England, he sought the best men of this class to accompany him, several of whom bore the name and the rank stated.

They were placed in the fore front of the conflict, where they rendered brave and efficient service. When the great battle had been fought and the victory complete, William proceeded to depose from rank and title such of the lords and barons of England as had survived, bestowing the same upon the bravest of his followers. Some of these fell to those bearing the now auspicious name of Massey, and from that time to the present the name has ever been conspicuous upon the pages of England's books of heraldry.

What nobler motto could have been chosen, and especially to be transferred to this great republic of freedom, than the one already emblazoned for hundreds of years upon the family crest—"PRO LIBERTATE PATRIA." And that is all I know about the family and the name of which we are so proud.

Truly and affectionately,

(Signed)

MARCELLUS MASSEY,

#### MY DEAR UNCLEs, COUSINS, AND AUNTS:—

These few words are addressed to the scattered tribe of "Masseys," and are not intended for the "masses," as most of my communications are—well, no, not most of them either—especially those winding up with "Yours lovingly." However, this little supplement is issued to my "Uncles, Cousins, and Aunts."

In writing up the history of the business of the Massey Manufacturing Co., sketches of the lives of its founders became necessary to make it complete, and these "founders" being a branch of the Massey family, it thus became a sort of family history—at least the lineage of the family was woven into the first chapter of the sketch.

Whether this good cousin will think it wise (or otherwise), without his permission, I hope with publish a portion of a private letter not long since received, believing it will be of interest to you.

Marcellus Massey, Esq., the former president of the Rome, Watertown and Ogdensburg R. R., is now leading a comparatively retired life in his beautiful home in Brooklyn, N.Y., spending most of his latter days in study, and on the matter of our family history he is probably the best living authority.

Trusting that the "Chapter on Masseys" may be of interest to you, and again thanking you for kind acknowledgments,

I am, your pen-sive relative,

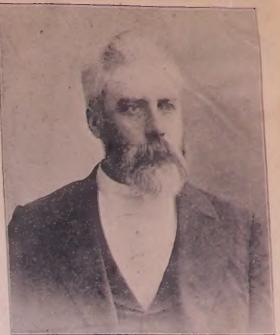
PROF. SCRUB.



MESSRS. HUNTER AND CROSSLEY.



REV. G. A. GORDON, D.D.



REV. JAS. HENDERSON, D.D.

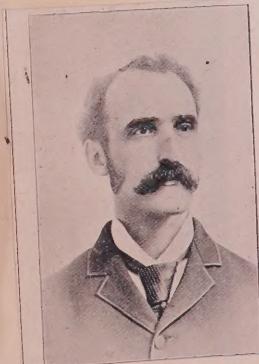
Philosophers say that closing the eyes makes the sense of hearing more acute. This accounts for the many eyes that close in churches on Sunday.



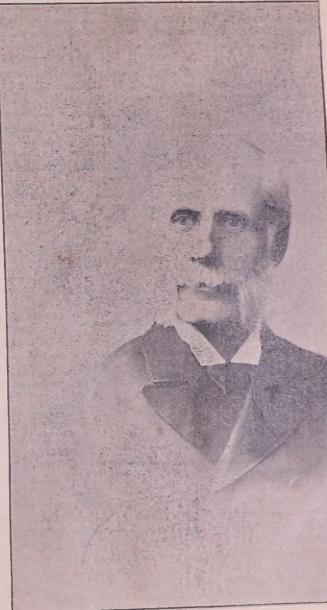
BISHOP J. H. VINCENT.



REV. MITSUVASU KOBAYASHI  
Late Pastor of Azabu Church, Tokyo, Japan.  
Died June 2nd, 1899



P. R. DAYFOOT, M.A., PORT HOPE.



J. J. MACLAREN, L.L.D., Q.C.,  
Chairman Central Executive Committee.

J. J. MACLAREN, LL.D., Q.C.  
Chairman Executive, Sabbath School  
Association of Ontario.

John James MacLaren, D.C.L. (McGill), LL.D. (Victoria), and Q.C., of Toronto, was born near Lachute, Que., on Jan. 1st, 1842. His parents were Scotch, from Perthshire, Scotland. His father died in 1817, after which his mother moved to Huntingdon, where her son was educated prior to entering Victoria University, Cobourg, where he won the Prince of Wales' gold medal. He received the degree of B.A. in 1862, M.A. in 1866, and LL.D. in 1882.

Mr. MacLaren was secretary of the British and American Joint Commission in 1867-9, under the treaty of 1863, to settle the Oregon claims. He was called to the Bar of Lower Canada in 1863, and in 1878 appointed Q.C. He practiced for some years in Montreal, being senior partner of MacLaren, Lect, Smith & Smith. In 1884 he removed to Toronto.

For years Mr. MacLaren has been a leading counsel at the bar. Among the famous cases in which he has been engaged are: "The Oka Indian trials," "The winding up of the Mechanics' Bank," "The Alice-Winfield libel case," all these connected with the Commercial Travellers' Association. "The defense of the Canada Temperance Act," which he finally won in the Privy Council. He had charge of the important legislation ratifying the union of the Methodist churches in 1884, and has been legal adviser of the united church ever since. He is an honored member of it ever since. He has been a member of all the general conferences of the Methodist church for nearly a quarter of a century, and of two Methodist Ecumenical conferences at London, Eng., and at Washington, D.C. He is a local preacher of great acceptance, and is a trustee and Bible class teacher in the Metropolitan church, Toronto. He is honorary law lecturer at Toronto University, trustee of Upper Canada College, and trustee and director of the Toronto Y.M.C.A.

Mr. MacLaren is an energetic Sunday School worker, and the S.S. Association of Ontario has no warmer friend or more loyal supporter. He is now serving his second year as chairman of the executive.

The head of the firm MacLean, Macdonald, Merrick & Shepley, Toronto which has eight partners and a staff of over thirty. A few days ago he was given full charge of trust by Sir Oliver Mowat, during before the Privy Council the appeal of the Ontario Government against the recent decision of the Supreme Court with reference to the power of Provincial Parliaments to grant the prohibition of the liquor traffic.



MURKINTOWN METHODIST CHURCH AS IT NOW STANDS, 100 YEARS OLD, THE FIRST BUILT  
IN UPPER CANADA.



REV. L. MASSICOTTE, S.T.L.  
Pastor First French Methodist Church, Montreal.



REV. JOHN POTTS, D.D.,  
Educational Secretary.

February 2, 1907.



### Presidents of the Woman's Missionary Society.

1. Mrs. Massey, President of the first Woman's Missionary Society of Methodism (the Methodist Episcopal Church) organized in Canada, October 16th, 1876.  
 2. Mrs. Carman, first Vice-President of the Methodist Episcopal W.M.S., and Vice-President by election of the W.M.S. since the union of the Methodist Churches of Canada.  
 3. Mrs. Burns, first President of the W.M.S. of the Methodist Church in Canada, organized November 8th, 1881.  
 4. Mrs. Gooderham, second President.  
 5. Mrs. Ross, third and acting President.



MRS. LILLIAN MASSEY-TREBLE

Who has donated the generous sum of \$1,000 to enable the Woman's Missionary Society to establish a School of Domestic Science in connection with its work in the Island Empire of Japan. Mrs. Treble has also offered to furnish the department with the latest equipment, and to educate, at the Lillian-Massey School of Domestic Science, Canada, any student required for the Lillian-Massey School of Domestic Science, Japan, during the next two years.



H. A. MASSEY—FOR 22 YEARS GENERAL MANAGER.  
 (NOW PRESIDENT AND GENERAL MANAGER OF THE COMPANY.)



The Late Walter E. H. Massey.

Few men in Canada have ever won so large a share of public esteem as the subject of these brief remarks, whose death, at the early age of thirty-seven, is everywhere lamented. His home life was a model one, and his business success was due to his sterling qualities as a Christian gentleman, an honest financier and a capable tradesman.

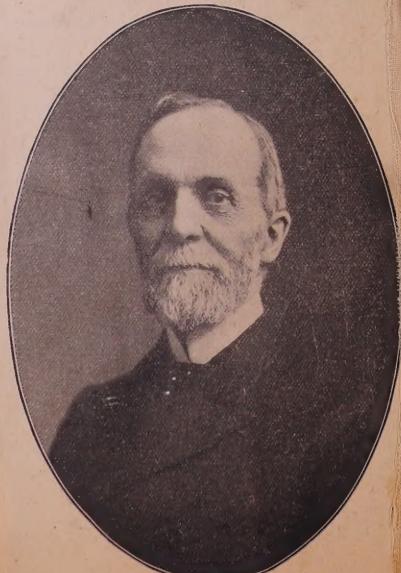


MR. J. M. TREBLE.  
 Treasurer.

Every penny is saved that is spent to help the needy.



FRED. VICTOR MASSEY,  
 In whose memory the Fred Victor building was erected.



MR. CHESTER D. MASSEY  
 Trustee of the Massey Estate.



PROMINENT FIGURES IN THE HOME RULE FIGHT, WHICH FOR THE THIRD TIME IS ABSORBING PUBLIC ATTENTION.

From left to right:—Mr. Bonar Law, titular leader of the Unionist party; Mr. John Redmond, leader of the Irish party; Mr. H. H. Asquith, Premier; Sir Edward Carson, who has organized the Ulster terror; Lord Londonderry, a typical crusted landlord, and a Tory of the Irish "Diehard" brand.



THE BABY ASTOR MILLIONAIRE.  
The first portrait of little John Jacob Astor, whose posthumous birth attracted general attention, for the reason that his mother was saved from and his father drowned in the Titanic disaster.



LIEUT. HAROLD E. MANNING  
3rd Howitzer Battery, France, only son  
of Rev. C. E. Manning, Home  
Mission Secretary.



THE LATE EARL OF MINTO WAS A FORMER GOVERNOR-GENERAL  
OF THE DOMINION OF CANADA.



CAPT. DR. C. D. RILANCE.  
Son of Rev. W. Rilance, Montreal.  
Capt. Rilance was practising his profession  
as a surgeon, Col., but the call of his  
country became too strong and he is now  
in a hospital in Brighton, England, in con-  
nection with McGill Medical Corps.



THE LATE Q.M.-SERGT. A. W. GATES.



LANCE-CORP. HERBERT CAMPBELL.

Lance-Corp. Herbert Campbell, signaller  
of the 162nd Battalion, who left for Eng-  
land last October, died of wounds on April  
30 at 21 C. N. in



SGT-MAJOR G. W. BOURKE, R.A.



PTE. WILFRED A. PYBUS.

Wilfred A. Pybus, of Winnipeg, was killed  
May 10th, "somewhere in France," N.Y.  
At ten years of age, an undergraduate at

WOMEN'S WORK AT WALL-BRIDGE

About fifty ladies gathered at the home of Mrs. S. E. Lane, Wallbridge on Monday, 1st inst., in W.M.S. meeting and in celebration of the anniversary of the birthday of the Hon. President of that organization, Mrs. L. Massey.

The event was made the occasion of paying honor as well to Mrs. Norman Massey, of Moosejaw, who has been a delegate from that city to the Mission Board held last week in Toronto, and is spending a few days in our midst.

Along with the accustomed features of a live Auxiliary monthly meeting, Mrs. N. Massey gave a very interesting and practical report of the Board's literary, spiritual and missionary feast and projects. Mrs. (Rev.) M. E. Wilson, of Bancroft, en route also from the Toronto conference, congratulated Mrs. Massey, etc., upon her age and her past as well as present influence. She spoke very encouraging words to her sister in the great work of the Society.

Mrs. Jno. Phillips, who has been a very faithful secretary of the Auxiliary, was next presented with an address from the sisterhood and a life membership as a gift of Mrs. L. Massey, to which she feelingly replied. Also a letter was read enclosing a cheque which made the grand-daughter of Mrs. Massey, little Miss Palmer of Saskatchewan, a life member as well.

Rev. Mr. Sharpe, then followed with a few congratulatory words and read an address to Mrs. L. Massey while several representative ladies presented her with six beautiful modern books and a pretty posy of plants to aid in brightening the days of her shut-in life.

Refreshments were served, consisting of birthday cakes and confectionery, the gift of relatives, some of whom remembered amidst the prairie cities and sent their timely tokens; coffee was served by the hostess.

After the usual complimentary notes of thanks to the hostess and to those who assisted in a special way in the program, the company dispersed, grateful that they had been permitted to "show honor to whom honor is due."

# The Last Contingent of Missionaries to Japan

SAILED AUTUMN, 1911



REV. W. J. M. CRAGG, B.A., B.D.



REV. H. E. WALKER, B.A.



REV. W. O. FRYER, B.A.



HAROLD E. WOODSWORTH, M.A.

"The Lord bless thee!  
How shall He bless thee?  
With the gladness that knoweth no decay,  
With the riches that cannot pass away,  
With the sunshine that makes an endless day—  
Thus may He bless thee.

"And keep thee!  
How shall He keep thee?  
With the all-covering shadow of His wings,  
With the strong love that guards from evil things,  
With the sure power that safe to glory brings,  
Thus may He keep thee."



MISSIONARIES OF OUR WEST CHINA MISSION ON FURLough.

Back Row—Mrs. Kern, Dr. J. E. Thompson, D.D.S., Rev. G. G. Harris, B.A., Mrs. Wilford, Mr. A. T. Crutcher.  
Front Row—Rev. D. S. Kern, B.A., Mrs. Thompson, Mrs. Harris, Dr. E. C. Wilford, M.B., L.R.C.P.&S., Mrs. Crutcher, Rev. R. E. S. Taylor.



REV. A. CARMAN, D.D.  
General Superintendent Emeritus.



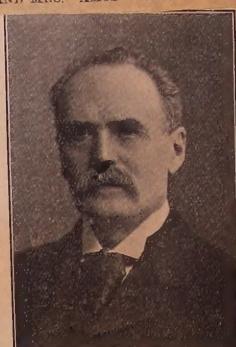
REV. MR. AND MRS. AMOS CAMPBELL.



REV. DR. HUGH JOHNSTON.



MRS. HUGH JOHNSTON.



WILLIAM JOHNSON, ESQ.  
(Superintendent of the Bridge St. Church Sunday School.)

MISS MAY AUSTEN, M.A., M.D.C.M.  
OUR LATEST MEDICAL MISSIONARY

WOMAN'S MISSIONARY SOCIETY  
METHODIST CHURCH, CANADA  
WESLEY BUILDINGS  
TORONTO  
PRICE, 50¢ PER HUNDRED COPIES

The Rev. Dr. and Mrs. Hugh Johnston, of Baltimore, celebrated their golden wed  
ding on Monday, July 1st, 1911. Dr. Johnston is well known to Canadian Methodism. Th  
Christian Guardian joins with a host of friends in extending its congratulations.



MRS. LEVI MASSEY

We are pleased to introduce to our readers Dr. A. Y. Massey, B.A., who is under appointment for our work at Cisamba, Africa. Though not brought up in Congregational connection, he is in the fullest sympathy and fellowship with our methods and mission. From early life he has been surrounded by a missionary atmosphere in his home near Belleville, Ont. His mother, a member of the Methodist Church, has been an active worker in the Woman's Foreign Missionary Society, and imparted her inter-



DR. MASSEY IN HIS DISPENSARY.

est in the spread of the Gospel to her children.

Dr. Massey graduated from Toronto University with the degree of B.A., receiving honors in the Department of Natural Science. In 1894 he attended the Student Volunteer Convention at Detroit, and through the reading of "Murdered Millions," by Dr. Dowkout, determined on a medical course in order, as he says, "to go out to help my fellowmen, if the way was so opened to me." Consequently he entered Trinity Medical College, Toronto, from which he was graduated in the spring of 1898 with the degree of M.D., C.M. Since then he has served in connection with the Mission to the Deep Sea Fishers on the Coast of Labrador, and is at present house surgeon in the Huntsville Hospital, Ontario.

Dr. Massey is just the type of man for our work in Africa. He is 35 years of age, thoroughly equipped in his profession, of robust physique, standing over 5 feet 9, and in perfect health: a lover of outdoor life, and with all an earnest, devoted Christian. At the age of 10 he joined the Methodist Church, of which he has since been an active member, and is now a local preacher.

Dr. Massey expects to be present at the Union meetings in Brantford, when he will have an opportunity of meeting the representatives of our churches. The Executive of our Foreign Missionary Society would be pleased to hear from any of our people who desire to share in furnishing the Doctor's surgical outfit. Communications may be sent to the Secretary, Rev. E. M. Hill, 25 Crescent St., Mont.

Dr. A. Y. Massey, in a letter to his parents under date of Aug. 2, stated he was engaged to sail to Lake Nyasa for a term of six months to Kamanshi in British Central Africa, where he will act as medical officer for a gold and diamond English Mining Company. The doctor had two travelling companions, one a surveyor, the other a diamond prospector. There were also three servants and a Zulu cook. The journey inland would occupy six weeks.



MISS ELLA M. ARNOLDI.

TORONTO, MAY 4, 1899.

N. L. MASSEY received his early education in Albert College, and soon showed a taste for mathematics which led him to choose that course for honor work in his University career. He entered on his University studies at Albert, but finished them at Cobourg in Victoria University, for during this time Albert had given up her degree-conferring powers. He graduated in 1887 with honors and the gold medal in his department. After a term at training school he taught in Morrisburg Collegiate Institute, and six years ago took the position of Professor of Mathematics and Physics at Albert. Here, as well as there, his marked ability has manifested itself. His success in preparing candidates for examination has been shown each successive year.



### DR. MASSEY MARRIED.

Medical Missionary From Hastings a Bridegroom in the Land of the Matabele, Africa.

A cablegram announces the marriage on Dec. 7, 1902, at Benguela, West Africa, of Miss Ella Margaret Arnoldi, to Dr. Alfred Yale Massey. Dr. Massey who is a medical missionary has been in West Africa over three years, and is a son of Mr. and Mrs. Levi Massey, of Wallbridge, Ont., and brother to Professor Massey, formerly of Albert College, this city. He is a graduate of Toronto University and of Trinity Medical College. The bride is a graduate nurse and daughter of Mrs. Arnoldi, College street, Toronto, and the late Daniel Telfer Arnoldi, an officer of the 76th Regiment.

### A Sidney Boy's Return

After an absence of five years in West Africa Dr. A. Yale Massey, youngest son of Mr. Levi Massey, has returned on a visit to his native land. The journey included eight thousand miles and required three months travelling. Dr. Massey has been engaged in medical missionary work among the natives of the Dark Continent. He tells many interesting experiences, having brought a great many curios illustrating the life of that people. On Monday evening about sixty friends met at the old homestead to express their welcome on his safe return. After a very enjoyable evening Mr. C. F. Chisholm called upon Mr. L. Ross, who read a most hearty address of welcome. It was much regretted that Mrs. Massey had been detained in Toronto on account of illness.



DR. A. Y. MASSEY, B.A.



Mr. A. Y. Massey, B.A., of Sidney, brother of Prof. Massey of Albert College, received the degree of M.D.C.M. at Trinity University convocation on Wednesday.

### Sidney Boy Honored

A. Yale Massey, B.A., M.D., C.M. has recently been elected a member of the Ophthalmological Society of the United Kingdom, an association of eye surgeons of the British Empire. Dr. Massey, who is medical officer to a large mining company in Rhodesia, is the youngest son of Mr. Levi Massey, of Sidney.

Levi Massey - of the Methodist church applied to me for a boy to teach a common school, my testimonial of correctness carefully examined him qualified to teach, I readily over estimated - and I authorized him to the care of the Guardianship of others

hired this 31<sup>st</sup> day of September 1902  
Stephens Brownell  
our witness

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## THE FUTURE KING

**TO WHOM CANADA NOW DOES  
HONOR.**

**George, Duke of Cornwall and York,  
and His Wife Feted—Their Long  
Journey on the Sea—  
Facts About Them.**

**W**HILE the United States is bowed in grief because of the death of the popular head of its government, Canada, while sympathizing with its afflicted southern neighbor, is entering upon a period of jubilation in honor of the heir to the British throne—George, Duke of Cornwall and York, who, with his wife, is now visiting that portion of his father's realm. In accordance with a custom which has long prevailed, he, as next in line to



ELDEST CHILDREN OF THE DUKE OF  
CORNWALL AND YORK.

[Edward Albert Christian George Patrick David, heir presumptive to the British throne, appears in the center; the others are Albert Frederick Arthur George and Victoria Alexander Alice Mary.]

the crown, is making a tour of the colonies, as a mark of respect to the people and to familiarize himself with their conditions of life. It was in March in the royal party started from home in the road to the *Ophir*, as in the second week of May he reached Melbourne. On route the royal travelers stopped at Altona, Port Said, Suez, Colombo and New Guinea, before reaching Australia. At last the duke opened the first federal parliament in which much state, clad in his royal robes and surrounded by the representatives of the government in Australia. Immediately following this ceremony the duke and duchess began a tour amidst the people and to accept invitations their appearance being attended by all the people everywhere, for they did not allow themselves forget for a moment that were next of heirs to the throne, and that dignity and responsibility rested upon them.

IN CANADA

From the great southern island, the party started north, stopping at several points en route. They reached Quebec Monday and made a formal entry into the Dominion, being given royal welcome by the people whom they were to rule as King and Queen. There was a grand reception in the historic harbor, in which English, French and American vessels participated. The British fleet was in the bay and from the famous old fort ramparts were fired flags, which had fired when the first mast in President McKinley's honor were hoisted, except American flags, which, despite the fact, retained their position of respect to the British flag in every case. Gay decorations appeared on the buildings past which 5,000 troops of the royal army party passed in the quiet of Old Quebec. In the city, the welcome was all in that quarter, in the legislative chamber of the City Hall a reception took place and there speeches were made by the mayor of the city and the duke in honor of President McKinley's death. A degree of doctor of law was conferred on the duke, there was a State dinner and other marks of honor. The tour of Canada which follows will be accompanied by equally demonstrative scope.



## ROYAL VISITORS WHOM CANADA HONORS.

[George, Duke of Cornwall and York, and heir to the British throne, who, with his wife, formerly Princess May of Teck, is now visiting the Dominion.]

A ROYAL SAILOR BOY

George Frederick Ernest Albert, Duke of Cornwall and York, was born at Marlborough House, on June 18, 1858. He was the son of the Duke of Clarence. He was christened at Windsor cathedral in the following month, and at the tender age of 11, he—with his brother—was enrolled in the Royal Naval Academy, on board H. M. S. Britannia, at Dartmouth, where he remained until 1873. His royal highness was promoted to the naval cadet rank in 1885, was made naval adde-darling in 1886, Queen's 1887, commander in 1891, captain in 1893, and quite recently he was appointed rear-admiral. During his naval career he has won many naval commands; one in 1890 of H. M. S. *Thermopylae*, a gunboat on the West Indian station; and in 1893 he hoisted his pennant on the battleship *Queen Elizabeth*, on her first-class cruise of 7,700 tons and 13 guns, stationed in the Mediterranean.

In the year 1831 Prince George paid a visit to Ireland, where he was the guest of the Duke of Clarence, who at that time was stationed at Dublin, and it was there he developed the dangerous fever which for a long time left its mark upon his constitution and seriously interfered with his numerous duties. Early in the summer of 1831 the Duke and Duchess of York and their daughter, the Princess Mary, paid a visit to Mme. de Falbe at Luton, where occurred the betrothal of Prince George to the Duke of Clarence. Not many months afterward the duke developed an influenza, and in spite of every attention, died in 10 days.

Gloom and universal mourning followed, and the Duchess of Teck and Princess May remained in close retirement at White Lodge for two months, then left England for the south of France. But time began to assuage the first agony of a great bereavement, and a sister lining broke upon the dark cloud that had so suddenly fallen upon Princess May's hopes. May 3, 1893, she was betrothed to the duke and their marriage soon followed.

#### THE CHILDREN

Four children have been born to the royal couple, viz., Edward Albert Christian George Patrick David, at White Lodge, on June 23, 1935; Albert Frederick Arthur George, at York Cottage, December 14, 1936; Victoria Alexandra Alice Mary, at York Cottage, April 25, 1937, and Henry William Frederick Albert, also at Sandringham on May 2, 1938. The duchess gives the duchess great grief to have to leave behind her for so long a time, though the care of the children was promised them by their grandparents and their aunt, the Princess Alice, the unmarried daughter of the King. But it is not a common mother who would consent, upon behalf of four little children for the last time for nearly a year, and so the duchess can be pardoned for having shed many a tear.



Capt. John Denison, R.N., H.M.S. "Niobe," which escorts the Onslow to Ceylon.



CROWN PRINCE  
Of Korea.



PRINCE GEORGE  
Of Servia, born 1887.



BORN MAY 24TH, 1819

QUEEN VICTORIA

DIED JANUARY 22ND, 1901

Sixty years ago 20,000 gallons of wine were consumed at the coronation festivities of Queen Victoria. The committee in charge of the Queen's Jubilee celebration "courteously declined to accept five pipes of port wine offered by the wine merchants." Temperance sentiment is making headway in England.—Methodist Herald.

#### Bad Enough On Shore.

President Lincoln, being once asked, after a long steamboat voyage along the coast, how he was, replied, "I am not very well. I got pretty well shaken up on the bay coming along, and am not altogether over it yet."

"Let me send for a bottle of champagne for you, Mr. President," said a staff officer; "that is the best remedy I know of for seasickness. Won't you try it?"

"No, no, no, my young friend," replied the President. "I've seen many a man in my time seasick ashore from drinking that sort of article."

That was the last time anyone screwed up sufficient courage to offer him wine.

An old lady, asked if she had read the latest novel, replied, "I have got six-six books of fiction of interest that I have not finished yet.... She meant the books of the Bible. After all, she has the best library in the world."

#### Cigarette Arithmetic

"I am not much of a mathematician," said the Cigarette, "but I can and do:

- "ADD to a man's nervous troubles,
- "SUBTRACT from his physical energy,
- "MULTIPLY his aches and pains,
- "DIVIDE his mental powers, take "INTEREST from his work, and
- "DISCOUNT his chances of success."

#### THINGS TO FORGET.

Forget the faults of other people.  
Forget your enemies and remember your friends.

Forget all gossip as soon as you hear it.

Forget your own failures and remember your successes.

Forget the pin pricks, slights and trivial offenses incident to all life.

Forget to do any one an injury, but remember to do every one a kindness.



QUEEN ALEXANDRA OF DENMARK.

QUEEN ALEXANDRA OF DENMARK. She is the oldest daughter of Prince Christian of Denmark, who was the present King of England on May 22, 1901.



QUEEN VICTORIA.  
SEE EDITORIAL PAGE I



EDWARD VII, KING OF GREAT BRITAIN  
AND IRELAND.

England's Fifty-Seventh Ruler. Born at Buckingham Palace, London, November 9, 1841. Succeeded to the Throne January 22, 1901.

#### VICTORIA—OUR MOTHER.

THE bells are tolling, the flags are flying at half-mast, the sound of weeping is heard in every home for Victoria, ruler of the mightiest Empire in the world, has passed "to where beyond the voices there is peace," and the nation mourns a Queen and Empress who was the mother of her people and the guardian of their liberties.

Perfect woman, incomparable queen... Casting our eyes down the years of time we say "never was such a queen, and in the midst of our grief we cry "never will be such another."

But our tears of mourning should rather be changed into prayers of gratitude for the wonderful way in which Providence has blessed us and favored our dear land, in graciously allowing the greatest monarch the world has ever seen to reign over us, not for a few brief years, but for the unique century period of sixty-three years.

Well nigh a century ago a king sat on the throne of England, whose court was a reflection of his character and life in its corruption and profligacy.

Thoughtful men began to say "it is the beginning of the end, the glory of England is departing," but the good God had ordained otherwise. He raised up a fair blossom of a maiden, a child of His own, whose heart was His own. He placed her on the throne, the crown on her head, the sceptre in her hand. He smiled on the maiden queen and said, "let the Empire prosper." The decree was fulfilled. In the uttermost parts of the earth, from north to south, from east to west, the banner of England flew. Riches and glory and power and honor came to the nation after the accession of the girl queen. For wherever she stepped flowers of love and innocence sprang up from beneath her feet. Whenever she moved she was surrounded by such an atmosphere of truth and nobility and purity, that breathing it men became nobler and women purer. Her voice thrilled her subjects, coming as a clear bugle-note to her people, infusing them with her own nobility, and inspiring them with her own pure ideals.

Men entered her presence and, coming within the influence of that innocent majesty, "their base selves slipped from them, the instincts of chivalry awoke in them, and they left her to follow the flag into all parts of the world, to endure perils, hardships, sufferings indescribable, happy to die for their queen's sake and with her name on their lips."

It is not difficult to understand why the people bestow on the queen a love passing the love of a people for their Sovereign. Victoria's name is a synonym for nobility and purity, and she loved her subjects. Their joys were her joys, their sorrows her sorrows. Only a heart that has known grief can feel for another, and the queen could always turn to one on whom God's hand had been laid heavily and say, with sweetest comfort and tenderest sympathy, "I, too, have suffered."

There have been rulers who have been adored, loved or respected, but never before did a people yield their Sovereign such an implicit trust, such reverence and love, all culminating into a passionate adoration as Britons gave their Queen.

The eloquent words which Motley quotes regarding William the Silent, Prince of Orange, came drifting into my mind, "he went through the world bearing the burden of a people's sorrows, with a smiling face. As long as he lived he was the guiding star of his people, and when he died the little children cried in the streets."

King Arthur, the ideal knight, won the name of "the blameless king." What could be more fitting than to call our revered Sovereign Lady, not only Victoria the Good, but Victoria the Blameless Queen.

Victoria as queen has received eloquent tributes from the ablest and most critical men. Her immense knowledge, her wonderful intuition, her marvellous mastery of state-craft, united to an exquisite tact and unerring judgment, won the admiration of the greatest minds of the world, was the despair of her foes and made the highest statesman in her land bow before her and gladly avail themselves of her assistance in the untangling of knotty problems and the settling of affairs of great moment. What wonder, with such a woman on the throne, the Empire stands first among the nations of the earth.

O, Majestic Sovereign, imperial woman, dear little queen, in your passing the light of the empire goes out. You have been summoned by your King to join "the choir invisible," to be one with those immortal ones who live again in lives made better by their presence.

Dear Mother Queen, good-bye to the booming of minute guns, "to the sound of an Empire's lamentation." Let the sacred dust be committed to the dust.

"Good night, sweet Queen, and flights of angels sing thee to thy rest."—MILICENT STANDISH GISSING, for *The Woman's Journal*.



Effigies of Prince Consort and Queen Victoria on Royal Tomb at Frogmore. Illustrating "Not Forgotten."

#### A NEW YEAR THOUGHT.

These are the gifts I ask of thee, Spirit serene:  
Strength for the daily task,  
Courage to face the road,

Good cheer to help me bear the traveler's load,  
And for the hours of rest that come between,  
An inward joy in all things heard and seen.

These are the sins I fain

Would have Thee take away:

Malice, and cold disdain,  
Hot anger, sullen hate,

Scorn of the lowly, envy of the great,  
And discontent that casts a shadow gray

On all the brightness of the common day.

—HENRY VAN DYKE.





WEDNESDAY, OCTOBER 30, 1901

## W. E. H. MASSEY PASSES AWAY.



HART A. MANSEY.  
*Taken when about forty*

**The Late Fred Massey.**

At the Metropolitan Methodist Church last evening Rev. Lefroy Hooker preached from Psalm, cii., 23-24, making special reference to the recent death of Mr. Fred Masey. It was a joy to me to remember he said, that so many Christian qualities were beautifully exemplified in the life and death of our dear young brother, Fred Masey, who so lately departed this life in the peace of God. He was eager in the pursuit of all things necessary to the care of

of many life. It was his cherished pleasure to carry into his business activities the energy of the man, the intelligence of a scholar and the integrity of a Christian. He had a religious character which was remarkable for his simplicity, impetuosity and sunshine, qualities which seemed to harmonize the Pleasantians and solemmites of "Brother Masey," said the preacher, "was essentially a Biblical Christian. His love of heaven was for the West of God; I have seldom seen equals in Christian of any age." The preacher then went on to deliver some special messages to the young people of the congregation which had dedicated him to his purpose. In closing his sermon he described his friend Mr. Hooker as follows: "He had grasped the hand of the dying man and bidden him 'good-bye,' which is: 'God be with you.' The brightening face of the dying Christian told how heavy was the responsibility of his soul. He recognised, too, his pastor's reference to the sweet hymn, 'I am bound unto thy service, Lord, and as they parted at this point in closing the sermon Mr. Hooker requested the choir to sing, 'God be with you till we meet again,' which was done with much feeling.



The first meeting of the Mass.  
Society was held at Boston  
in 1790. The Society is now  
the largest in the country,  
and has a large library of  
books and manuscripts. The  
Society is open to all, and  
is a valuable resource for  
researchers in history and  
other fields. The Society is  
located in a historic building  
on Brattle Street in Cambridge,  
Mass., and is open to the public  
from 10 a.m. to 4 p.m. on  
Monday through Saturday.

morning and afternoon sank. His relatives and attendants were with him.

The body remained at Dentonia Park. The private service will be held at the park, and the body will be interred in Mr. Massey's late resting place on Main Street. The funeral will be at 2:30 p.m. or earlier if the Methodist Church.

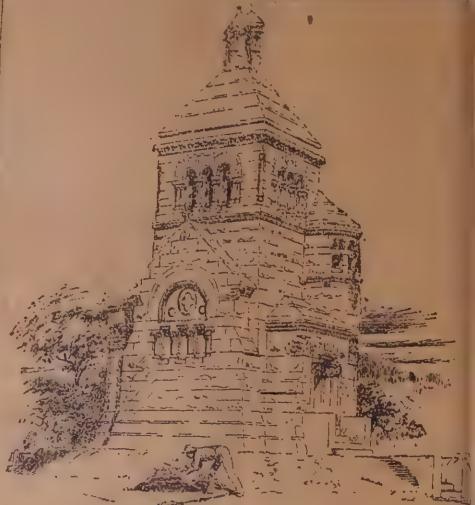
Mr. Massey's Career.  
Walter Edward Hart Massey was born April 4, 1844, in the Village of Newcastle, Ontario, where his father, the late Mr. Hart A. Massey, was a well-known philanthropist, was in business as a manufacturer of agricultural implements. Mr. Hart A. Massey was seven years old his parents removed from Canada to Cleveland, Ohio, in protest against the English interests demanding a change of control of the public schools. He was educated in the public schools of Cleveland, Ohio, and also in the Buffalo Military Academy, where, in addition to the usual branches of liberal education, he received a thorough training in engineering. In 1882 the business of the Massey Manufacturing Company, which three years previously had been transferred to Toronto, Ontario, Canada, had been built up to such proportions that Mr. H. A. Massey returned to Canada to give it his closer attention, and brought his family with him. Walter E.

also a regent of Victoria University, and one of the Treasurers of the Twentieth Century Fund. Theological Fund of the Methodist Church. Mr. Massey attended for some years the Central Methodist Church on Elgin street, of which he was a member and trustee, and was a leader of the Young Men's Bible League of that church, which office he held since its inception ten years ago.

Mr. Massey died on July 11, 1888, at Miss Susie M. Denton's, Boston, Mass., and leaves four children—three girls and a boy—the eldest being a girl of twelve years of age. It may be said of the subject of this sketch that the work which he took up never lagged. He kept fully up to his plan, and was up to his mark in his plans for the future. Few men accompanied him as much as he did in his business life, and there was no young business man in the city connected with a greater public spirit or with a wider range of interests. As an evidence of the estimate of his ability among his contemporaries, a most flattering and representative deputation waited upon him about a year ago to ask him to be a candidate for election to represent West Toronto in the Dominion Parliament. On account of the numerous business connections to which he was connected to give personal attention, he declined the honor.

THE MASSEY MAUSOLEUM.  
A SPLENDID GRANITE BUILDING GOING UP IN  
MOUNT PLEASANT CEMETERY—WHAT IT  
WILL COST.

Perhaps the handsomest and most expensive mausoleum in Canada is that which is being erected in Mount Pleasant cemetery by Mr. H. A. Massey. It is a complete granite structure, and occupies an elevated triangle of ground opposite the main entrance, and attracting the attention of all who drive up and down Yonge street when on the hill overlooking the cemetery. It is now nearing completion, and competent judges say that, outside of New York, there are few mausoleums can approach it, either for beauty or durability. It will cost over \$30,000. A peculiarity about this structure is the



**Value of Requests.**  
L. Melvin Jones, general manager of the Massey-Harris Company, en route by The Mail and Empire last night, stated that the late Mr. Massey bequeathed one-fifth of his interest in the Massey-Harris Company.

Grayson Smith  
What Each Will Recieve

"Estimating the shares in the Harris Company per value, quests to charitable educational purposes?" queried the reporter.

religious institutions are as follows per share, replied Senator Jones.

Yes, but that is the par value; as a matter of fact, the stock is quoted at a much higher figure, is it not?"  
"The stock?"

The stock is not for sale," said Mr. Jones, "but \$100 a share is a fair price, and the 1,000 shares bequeathed by Mr. Mason are

Massey represents \$100,000." "What would be the starting price

"What would be the earning power of 1,000 shares of stock in the Massey-Harris Company?"

I cannot say as to that, as that is a matter regulated by the volume of business and varies from year to year." "Speaking approximately, what would it amount to?"

"I cannot say."  
"The stock in the company you say is not for sale. The 1,000 shares be-

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in the  
Massey-Harris  
Company,  
and the  
earnings  
will be apportioned

The earnings will be apportioned among the societies mentioned in the will. In

"No," replied Mr. Jones, "that impression is erroneous. I have not seen the man."

the provisions of the will, but the 1,000 shares will remain in the company for

... will remain in the company for

a stated time only, and will then be sold and the proceeds applied.

old and the proceeds handed over, together with the amount earned by the

stock," with the amount earned by the

*Photo by Steve L. Johnson*

# THE LABRADOR.

THURSDAY, SEPTEMBER 15, 1898.

## LABRADOR



Interior, Indian Harbour Hospital,  
Deep Sea Fishermen, located at Indian  
Harbor.

**T**HE LABRADOR, where is it? It is current that a recent trial in England over a dispute about the fishery of a small harbor in Labrador, called Tub harbor, had reached its third day, when his lordship, leaning over the desk, whispered to counsel, "Where is Labrador?" Not to be caught, the counsel whispered back "In Tub Harbor, my lord!" His lordship had evidently never attended an Ontario public school. You speak in Ontario of going to the northwest. If you were to go to the northeast the same distance you would reach a country called Labrador, as much opposite to our Canadian northwest as you could possibly imagine. We shall confine our brief description more particularly to the Labrador coast.

Labrador has an Atlantic coast of about six hundred miles and two hundred miles of a St. Lawrence coast. These coasts are inhabited the year round by some 5,000 whites and 2,000 Eskimos. The Indians of the interior number 4,000. The Eskimos, known here as the "Husky," originally occupied the whole coast as far south as Newfoundland, while the Indians, the North American type, locally called mountaineers, hunted the interior. At this point, two hundred and fifty miles north of the straits of Belle Isle, very few Eskimos are now seen and would have to go two hundred miles up the coast to find them in their native dress. The Indians live by "furring," scarcely ever doing any fishing. They are fast dying out from forest fires and depletion of fur-bearing animals. Whole camps have been found dead from starvation. The whites or Livoires are of doubtful origin. Some are said to be descendants of those who fled from the old country in press gang days. A crew of convicts was sent out there in 1780. Others are descended from shipwrecked sailors. The Hudson Bay Company has brought some settlers. The white, Indian and Eskimo blood is pretty well mixed in many families. During the summer months, from June to October, about 25,000 Newfoundlanders and a few Canadians fish the cod along these coasts. They live mostly in sod huts and dry their fish upon the rocks. Others live in their schooners and dry their fish after returning home.

The coast consists of barren rocks of the older formations, mostly Laurentian, here and there overgrown with trap, the result of volcanic action ages ago. There are no trees and we have not seen a shrub above a foot and a half in height. In the inlets and at the mouths of rivers some small trees may be found. The spruce tree, from which they make the favorite beverage spruce beer, attains here the splendid height of one foot. The diminutive size of the tree, however, does not effect the quality of the beer." The willow is the largest tree we have been measuring one foot and a half in height. We must not forget, however, that the interior of Labrador is heavily wooded and several firms have taken up limits there this summer.

A good fisherwoman told us she carried all the soil from lacross "the cave," a distance of nearly a quarter mile. There was no soil on her side of "the cave." There is very little fog here, so different from St. John's, Newfoundland, where we were scarcely without it. We were told before arriving that there were no mosquitoes, but we were misinformed, as this letter is being written in the intervals between the encounters with these musical insects. However, it is consoling to know that they turn for the winter about the middle of August.

The island on which we are situated is the proud possessor of the following domestic animals: One lonely goat furnishing lait fluid for the community, one poor pig with the island for a pen, three hens that are kept very busy and some Newfoundland dogs. On the main land of the coast there are no domestic animals as the Labrador dogs would destroy them at the next meal time. An adjoining island claims the honor of possessing a cat. There are very few wild animals near the coast. The fishermen occasionally catch a seal in their net.

Looking out to the east on the broad Atlantic one can see many large icebergs along the horizon. Occasionally one strays into our harbor; only yesterday we saw some fishermen towing a small iceberg away from their nets. They do not care for such large "white fish" in their traps or nets. An iceberg would soon rain a net. Banks of snow are still seen on the hillsides. In closing we must tell you that this is an eminently healthy country and splendidly adapted to summer outings. If it were known, surely these shores would, during our short summer, swarm with health seekers. We are quite a distance away but can hear you from you occasionally, at least every eighteen days.

### FAREWELL TO THREE MISSIONARIES

**Impressive Service in Bond-Street Church. Doctors for Both Body and Soul.**

A large and enthusiastic meeting was held in Bond-Street Congregational Church last evening to bid farewell to three missionaries, sent out by the united churches of the denomination in this city. The destination is Chisamba, West Central Africa, where the Congregational Union has a mission station in 1886, under the charge of Rev. W. T. Currie, formerly of this city. Dr. A. Y. Massey, of Belgrave, and Mr. Horatio M. Morris of Iluron County, were the three missionaries.

**Three Missionary Call.**  
Miss Matisell told how glad she was to return to the work she left last July, and she greatly interested her hearers by her simple and pathetic sketch of Chisamba. Dr. Massey obtained his missionary inspiration from the Moravians in the Labrador deep in the interior. He was enthusiastic about medical missions, going so far as to claim miraculous results, and Dr. Moffat will develop the "mammal element, for which Chisamba is famous, and carpenter, especially quality timber, and he says, is spanned by the chisel, axe and hammer."

The devoted trio sail next Wednesday



DR. A. Y. MASSEY.

### A SKETCH OF DR. MASSEY.

BY HIS MOTHER

**E**AR YOUNG FRIENDS.—At the request of your superintendent, Mr. H. W. Barker, I have consented to furnish you with a brief sketch of the career of Dr. Massey, your representative in West Central Africa. My aim in doing so is that you may become better acquainted with your missionary and the hope that the simple story of such a pure, conscientious and consecrated young man may be to you an additional incentive to noble and better lives.

While we have a strong dislike to egotism and egotism, it is not easy to trace the record of one who has so faithfully endeavored to make the most of his gifts and advantages without appearing somewhat egotistic.

Alfred Yale Massey (Fred, as he is familiarly called) was born August 12, 1871, in the township of Sidney, near Belleville, Ont. The branch of the Massey family to which he belongs emigrated to Ontario about the beginning of the century, and were descended from Jeffrey Massey, one of the "Pilgrim Fathers" who landed on American soil from the "Mayflower" in 1620, whose son John was the first white male child born in Salem. In consideration of this fact, the state was named "Massachusetts" and in honor of which the church presented John with a Bible in 1673. Through his maternal ancestors, Dr. Massey is a direct descendant of the Yale brothers, who founded and endowed the college bearing their name.

As a child, Fred, was healthy, good natured and mischievous. His mother required her children to begin reading the Bible by course, from the age of five years, spelling out as many verses each day as they were years old. Hence it may be said of your representative that, like Timothy, he was taught the Holy Scriptures when a child.

From childhood he was a regular attendant at the class-meeting led by his father in Wallbridge Methodist Church. At ten years of age he openly professed faith in Christ, and yet to lead the only life worth living, that of a Christian.

At the age of fourteen years his public school education closed and in the autumn of '87 he went to Albert College, where he matriculated with honors in mathematics, in June '89, and took senior matriculation with honors in mathematics and German. In October of the same year he continued his studies at Victoria.

Read the interesting sketch in this issue, of Dr. A. Y. Massey, our missionary at Chisamba. Many of our readers may not have known that he is a direct descendant of the Pilgrim Fathers, and of the founders of the great Congregational Institution, Yale College. By ancestry, and again by adoption, Dr. Massey is of true Congregational blood, but it is gratifying, that he was cordially welcomed before all these facts were generally known.

The portrait of Dr. Massey was taken in Africa, last September, and is, of course, of special interest.

toria College, Cobourg and proceeded from thence to Toronto University, from which he graduated as B.A., with honors in science, in '93. Not content with the regular curriculum, he took the additional lower work each year of his course. It might interest you to know that during one year of his college life he became a member of the Fencible Battalion of Her Majesty's Volunteers. He was a good athlete, belonged to the college foot ball team, and also took a lively interest in YMCA and the literary societies.

Space permitting we might mention some of his leading interests. One is his fondness for games and antiquities, a trait which may easily interfere with his studies. Another is that he still possesses 450 books. As he was no older when we last crossed the study or mutual library at his father's farm, he was engaged with his collection of coins and postage stamps, pressing flowers, working at the dredge or busily with glasses. As other prominent features was his marked independence. While he appreciated the liberal provision of his parents for his education after completing his Arts course he refused to accept money for a further medical course, without obliging himself to repay it, as he felt that he had already received as much as the other members of the family.

Regarding his call to Africa work, although for some years he had the desire and purpose to be a missionary, it was not until he attended the Student Volunteer Convention at Detroit in '94, that these aspirations took definite form and he resolved to study medicine in order that he might go out to help his suffering fellow men.

After teaching six months in Waterton high school, he entered Trinity Alcal College, where he was graduated with M.D.C.M., in May '98. The same month of the same year was spent on the coast of Labrador under the control of the Royal Newfoundland Mission to Deep Sea Fishermen. This society being interdenominational, Dr. Massey's broad & whole spirit eminently fitted him to minister to the physical and spiritual needs of the natives and fishermen on all crags and holes of the coast. In September he sailed for Sackey, on the west coast of Africa, where he remained for two years, one of them as a medical student.

The first year of his service began August 16, 1900, and ended with the landing of the "Mayflower." This is really the second Congregational Church in Africa, the first being organized by Dr. Dening. Instead of rates and tithes, as imposed on them by the arbitrary and monarchial power of state, they substituted simple forms of worship as the Holy Spirit should lead them. Instead of ecclesiastical courts enforcing conformity, they introduced the principle of self-government of each congregation.

present.

TORONTO, WEDNESDAY, OCTOBER 30, 1901.

## W. E. H. MASSEY PASSES AWAY.



HART A. MASSEY.  
Taken when about forty.

The Late Fred Massey.  
At the Metropolitan Methodist Church last evening Rev. Lafey Hoeker preached a special service to the recent death of Mr. Fred Massey. It is a joy to me to remember, he said, that so many of the qualifications were beautifully exemplified in the life and death of our dear young brother, Fred Massey, who so lately departed this life in the peace of God. He was eager in the pursuit of all things necessary to the career

of manly life. It was his cherished purpose to carry into his business activities the energy of the man, the intelligence of a scholar and the integrity of a Christian. In his religious character he was remarkable for his simplicity, conscientiousness and unswerving qualities which seemed to harmonize the pleasures and solemnities of life. "Brother Massey," said the preacher, "was essentially a Bible Christian. His love of the Word of God I have seldom seen equalled in Christians of any age." The preacher then went on to deliver some special messages to the young people of the congregation, which decessed had committed to him for this purpose. In closing his sermon he described his leave-taking of Mr. Massey, in which he had given him a hearty handshake and bid him "good-bye," which is a "God be with you." The brightening face of the dying Christian told how hearty was the response of his soul. He recognised, too, his pastor's reference to the sweet hymn, "God be with you till we meet again," so particularly did this meet in closing the sermon. Mr. Hoeker requested the choir to sing, "God be with you till we meet again," which was done with much feeling.



The Late Walter Edward Hart Massey.  
The late Walter Edward Hart Massey, son of Mr. and Mrs. Hart A. Massey, died yesterday morning at his residence, 550 Jarvis Street, Toronto, at the age of 29 years. He had been ill for several weeks, having suffered from a severe attack of appendicitis, which had almost proved fatal. He was the third son of the patriarchal Massey family of

Life of Usefulness Cut Short at an Early Age—Philanthropic Business Activities.

Mr. W. E. H. Massey died at 4:15 o'clock Monday afternoon at his home, country residence, Denton Park, near East Toronto. The fatal termination of his illness had been expected for hours, the unfavorable turn which marked the beginning of the end having occurred on Sunday evening and Monday

had strong prediction for literature, scientific research and mechanical engineering, destined to further pursue his studies in these directions entered upon. His course of study, however, was not permitted to 1888. He was, however, very long at the cemetery, the brother, Mr. Charles A. Massey, the general manager of the company, dying there. He had once called home to familiarise himself with the business in conjunction with his father and elder brother, Mr. C. D. Massey, he becoming at the same time a director and Secretary-Treasurer of the company.

An Agricultural Library.

Mr. Massey was one of the executors and to the largest estate left by his father, and in the connection it was purely on a suggestion of his own. In keeping with his great interest in farming and agriculture, there was erected at the present time the fine Massey Hall and Library, as a valuable adjunct to the Ontario Agricultural College in Guelph. Mr. Massey was a generous and most benevolent enterprises, and was a director of the National Sanitarium Association, and a trustee of the Massey Music Hall and the Victor Mission. He was a prominent member of the Methodist church, and most devoted to its interests. He was

W. THE MASSEY MAUSOLEUM.  
A SPLENDID GRANITE BUILDING GOING UP IN  
MOUNT PLEASANT  
WILL COST.

Perhaps the most impressive mausoleum which is being erected in cemetery by Mr. complete granite an elevated trial the main entrance intention of all who Yonge street where the cemetery. It is built, and corn outside of New York can approach durability. It is peculiarly about

fact that it is constructed of granite, even the roof and this material. The door will be hung with bronze made in New York. This is selected on account of its durability throughout making the building permanent. The lot is surrounded by a large, handsome pillars rising tier. The building, which is approached by steps and pathway. The structure is a two-story building surmounted by an appropriate figure. The interior in marble and cut stone, a memorial windows of stained glass put in. Through the one door visitors to the tomb will be able to see through the building, memorial windows will show to vantage. In the centre is an open dome rising to the top of the building, and the sides will be set off with graceful arches, while there will be a balcony at the further end. Entrance is from the west, but the building will present an attractive appearance from any view. The exterior work will not be completed until November. The architect, Mr. E. J. Lennox, devoted a great deal of thought to the preparation of the plans, and visited some of the large cemeteries on the other side for hints.

Grayson Smith.

What Each Will Receive.  
Estimating the shares of the Massey-Harris Company per value, quests to charitable, educational, religious institutions are as follows:

Victoria University, \$25,000.

Methodist Church Mission, \$20,000.

Central Methodist Church, \$10,000.

Deacons' work, \$10,000.

Methodist Church Superannuation Fund, \$5,000.

Walter Massey scholarships, \$5,000.

Ontario Agricultural College, \$5,000.

Employees of Massey-Harris Company, Limited, \$5,000.

Sick Children's Hospital, \$5,000.

Boston University, \$5,000.

City charities, \$5,000.

The estate will yield about \$100,000.

"The stock in the company you say is not for sale. The 1,000 shares bequeathed by Mr. Massey will remain in the Massey-Harris Company, and the earnings will be apportioned among the societies mentioned in the will."

"It cannot be that right, Mr. Jones?"

"No," replied Mr. Jones, "that impression is erroneous. I have not seen the provisions of the will, but the 1,000 shares will remain in the company for

a stated time only, and will then be sold and the proceeds handed over, together with the amount earned by the stock."

### THE LATE W. E. H. MASSEY.

morning and afternoon he steadily sank. His relatives and medical attendants were with him to the end. The body remained yesterday at Denton Park. This afternoon a private service will be held at Denton Park, and the body will be removed to Mr. Massey's late residence, 550 Jarvis Street. The funeral will take place at 2:30 p.m. on Thursday at Central Methodist Church, Bloor street east.

Walter Edward Hart Massey was born April 4, 1884, in the village of Newcastle, Ont., where his father, late Mr. Hart A. Massey, the well-known philanthropist, was in business as a manufacturer of agricultural implements. When Walter was seven years old his parents removed to Canada to Cleveland, Ohio, important changes of residence, and residence. He was educated in the public schools of Cleveland, and attended the Brooks Military Academy, where, in addition to the usual branches of liberal education, he received a thorough military training. In 1898 he joined the business of the Massey Manufacturing Company, which three years previously had been transferred to Toronto, and where a large factory had been built. He had grown to such an extent that Mr. H. A. Massey returned to Canada to give it closer attention, and brought his family with him. Walter, who was very young, was given a greater public spirit, or rather, a wider range of interests, than his father had, who knew him, a most flattering and representative delegation waited upon him about a year ago to ask him to become a candidate for election, to represent West Toronto in the Dominion Parliament. On account of the numerous business connections to which he was compelled to give personal attention, he declined the honor.

He was a regent of Victoria University, and one of the Treasurers of the Twentieth Century Thanksgiving Fund of the Methodist Church to which he contributed very liberally. Mr. Massey attended for some years the Central Methodist Church on Bloor street, where he was a member and trustee, and was a leader of the Young Men's Bible League of that church, which office he held since its inception ten years ago. Mr. Massey was married on July 11, 1888, to Miss Susan M. Denton of Boston, Mass., and leaves four children—three girls and a boy—the eldest being a girl of twelve years of age. It may be said of the subject of this sketch that anything which he undertook never lagged. He kept up to the best of his work, and was untiring in his efforts for the future. Few men accomplished as much as he did at his age, and it is evident that there was a very young business man in the making.

He died in the prime of life, having

### Value of Requests.

L. Melvin Jones, general manager of the Massey-Harris Company, seen by the Mail and Empire last week, advised that the late Mr. Massey bequeathed one-fifth of his interest in the Massey-Harris Company, charitable and religious objects.

What are shares in the Massey-Harris Company worth?" queried the reporter.

"One hundred dollars per share," replied Senator Jones.

"That is what the par value; as a matter of fact the stock is quoted at a much higher figure, is it not?"

"The stock is not for sale," said Mr. Jones, "but \$100 a share is a fair price, and the 1,000 shares bequeathed by Mr. Massey represents \$100,000."

"That would be the earning power of 1,000 shares of stock in the Massey-Harris Company."

"I cannot say as to that, as that is a matter regulated by the volume of business and varied from year to year."

"Speaking approximately, what would it amount to?"

"The stock in the company you say is not for sale. The 1,000 shares bequeathed by Mr. Massey will remain in the Massey-Harris Company, and the earnings will be apportioned among the societies mentioned in the will."

"It cannot be that right, Mr. Jones?"

"No," replied Mr. Jones, "that impression is erroneous. I have not seen the provisions of the will, but the 1,000 shares will remain in the company for

a stated time only, and will then be sold and the proceeds handed over, together with the amount earned by the stock."



WOMAN'S  
MISSIONARY SOCIETY



1881  
1900

... who are willing to bear the burden  
and help others.



U.S. SOCIETY



MISS JEAN SCOTT, SUPERINTENDENT  
Appointed to Korea



MARTHA L. CARMELL,  
First Missionary



FANNIE L. DAVIS  
Appointed to Korea



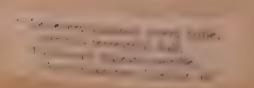
MISS ELIZABETH A. JOHNSON



MISS KATE W. LAING  
Appointed to China (temporarily in Japan)



MISS FANNIE FORBES  
Appointed to China (temporarily in Japan)





MISS ANNA HENRY, M.D.



MRS. MINNIE BRUMLEY.



OYE GAM, CHINESE GIRL, 17 YEARS OF AGE, ABDUCTED FROM TUSKONGOK, B.C., AND RETURNED TO HER HUSBAND, WAH CHUNG, OF REVELSTOKE, BY UNITED STATES CUSTOMS OFFICER HILL OF IDAHO.



MISS ALICE JACKSON.

Appointed to Ketchikan, B.C.

#### An Interesting Volume.

"Under My Own Roof." By Adelaide Rouse. Author of "The Deane Girls," "Westover House," etc. Illustrations



ADELAIDE L. ROUSE.



A MALAY WOMAN CONVERTED TO CHRISTIANITY.



REV. JOSEPH C. HARTZELL, D.D.

(The new Methodist Episcopal Missionary Bishop of Africa.)

#### MISSION LIFE IN LABRADOR.



ONE OF OUR DOCTORS IN WINTER DRESS.



2—ONE OF OUR HOSPITAL SISTERS IN WINTER DRESS.

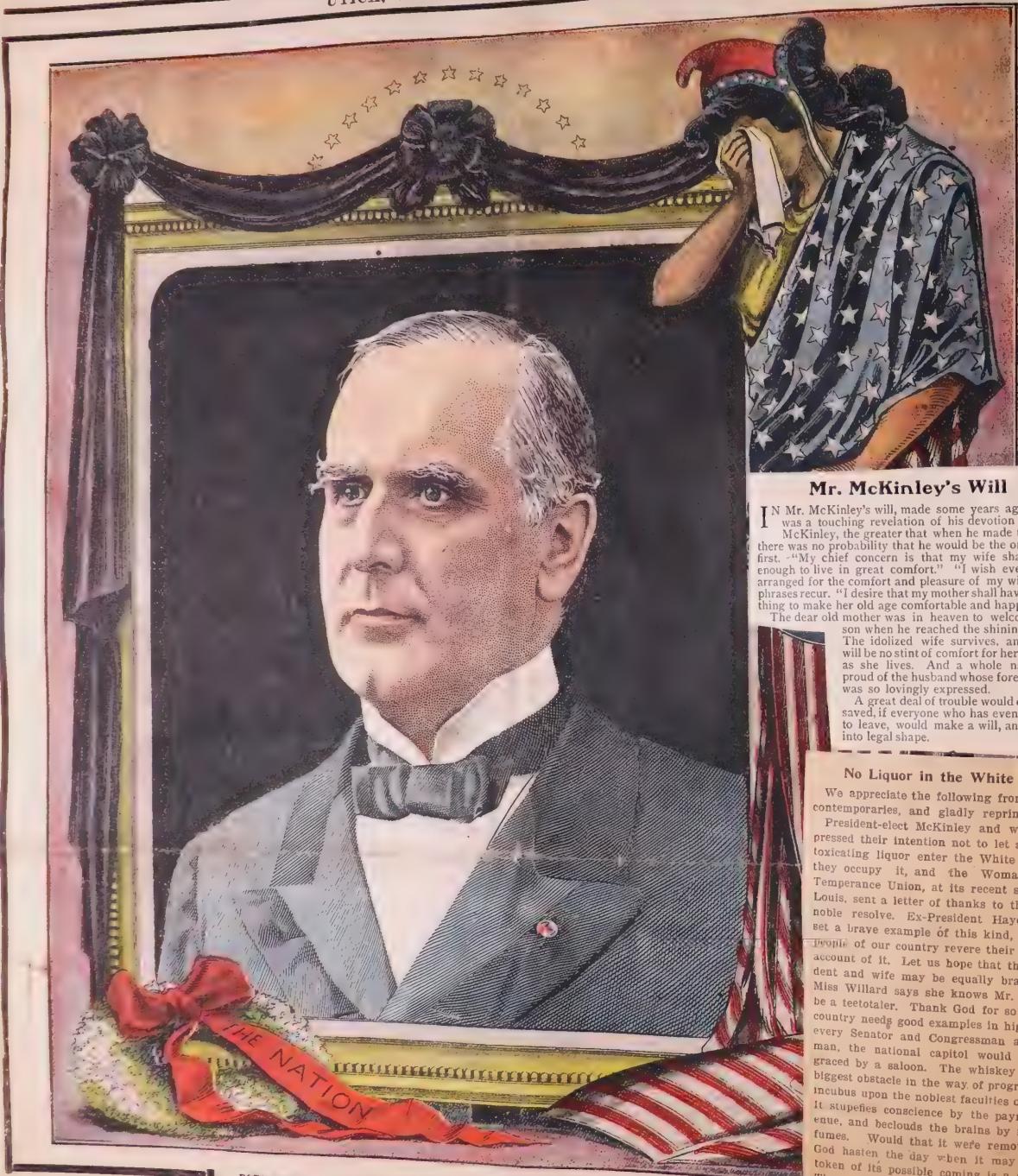
BY JEAN BLEWETT.  
Are you going to do a kindly deed,  
    'Tis never too soon to begin;  
Make haste, make haste, for the moments  
    speed,  
And the world, my dear one, has pressing need  
    Of your tender thought, and your kindly deed—  
    'Tis never too soon to begin!

But if the deed is a selfish one,  
    'Tis never too late to begin;  
If some heart will be sorcer when all is done,  
    Put it off, put it off, from sun to sun—  
Remembering always, my own dear one—  
    'Tis never too late to begin!

JEAN BLEWETT.

present.

UTICA, SATURDAY, SEPTEMBER 21, 1901.



#### Mr. McKinley's Will

IN Mr. McKinley's will, made some years ago, there was a touching revelation of his devotion to Mrs. McKinley, the greater that when he made the will, there was no probability that he would be the one to go first. "My chief concern is that my wife shall have enough to live in great comfort." "I wish everything arranged for the comfort and pleasure of my wife," the phrases recur. "I desire that my mother shall have everything to make her old age comfortable and happy."

The dear old mother was in heaven to welcome her son when he reached the shining shore. The idolized wife survives, and there will be no stint of comfort for her as long as she lives. And a whole nation is proud of the husband whose forethought was so lovingly expressed.

A great deal of trouble would often be saved, if everyone who has even a little to leave, would make a will, and put it into legal shape.

#### No Liquor in the White House.

We appreciate the following from one of our contemporaries, and gladly reprint it:

President-elect McKinley and wife have expressed their intention not to let a drop of intoxicating liquor enter the White House while they occupy it, and the Woman's Christian Temperance Union, at its recent session in St. Louis, sent a letter of thanks to them for their noble resolve. Ex-President Hayes and wife set a brave example of this kind, and the best people of our country revere their memories on account of it. Let us hope that the new president and wife may be equally brave and firm. Miss Willard says she knows Mr. McKinley to be a teetotaler. Thank God for so much. This country needs good examples in high life. Were every Senator and Congressman a temperance man, the national capitol would not be disgraced by a saloon. The whiskey curse is the biggest obstacle in the way of progress. It is an incubus upon the noblest faculties of our people. It stupefies conscience by the payment of revenue, and clouds the brains by its poisonous fumes. Would that it were removed from us. God hasten the day when it may be. Every token of its possible coming is a sunlight ray. The prospect of a liquorless White House for four years is no mean augury of advancement.

BORN JAN. 29, 1843—PRESIDENT WILLIAM M'KINLEY—DIED SEPT. 14, 1901.  
"GOOD-BY, ALL, GOOD-BY. IT IS GOD'S WAY. HIS WILL BE DONE."



PHOTOGRAPHED BY SPECIAL PERMISSION.

MRS. MC KINLEY, THE "FIRST LADY OF THE LAND."

This photograph, showing Mrs. McKinley in her favorite chair and sitting corner in the West Hall of the White House, and wearing her favorite gown—that in which she loves to receive her friends—will be valued by our readers as the best portrait yet presented of this lady, whose beautiful Christian character adorns her exalted position. Though an invalid, her face is ever cheerful and bright; her friends are invariably busied with some useful task, and she is a faithful attendant at the Lord's house. She is a patroness of many charities and interested in numerous good works.



THE WIDOWS OF AMERICAN PRESIDENTS.  
MRS. ULYSSES S. GRANT  
MRS. RUTHERFORD B. HAYES.  
MRS. JAMES A. GARFIELD.  
MRS. WILLIAM MC KINLEY.



THE NEW HEAD OF THE AMERICAN GOVERNMENT.  
(Theodore Roosevelt, who became President upon the death of William McKinley, September 14, 1901.)



PRESIDENT ROOSEVELT'S WIFE AND ELDEST DAUGHTER.  
(The new mistress of the White House, formerly Miss Carow, of New York, and Alice Roosevelt, daughter by the President's first wife.)

## THE MISSION OF LIFE.

[The following Essay on the mission of life, was read by Miss McCleatchie before the Northumberland County Teachers' Convention, held at Coborne, on the 6th of August, 1860, and was published at the request of a large number of Teachers and friends of Education.]

What is the Mission of Life? For what purpose hath All-creating Nature constituted us intellectual, rational and social beings? Was it merely to seize the pleasures of the present day in a manner which will secure to us the greatest amount of momentary happiness? Was it to join that giddy throng who are slaves to folly and fashion, in their vicious schemes of ambition and vanity, which tend only to degradation and misery? Or was it not that we might exist our names among those numerous host, who, to all appearance, seek naught but a few paltry dollars, doubles flitting themselves with the idea that they shall one day rank among the wealthy and so-called great of our earth; but before their expectations are realized, a change comes; death casts a gloom over the spirit of their dreams; they are hurried from the shores of time; they pass away from earth; and ere six months have rolled by their names are almost or quite forgotten. Riches, it is true, have power, but they have also weight and often-times flee away; and should they remain till the rich man is obliged to part with them, they leave no memories, they create no sympathies. Methinks I hear you respond that these sentiments do not coincide with your ideas of the Mission of Life. What then? Shall we not much rather endeavor to tread in the steps of those whose names are famous in story? who, although they have long since gone into the eternal world, their illustrious deeds still beam forth with a soul inspiring influence—and will continue to do so until the wheels of time cease to roll. We may probably feel inclined to complain that Nature has not endowed us with a sufficient amount of energy and mental strength,—consequently come to the conclusion that it would be useless for us to make the least effort towards rising to note, or becoming in any way useful to our fellow creatures. But with such reasoning as this I do not agree. I hold that we all are in truth very high born. I have yet to learn that a mortal who can look upon a Being of infinite perfection as his father and the highest order of spirits as his brethren is not high born. It is my belief that every person of ordinary abilities, possesses that amount of native talent, which, if properly cultivated and rightly directed, will enable him not only to become a benefit to those by whom he is surrounded, but to be a light in the world, and lead his mind in such a channel that when life's checkered scenes are over, his emancipated soul may finally be ushered into that haven of eternal repose.

I am of the opinion that man almost invariably makes himself what he is. In proportion as his virtues elevate him, or his vices degrade him, he assimilates himself to the celestial spirits or to the vilest animals. Look if you please, at some of the greatest worthies that have lived, and see if they were not self-made men. Columbus the discoverer passed his youthful career in obscurity, following the occupation of a weaver; the celebrated Franklin was a journeyman Printer; Virgil was a Roman Baker's lad; Sir Humphrey Davy was a currier's apprentice; the Empress Catharine of Russia was a peasant, and lived as a servant for many years; and even Shakespeare himself was poor and a menial. What was it, I ask you, that made these great personages among the most renowned of the world?

Was it not energy, genius, a clear and vigorous understanding, a strong and good heart, and an invincible determination, and "an honest purpose once fixed, will not fail to bring victory?" These persons, I consider, in a great measure, fulfilled the Mission of Life. And why shall not we follow their example? Why shall not we (if we have not already) open the eyes of the soul to the great purpose of life? Why shall not we encompass high and glorious achievements? What if we do at times grow pale over our midnight lumps; what if we do frequently close our eyes to the FLOWERS THAT blossom over life's pathway, and call in that depth of thought which will reach to those secret places in the universe—where no eye but that of the Almighty can penetrate. And may we ever be urged onward by the impression that, "what others have done we can do," and that nothing short of a never-give-up principle will bring about very important results.

Now my fellow-teachers, if my subject will permit, I would like to express my ideas of the mission of a teacher. I consider our profession to be one of very high standing: one, the duties of which will tax our noblest powers; one in which we will find ample scope for head, heart, energy and skill. I believe it to be not only our privilege, but duty as teachers, to set forth the examples of distinguished excellence in a manner suited to make a powerful and pleasing impression on the youthful minds and at the same time to instill that accurate information which will cause the mind to expand, and, like the rays of a beautiful star, shine all over the world. It is our duty to inculcate the sentiments of truth and goodness; to gird our heroes for the conflict of life; to teach them to combat the manifold doubts and assaults to which they will be exposed. It is not our office to give words so much as thought; not mere maxims, but living principles; not teaching them to be honest "because honesty is the best policy," but because to be honest is right; it is teaching them to love the good for the sake of good; to be virtuous in their actions because they are so in their hearts. It is our duty to hasten the coming of that bright day when the dawn of general knowledge shall chase away those careless, lingering mists which surround so many in the social circle. And while with all patience, firmness and gentleness, we impart worldly instruction, may high heaven enable us to plant in childhood's fruitful soil, the seeds of heavenly grace, which will cause the soul, though surrounded with much that is pleasing, to aspire for an entrance in those fairer climes of bliss, in the regions of immortality, and make those lasting impressions which life's tempestuous ocean will never efface, which eternity alone will unfold.

## SURPRISE AND PRESENTATION AT WALLBRIDGE

On Thursday evening, June 25, over fifty friends and neighbors gathered at the home of Mr. and Mrs. S. E. Lane to say good-bye to their daughter, Clara, before leaving their midst, and presented her with a beautiful wicker rocking chair and a pedestal, accompanied by the following address:—

To Miss Clara Lane,

Dear friend:—

Originality and common sense properly blended in character is a rare possession indeed. Some of the human family have the former only,

and become raddists or fanatics. Some have a good share of the common sense, but lack the valued ally named above and so are numbered as epicromists and plodders through life; while again too many, alas! are wanting in both traits and soon find their level among the masses who go with the crowd, mere copyists and automatons.

Yours seems to be a happy lot, in that you have been generously endowed with the two blessings in due proportions. Therefore, in our assembling tonight to show honor to you, ere you embark upon the sea of matrimony, we feel that we must call to your attention certain characteristics which make you beloved in the community of your birth and girhood.

You will pardon our pausing specially upon some of these, for we desire to be honest in our expression. Your originality has so often helped us in your labors as President of our Mission Band, as 2nd Vice-President of our League, as teacher of the Boys' Sunday School Class and in every activity of church work, and your common-sense application has so well adjusted the efforts that we know we will sadly miss your presence and aid. Then your devotion to every good cause and your charity towards all has multiplied your influence in patience and power.

Truly your College courses have never estranged, but much endeared you to us all. And in the choice that you are now making we feel that you are being guided by the same Author of all Good, who has permeated and blessed your life. Our prayer and trust will be that in the establishment of your new home you will find everywhere the reflection of those Christian graces which have by the accumulation of generations been showered upon you; and in the new community surroundings which you are about to enter, that your talents will still find ample opportunity for exercise.

This will cheer us most 'when we meet to miss you' thus knowing that our loss is the daily appreciated gain of co-laborers about your future home.

"For there is no home in the halls of pride;  
They are too high and cold and wide.  
No home is by the wanderer found—  
'Tis not in place; it hath no bound,  
It is a circling atmosphere,  
Investing all the heart holds dear;

Where love and duty sweetly blend  
Where'er thou art, a home will be,  
For home, without this, cannot be."

Please accept our accompanying tokens as memento of the true and lasting friendships of the Wallbridge

(Sgd) Mrs. G. A. Ketcheson  
Mrs. W. J. Sharpe  
Miss Maza M. Seeley  
Miss Hattie Bird.

Miss Lane expressed her thanks, and Mr. John Hinchliffe, one of our oldest Sunday School workers, made a few remarks and acted as chairman, calling on several others to say a few words. After singing a verse of "Bless be the Tie That Binds" cake and sandwiches were served.

Gov. 1885

THE MISSIONARY OUTLOOK.

37

into the Narrows it seems doubtful, for a time, whether we shall get through; but by dint of perseverance, and a little help from a breeze which springs up, the difficulty is overcome, and we steam along in a wider channel, with less to retard our progress. About twelve miles farther down we call at an Indian village to land the Church missionary from Alert Bay. Mr. Crosby accompanies him ashore, and finding a large number of Indians assembled for a feast, seizes the opportunity of speaking a few words to them.

Soon after leaving this point we emerge from Discovery Passage, and enter the Straits of Georgia. A light breeze is blowing, and our sails are hoisted, but in the course of an hour or two the wind falls, and for the remainder of the day we steam along over a quiet sea. About 7.30 p.m. the "C. I. T. W. M. S." -

ings of the greatest Book the world has ever seen, and the noblest that will ever dignify the language of mortals,—even the moral atmosphere has become tainted; yes, we have plague spots among us equal to that of Sodom.

Taking these things into consideration, together with the fact that eight hundred millions of the inhabitants of the earth are in heathenish darkness, and remembering that there is power enough in Christianity to remove spiritual wickedness, purify the moral atmosphere, and lift the millions of earth's sons and daughters into the clear light of gospel day, and that God works through human agencies, surely it becomes every man, woman, and child, who has experienced the elevating and refining influences of the religion of Christ, not only to be able to give a reason for the hope that is in them, but to be fully consecrated to Him, that He may work in them all the good pleasure of His will.

While the doctrines of consecration and sanctification stand inseparably connected, we purpose dwelling more especially on the former.

The question naturally presents itself, What is it to consecrate self to God? It is the serious recognition of that startling truth, "Ye are not your own, for ye are bought with a price; therefore glorify God in your body, and in your spirit, which are His;" and the deliberate compliance with the earnest injunction, "I beseech you, therefore, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." We may well assume that those who are longing for a closer walk with God must present themselves in the fullest sense to Him before expecting to be able to exercise the faith that cleanseth from all iniquity, and imparts the power to enjoy continually that peace which passeth all understanding.

It is not simply to commit the keeping of the soul for eternity to God, and put the things of this life on our own shoulders, but it is placing all our burdens and cares on Him; not a life of continual victory, but the "life hid with Christ in God." To those thus given to the Lord, the Holy Spirit reveals the unutterable, inconceivable, unheard-of things which He has prepared for those who love Him; applies to them His "exceeding great and precious promises," makes them to know that great love wherewith He has loved them, and thus causes them to "rejoice with joy unspeakable and full of glory."

No doubt peculiar difficulties attend the consecration of self to God. There must be a struggle with nature and the enemy of souls; but, blessed consolation, we are in the keeping of One who remembers that we are but dust; One who was "in all points tempted like as

AND PROPORTION-  
E GIVING.

Massey, read at Branch  
W.M.S., Oct. 2, and  
special request:

aches us that men from among recognized their God. Cain and Abel bring unto the Lord of the field and of the firstlings cause "All things belong to silver is mine and the Lord." He says, not be sold in perpetuity; fine, for ye are strangers with me." Here we see ownership and that we are. He also declares, the forest is mine and a thousand hills. If I could not tell thee, for the and the fullness thereof question presents itself, hat interest shall be paid of His property? It has

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Mrs. Levi Massey and Mrs. (Rev.) Wilmott conducted a missionary service in this church on Sunday. Mrs. Wilmott, who was a delegate from this auxiliary to the W.M.S. convention at Lindsay, read an excellent report which was very encouraging and interesting. Mrs. Massey then gave an appealing address on behalf of missions. The service was very much enjoyed by all present.

CONSECRATION.\*

WHEN asked to prepare a paper for this occasion, the first theme presented to my mind was "Consecration." However, it soon occurred to me, "Why select a subject so clearly understood by those before whom you expect to appear, and why make an appeal for consecration to those already so devoted to the work of the Master?" But I have failed to find a subject with which you are not familiar; therefore I come presenting no new doctrine, but the same grand Divine truths which have been the refuge and the strength of the people of God in all ages.

Knowing the tendency of the human heart to unbelief, I will endeavor to present a few thoughts on the nature and importance of the doctrine, praying that light from Heaven may accompany the truths spoken.

Some of you may ask, Does not the diversity of opinion or the magnitude of the subject cause your faith to waver? I answer, No, not in the least; because I know it to be of Divine origin. It is no tradition, but a mighty evangelizing truth, plainly taught in the word of God. Let it be banished from the Church, and the time will soon come when preachers and people may hang their harps upon the willows and sit down together among the invalid churches.

Living as we do in the midst of such a terrible warfare of principles, in an age when right and wrong, truth and error, are constantly striving for the mastery,—an age in which skepticism and infidelity parade our streets and stalk boldly through our land, bidding defiance to the soul-satisfying teach-

\* Paper read by Mrs. Massey at the Annual Meeting of the Woman's Missionary Society.

Our readers will be pleased to learn, particularly those who are becoming interested in the Mission to Deep Sea Fishermen, that the Canadian Branch has sent out its first missionary, Alfred Y. Massey, B.A., M.D., C.M., son of Mrs. L. Massey, Vice-president of the Bay of Quinte Branch of the Woman's Missionary Society, started May 18th for the coast of Labrador. Dr. Massey has gone out to take charge of the hospital at Indian Harbor under the direction of the Toronto Branch of the Royal National Deep Sea Mission for Fishermen. He will be accompanied by a trained nurse from Montreal who will take the position of matron at the hospital. Let our prayers follow this heroic soul in his efforts to ameliorate sufferings amid uncongenial surroundings, and far away from home and loved ones.

Our elements were in fiercest strife.  
Said to them, "Peace be still."

Speak gently! It is better far  
To rule by love than fear;  
Speak gently, let no harsh words  
mar

The good we might do here.

Speak gently! 'Tis a little thing  
Dropped in the heart's deep well;  
The good, the joy which it will bring  
Eternity will tell.

Wayfarer.

you lay by him in store, as God has prospered him, that there be no gatherings when I come." We have here a rule which binds every one to the principle of setting apart stately a portion of his income for charitable uses. And this is by an apostle speaking by inspiration to the church of God. Although the rule here given is universal in its terms it may not bind every one to the letter of the law. Some have no income, others receive a salary quarterly or yearly, but it does seem to require that every one should have a stated season for conscientious apportionment of his means to the Lord's cause.



### THE MISSION OF LIFE.

[The following Essay on the mission of Life, was read by Miss McClatchie before the Northumberland County Teachers' Convention, held at Coborne, on the 6th of August, 1840, and was published at the request of a large number of Teachers and friends of Education.]

What is the Mission of Life? For what purpose hath Alleviating Nature constituted us intellectual, rational and social beings? Was it merely to seize the pleasures of the present day in a manner which will secure to us the greatest amount of momentary happiness? Was it to join that giddy throng who are slaves to folly and fashion, in their vicious schemes of ambition and vanity, which tend only to degradation and misery? Or was it not that we might exalt our names among that numerous host, who, to all appearance, seek naught but a few paltry dollars, doubtless flattering themselves with the idea that they shall one day rank among the wealthy and so called crass of our earth; but before their expectations are realized, a change comes; death casts a gloom over the spirit of their dreams; they pass away from earth; and six months have rolled by their names are almost or quite forgotten. Hence, it is true, have power, but they have also wings, and oftentimes flee away; and should they remain till the rich man is obliged to part with them, they leave no memories, dry eyes, and no sympathies. Methinks I hear you respond that these sentiments do not coincide with your ideas of the Mission of Life. What then? Shall we not much rather endeavor to tread in the steps of those whose names are famous in story? who, although they have long since gone into the eternal world, their illustrious deeds still beam forth with a soul inspiring influence—and will continue to do so until the wheels of time cease to roll. We may probably feel inclined to complain that Nature has not endowed us with a sufficient amount of energy and mental strength—consequently come to the conclusion that it would be easiest for us to make the least effort towards rising to note, or becoming in any way useful to our fellow creatures. But with such reasoning as this I do not agree. I hold that we all are in truth very mortal men. I have yet to learn that a mortal who can look upon a Being of infinite perfections as his father and the highest order of spirits as his brethren is not high born. It is my belief that every person of ordinary abilities, possesses that amount of native talent, which, if properly cultivated and rightly directed, will enable him not only to become a benefit to those by whom he is surrounded, but to be a light in the world, and lead his mind in such a channel that when life's checkered scenes are over, his emancipated soul may finally be ushered into that haven of eternal repose.

I am of the opinion that man almost invariably makes himself what he is. In proportion as his virtues elevate him, or his vices degrade him, he assimilates himself to the celestial spirits or to the vilest animals. Look if you please, at some of the greatest worthies that have lived, and see if they were not self made men. Columbus the discoverer passed his youthful career in obscurity, following the occupation of a weaver; the celebrated Franklin was a journeyman Printer; Virgil was a Roman Baker's lad; Sir Humphrey Davy was a currier's apprentice; the Empress Catharine of Russia was a peasant, and lived as a servant for many years; and even Shakespeare himself was poor and a menial. What was it, I ask you, that made these great personages among the most renowned of the world?

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### SURPRI

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S. E. Lane to say good-bye to their daughter, Clara, before leaving their midst, and presented her with a beautiful wicker rocking chair and a pedestal, accompanied by the following address:

Miss Clara Lane,  
Dear friend:—  
Originality and common sense  
properly blended in character is a rare possession indeed. Some of the  
human family have the former only,

we are;" One who sympathizes with us and pities us in all our troubles, for "like as a father pitith his children, so the Lord pitith them that fear Him." If we can only lift our tearful eyes and from the depths of our souls exclaim, "O Lord, my hope is in Thee." He will never leave us comfortless. It was not my design in treating of the subject before us to present a long array of proof texts, but we cannot make it plainer than the word of God makes it, nor can we find language so beautifully impressive as the words of inspiration.

It must be admitted by all believers in the Bible as the word of God, that those numerous passages so often used to establish the doctrine of entire consecration must mean something, and yet how fearful the indifference of thousands, assuming to be Christians, who frankly acknowledge the right of Christ to all they have and are, and still live on year after year as though it were a matter entirely optional with themselves, apparently forgetting that "To him that knoweth to do good and doeth it not, to him it is sin."

Consecration is desirable for its own sake, inasmuch as it secures the full restoration of God's image to man, leads to a closer union with the Fountain of Life and enables us to experience the highest type of earthly bliss.

It is desirable for the power of usefulness it imparts. The churches of Macedonia first gave themselves to the Lord, afterwards to the help of Paul's ministry; and, although eighteen hundred years have passed since this declaration was made, no surer or better way of evangelization has been discovered.

Especially do we need consecrated time, talent, and money to enable us successfully to carry on this particular branch of the Lord's work entrusted to us. We would that an auxiliary to the Woman's Missionary Society were organized in every church, and every woman by her prayers, her gifts, and her efforts identified with it. The result would be work, glorious work, for the cause of Christ and the interests of humanity.

In ancient Israel God wrought wonderfully through faithful, self-denying women: so has He done in modern Israel, and so He is ever ready to do. In the meantime let us hold aloft our standard, ever looking for Divine guidance, and leave the results with Him that doeth all things well.

The awful degradation of women in heathen lands is itself an appeal for consecration. Could we be transferred to their homes (if such they may be called), and fully understand their wretched condition, we would appreciate the blessing of Christianity as we never had done before; nor would we wait to be

### lasting friendships or the Wallbridge home.

(Sgd.) Mrs. G. A. Ketcheson  
Mrs. W. J. Sharpe  
Miss Maza M. Seeley  
Miss Hattie Bird.

Miss Lane expressed her thanks, and Mr John Hineline, one of our oldest Sunday School workers, made a few remarks and acted as chairman, calling on several others to say a few words. After singing a verse of "Blest be the Tie That Binds" cake and sandwiches were served.

asked for our dimes and dollars to free them from their cruel yoke of bondage.

We speak, too, on behalf of India, with its 60,000 widows under the age of six years, and with its millions of spiritually benighted women who can only be educated and christianized by the power of the Holy Ghost working through consecrated women. Surely there is a call for the Marthas and Marys, the Tryphenas and Tryphosas, the Phoebe and Dorcas, to help hasten the day when "the kingdoms of this world" shall "become the kingdoms of our Lord and of His Christ."

We would also appeal to you on behalf of China, with its 400,000,000 of pagans, and Japan, where our own lady missionaries have gone to carry the bread of life to famishing souls.

Then there is Africa, Italy, together with the isles of the sea and many other places that can only be Christianized through consecrated effort.

Surely the Church of God needs practical consecration. The command "Go ye into all the world and preach the Gospel to every creature" is not enjoined upon the Christian ministry alone. It has a wider and more practical significance. It bids every one who is saved from the wrath to come, to contribute in some way to the spread of the truth as it is in Jesus, so shall the waters of life fill every channel and flow on until all lands are fertilized.

Since the provisions of the Gospel are all suited to the wants of the present time, let us open wide the door of our hearts to receive the light of the Sun of Righteousness, that we may be made meet for the Master's use, and prepared unto every good work."

### CONTRARY WINDS IN JAPAN, AND WHAT CAME OF THEM.

BY REV. GEO. COCHRAN, D.D.

A FEW political agitators in Japan organized themselves into a company for the promotion of their schemes. The large commercial city of Osaka, near the centre of the empire, was the field of their operations; but early in the summer, during the heavy rains, that city was inundated, so that business was suspended, a vast amount of property destroyed, and many lives were lost. The adventurers were thus compelled to cease for a time in Osaka, or go out and "seek for pastures new;" they resorted to the latter alternative. As the eye of the ever-vigilant police is upon all such characters, and heavy penalties await national reform, it is necessary to operate under some sort of disguise.

## Good Housekeeping.

By MRS. LEVI MASSEY, WALLBRIDGE, HASTINGS Co., ONT.

This Essay, which commands itself, was sent in for our Prize Competition on "Good Housekeeping" last March. It failed to get either of the Prizes, the judges ruling that it did not deal sufficiently with the details of the subject, but its merits won it for "Highly Commended."

LIVING as we do, in an age in which "of making many books there is no end," is it not surprising that so little is written bearing directly on good housekeeping? However, we are pleased to know that the enterprising manager of MASSEY'S ILLUSTRATED is not indifferent to this all-important subject. We say all-important, from the fact that upon household management depends very largely the happiness or misery, the weal or woe, of mankind. Good housekeeping implies a great deal more than simply keeping things clean, and having plenty to eat. Although in our fair Dominion we have no schools devoted to making our daughters proficient in the various branches of household economy, it is nevertheless a science of national importance which is second to no other branch of education.

However accomplished and talented a woman may be, or how useful in society, if she is negligent in her domestic duties, there is very little weight in her influence, and she wins little respect in the social circle. The home may be humble, entirely destitute of the adornments of wealth, but neatness, order and taste make it a picture upon which both sexes look with admiration, and one that attracts and welcomes the toil-worn husband at the close of the day. No matter what the architectural design of a dwelling may be, how satisfactory the location, however well-equipped with modern improvements, or how luxuriously furnished, without order and cleanliness it lacks that indescribable charm which it would otherwise possess.

By order, we mean that systematic arrangement of daily duties which provide a time and a place for everything, and has everything in its time and place. Order saves both time and temper; nothing is more annoying than the hurry and worry of searching for things that have been mislaid. Why not just as well put a thing in its place at once, instead of laying it down, intending at some future date to put it where it belongs, and thus avoid the confusion and disorder which must inevitably follow. Especial attention should be given to order, cleanliness, and also to ventilation, not alone because it produces convenience, and is gratifying to the senses, but it is essential to the full enjoyment of health. A lamentable amount of disease is engendered by filth, consequently every good housekeeper will see that no decayed fruit or vegetables are allowed to remain in the cellar, or anywhere about the premises. No offensive odor, whether from soiled clothing, tobacco, slops, or refuse of any kind should be allowed to taint the atmosphere. Why should not the mistress of every house follow the example of Her Majesty, our beloved Queen, and prohibit tobacco smoking within her dwelling. Too much attention cannot be given to ventilation. Doors and windows should be opened each day (according to the temperature outside), that the house may be thoroughly aired. Beds and bedrooms require particular attention; before leaving in the morning the bed clothes should be turned down, in order that the exhalations of the body during the night may be dissipated. To breathe the impure air of unventilated rooms is a violation of Nature's

We are pleased to see among us again the familiar face of Mr. A. Y. Massey, B.A., an honor graduate of Toronto University, but now of Trinity Medical College.

Our readers will be pleased to learn, particularly those who are becoming interested in the Mission to Deep Sea Fishermen, that the Canadian Branch has sent out its first missionary, Alfred Y. Massey, B.A., M.D., C.M., son of Mrs. L. Massey, Vice-president of the Bay of Quinte Branch of the Woman's Missionary Society, started May 18th for the coast of Labrador. Dr. Massey has gone out to take charge of the hospital at Indian Harbor under the direction of the Toronto Branch of the Royal National Deep Sea Mission for Fishermen. He will be accompanied by a trained nurse from Montreal who will take the position of matron at the hospital. Let our prayers follow this heroic soul in his efforts to ameliorate sufferings amid uncongenial surroundings, and far away from home and loved ones.

laws, and sooner or later the penalty must be paid in sickness and suffering.

Thoroughness is another qualification which ought to be practised in the every day work of life. "What is worth doing at all, is worth doing well." It is a praiseworthy ambition for a woman to strive to excel as a housekeeper; to be the best cook; to make the best butter; and to have the whitest and smoothest linen. She should also aim to have the cleanest door yard, the neatest flower beds, and the most attractive surroundings, for the dainties of the mistress of a house are not confined to the inside alone. It is her duty to see that the window blinds, door knobs, the steps and walks are alike kept clean. To accomplish so much, she will not only have ample scope for her mental and physical powers, but to bring everything into complete and harmonious action, a wife must have the co-operation of her husband. He is equally responsible for the management of household affairs. Although woman was designed by the Creator to be a "help meet" for man, he is often an indispensable "help meet" to her. That she may have leisure time for reading, writing, etc., he should not only see that she has sufficient help, but he should aid her in securing the benefit of modern labor-saving inventions and improvements, by which the most tedious and laborious departments of woman's work may be greatly lessened.

It has not been our aim to enter into the minutiae of household economy, nor to lay down a code of laws, with rules and directions concerning all kinds of housework, for no set of rules would apply alike to every household, but we have endeavoured to condense the most important points, viz., order, cleanliness and thoroughness, with care, economy and taste, are qualities always to be admired, and may be shown in the management of a small household and the management of little furniture, as well as upon a larger scale.

While it is of vital importance that every house should have certain rules and regulations, they need not necessarily be like the laws of the Medes and Persians, unchangeable, as by too rigid observance of law a house may be robbed of that home-like feeling which makes it the happiest place on earth to those who dwell within its walls. Let it be brightened with the sunshine of good nature and intelligence, blended with purity and love, and from its door will go forth men and women who will be nobler and better for having lived in such a home.

## SPEAK GENTLY

"Speak gently to the young, for they will have enough to bear;  
Pass through the world as best they may  
  
'Tis full of anxious care.  
Speak gently to the aged one.  
Grieve not the care-worn heart.  
The sands of life are nearly ran.  
Let such in peace depart  
  
Speak gently kindly to the poor.  
Let no harsh tones be heard;  
They have enough they must endure.  
Without an unkind word.  
  
Speak gently to the erring, know  
They must have ta'en in vain,  
Perchance unkindness made them so...  
Oh! win them back again.

Speak gently! He who gave His life  
To bend men's stubborn wills.  
When elements were in fiercest strife  
Said to them, "Peace be still."

Speak gently! It is better far  
To rule by love than fear;  
Speak gently, let no harsh words wear  
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Speak gently! 'Tis a little thing  
Dropped in the heart's deep well;  
The good, the joy which it will bring  
Eternity will tell.

Wayfarer.

## SYSTEMATIC AND PROPORTION-

## ATE GIVING.

Paper by Mrs. L. Massey, read at Branch meeting of the W.M.S., Oct. 2, and published by special request:

**T**HE Bible teaches us that men from the beginning recognized their obligations to God. Cain and Abel brought an offering unto the Lord of the grain from God's field and of the firstlings of His flock, because "All things belong to God." "The silver is mine and the gold is mine, saith the Lord." He says, "The land shall not be sold in perpetuity; for the land is mine, for ye are strangers and sojourners with me." Here we see clearly the Divine ownership and that we are God's stewards. He also declares, "Every beast of the forest is mine and the cattle upon a thousand hills. If I were hungry I would not tell thee, for the world is mine and the fullness thereof." Now the question presents itself, what rent or what interest shall be paid God for the use of His property? It has been well said that the Lord has many farms from which He receives but little rent. We are not left in the dark on this important question. Abraham "gave a tenth of all." Jacob promised God that if He would bless him he would surely give the tenth unto Him. This already recognized principle of giving a tenth to God was incorporated in the divine law, not giving as a gift, not from impulse, but "the tithe is the Lord's." The first tenth of all the increase was for Him and if kept back it had not only to be made up but a fifth part added thereto. We also find the command plainly given, "Bring ye all the tithes into the storehouse that there may be meat in mine house." Surely this applies to us as well as to the Jews, for Jesus commanded the law of tithing. He came not to break the law, but to fulfil. While it is definitely stated that the first fruits both of the flocks and of the field belonged to God, there is ample room left for the heart and conscience to act between different degrees of charity. In addition to the tenth there were trespass offerings, sin offerings, etc., so that a conscientious Hebrew, says Rev. Wm. Arthur, could hardly have spent less than one-third of his yearly income in religious and charitable gifts. We learn also that these gifts were brought in systematically. Both Phile and Josephus inform us that the Jews were wont every Sabbath to make collections at their synagogues, of their tithes and spontaneous gifts. In keeping with this custom Paul writes to the Corinthians, "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week, let every one of you lay by him in store, as God has prospered him, that there be no gatherings when I come." We have here a rule which binds every one to the principle of setting apart stately a portion of his income for charitable uses. And this is by an apostle speaking by inspiration to the church of God. Although the rule here given is universal in its terms it may not bind every one to the letter of the law. Some have no income, others receive a salary quarterly or yearly, but it does seem to require that every one should have a stated season for conscientious apportionment of his means to the Lord's cause.

When we have many noble examples of Christian giving, that the church has widely departed from the divine law is a

marvelous fact. The scripture abounds with rich promises of blessings, spiritual and temporal, to those who honor God with their substance, while the neglect of this duty brings leanness and distress, together with the maledictions of heaven. When ancient Israel withheld the tithe, the devourer destroyed the fruit of the ground and poverty and captivity fell like a blight.

As hand-maids of the Lord let us all practice this Christian grace. We can have a separate purse or a mite box for consecrated money. And let us unitedly and fervently pray for such a baptism of the Holy Spirit as will lead believers everywhere to inquire How much do I owe my Lord and how can I obey His last great command, "Go ye into all the world and preach the gospel to every creature."

MRS. L. MASSEY.

## WOMEN'S MISSIONARY SOCIETY.

Sunday Aug. 29th 1887 was Women's day at Hilton, on which occasion Mrs. Massey, District organizer, of Belleville District, was summoned to the aid of the auxiliary of the Women's Missionary Society of Hilton. Mrs. Massey addressed the Sabbath School and others, directing the children to give of their pocket money to help spread the gospel, and requested the mothers to be missionary workers, and teach the children by example as well as precept, in missionary lines.

In the afternoon, accompanied by a number of the auxiliary, she went to Bethany appointment, and spoke with good effect.

Again in the evening at Hilton, she addressed a very large and deeply interested audience, who listened attentively to her words of admonition and instruction, urging women to cast aside any indifference or prejudice they might have, and lend their assistance in carrying on a work that has done so much for the women and children, in heathen lands.

Her kind words of loving counsel, and encouragement, have awakened in us a deeper interest in the work of rescuing the heathens, while her presence with us, has given us an inspiration, to go on, doing something for Christ, not only willingly, but gladly.

May there come to us from this Sabbath's services, an impetus, and a zeal, that shall be felt in all our work, during the years to come, so that when the Master calls us, we shall be ready to greet him with joy.

We feel very much indebted to Mrs. Massey for her admirable addresses, and may the results be such as will give glory to God.

Five ladies gave in their names at Hilton, and one at Bethany, which encourages us very much.

The collections at the three services amounted to eight dollars.

Mrs. Massey will be well received should she again favor us with her presence.

Mrs. W. H. POOLE, COR. SEC.

Mrs. Levi Massey and Mrs. (Rev.) Wilmott conducted a missionary service in this church on Sunday. Mrs. Wilmott, who was a delegate from this auxiliary to the W.M.S. convention at Lindsay, read an excellent report which was very encouraging and interesting. Mrs. Massey then gave an appealing address on behalf of missions. The service was very much enjoyed by all present.



SIR WILFRID LAURIER.  
PRIME MINISTER.



MADAME LAURIER.  
Wife of Prime Minister.



MRS. DAVIES.  
Wife of Minister of Marine and Fisheries.



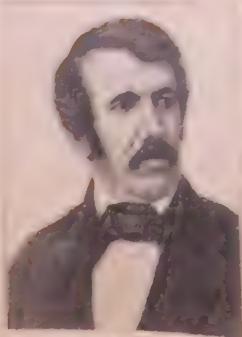
JAMES MILLS, M.A., LL.D.  
President of Ontario Agricultural College.

A CHILD SUPERINTENDENT.  
Little Lizzie Hartman, Aged Twelve, and  
Her Wonderful Sunday School Work in  
Wisconsin.

ARELY does it  
happen that the person  
having charge of a school  
is a child, but such is the case  
of Wisconsin, where M. W.  
W. Williams, a boy of twelve,  
is the superintendent of a school  
in the town of Wausau, in that state.



MR. GLADSTONE.



DAVID LIVINGSTONE  
MISSIONARY, TRAVELLER, PHILANTHROPIST  
Born March 19th, 1813; died May 1st,  
1865, at Cuambo's village, Hals.



THE young in heart are those

who are young and never lose the  
true love of the joy of youth,  
matter how old they grow.

## TRIBUTE TO GLADSTONE.

HE GAVE HIS LIFE TO THE NATION  
AND THE NATION WILL HONOR  
HIS NAME FOREVER.

THERE are few who withstand the strain of public life for more than a comparatively few years. Most men no sooner enter it than the excitement and mental strain begin to tell upon them; but once in, they are carried irresistibly onward by the current, fascinated by its whirl, and unless haply they escape ere it be too late, they almost inevitably find an early grave.

A notable exception to this was he who passed quietly away at a ripe old age at Hawarden castle, amid the familiar scenes that had been so dear to him; who was England's greatest statesman, one of the most brilliant of her many brilliant orators, and the most remarkable man of the grandest century in the world's history.

When we think of Gladstone, swaying parliament by his wonderful eloquence and magnificent oratory, ten year before the greatest Canadian orator of the present time—Sir Wilfrid Laurier—was born; while the late Sir John Macdonald was a school boy; before Hon. Joseph Chamberlain and Mr. Balfour had seen the light of day, and before Lord Salisbury had left the nursery; when we think of him taking his seat in the pride of early manhood on that day long ago, and then think of him passing down through the long and trying years of his parliamentary life, amidst the whirl and tumult, ever ready to take his place in the thickest of the fight; when we remember that he entered parliament little more than a youth, that he worked and fought untiringly during his whole career, and that he retired from it an old man, but still robust and strong, we begin to realize that Gladstone was truly the most marvellous man of the century.

## Pleasant to Live With

One of the most beautiful things that could be said of woman, was said of one who had neither beauty, wealth, nor education. It was this, "She was pleasant to live with." This world needs all the pleasant people to live with it can get. No one can estimate the help the larger work of this world receives from such people.—Exchange.

After all, it is not what is around us, but what is in us; not what we have, but what we are, that makes us really happy.



HON. A. S. HARDY.

WHO SUCCEEDS SIR OLIVER MOWAT AS PREMIER AND ATTORNEY-GENERAL OF ONTARIO.



Do the work that's nearest,  
Though it's dull at whiles;  
Helping, when you meet them,  
Lame dogs over stiles.  
—Kingsley.

"They say the world is full of a man  
to talk to him, but there is none to tell  
"No, this is not the way."  
him talk to."

SUPPLEMENT TO "THE CHRISTIAN GUARDIAN," MAY 1ST, 1901.

THE  
WESLEY  
PORTRAITS

The Property . . .  
of the  
Methodist  
Social Union,  
Toronto . . . .



PLACED IN TRUST  
IN...  
VICTORIA  
UNIVERSITY  
QUEEN'S PARK  
TORONTO . . . .

John Wesley.



Copyrighted. Susannah Wesley.



Copyrighted. Charles Wesley.

Lay up for yourselves treasures in heaven.  
Matt. 6:20.

Vow and pay unto the Lord.

## Prominent Men



REV. S. S. NELLIES, D.D.

If you are afraid of falling, give God  
your hand.

One said to a Quaker, "I can't help feeling for the  
poor heathen." And quoth the Quaker, "Dost thou  
feel in the right place? Dost thou feel in thy  
pocket?"



The Rev. George Cochran, D.D.

There is no use in praying for God  
to open the windows of heaven until you  
bring all the tithes into the storehouse.

Proportion your alms to your income.  
lest God proportion your income to your  
alms.



REV. A. CARMAN, D.D.,  
General Superintendent of the Methodist Church.

Be sure your sins will find you out—of  
heaven.



REV. JAMES TURNER  
*Pioneer Missionary to the Kukis.*

EVERY DAY SABBATH SOMEWHERE:  
By different nations every day in the  
week is set apart for rest. Monday by the  
Sunday by the Christians, Monday by the  
Greeks, Tuesday by the Persians,  
Wednesday by the Assyrians, Thursday  
by the Egyptians, Friday by the Jews,  
and Saturday by the Hindus.



REV. D. MACDONALD, M.D.,  
*President Japan Conference.*

"Who gives himself with his alms feeds three,  
Himself, his suffering neighbor, and Me."  
—Tennyson.



REV. V. G. HART, D.D.,  
*Superintendent of West China Mission.*

"It would be a very large world  
if people would always wear the ex-  
pression they do when they are hav-  
ing their photographs taken."

**Editors of The Christian Guardian**

From 1829 to 1899



REV. JAMES RICHARDSON.



The man who prevails with God  
will not fail with men.



REV. S. T. EASTMAN.



REV. JONATHAN SCOTT.  
1840-1844.



REV. W. H. WITHROW, D.D.,  
EDITOR METHODIST MAGAZINE, AND SUNDAY-SCHOOL  
PERIODICALS, 1875-1899.



REV. WILLIAM BRIGGS, D.D.  
Book Steward of the Methodist Church of Canada.



THE REV. CAMPBELL MORGAN, WHO IS COMING TO AMERICA AS MR. MOODY'S  
SUCCESSOR.



Engraving by John A. May.

J.M. Shoburn

MISSIONARY BISHOP OF THE METHODIST EPISCOPAL CHURCH

A MISSIONARY CIVILIZER.

DR. CURRIE'S WORK AS PREACHER, PHYSICIAN,  
SCHOOL TEACHER AND GENERAL DIRECTOR  
AT CISAMBA, IN CENTRAL AFRICA.

From time to time reports have appeared in this journal of the work being done at Kisamba in West Central Africa by Dr. Walter T. Currie. We have now the privilege of printing several pictures illustrating

Dr. Currie's life, which have been reproduced from photographs brought home recently by Mrs. Currie, who is now here for a brief season of recuperation. Dr. Currie, as we readers may remember, went to Africa in 1886, under the auspices of the Canadian Missionary Society, whose work in Africa is done through the agency of the American Board. After laboring for about four years at his remote missionary station, Dr. Currie, having found the urgent need of medical knowledge, and realizing how much suffering he could relieve if he could treat the diseases most common in his district, returned to America and entered Dr. Geo. D. Dowkont's medical missionary college. Early in 1893 he graduated and returned to his African station with his diploma as a physician. Since that time he has labored successfully, preaching and healing, and has the happiness of ministering to the bodies and souls of the people.

Cisamba is over a hundred miles farther inland than Bafutndu, which is about two hundred miles from Benguela.

AMY JOHNSTON CURRIE.

Some of us have seen pictures representing the African missionary standing under a palm tree (which, by the way, grows only near the sea), and surrounded by a crowd of eager natives stretching out their hands for Bibles. And we sometimes hear remarks, signifying that missionary success ought to be far easier in Africa than in India or Japan, for the missionary to the former land finds an untutored native, unspoiled by any previous religious teaching, and possessed of no ancient literature with which he can meet the claims of Christianity. "It must be grand and encouraging to tell the Gospel story to one who has never heard it before." Well, how does the Bihean hear and receive it? Let us consider his life a little.



KEY TO THE PICTURE:

- Samakuva (church member).
- Selelo.
- Koyaka.
- Katombela (church member; in training for teacher).
- Cipitulume (evangelist; one of the best speakers).
- Citumba (nephew of Chief Kanjundu).
- Kangomba (church member).
- Kamundu (church member; blacksmith).
- Mungala.
- Sapaloilo (church member; cook to the Misses Melville).
- Ndalu (church member; a chief's son).
- Salu uva (deacon and evangelist).
- Kamuku.
- Mbembele (evangelist).
- Muenekongo.
- Sambumbula (church member).
- Cinangua.
- Kesongo.
- Citukutuktu (church member).
- Kapieng'e (church member).
- Epandavelo (evangelist and teacher; chief's son).
- Ngozi (Sunday School teacher; chief's son).
- Lumbo (acting pastor).
- Kayalo (church member).
- Cipilika (evangelist).
- Kapui.
- Cisumba (church member).
- Wau.
- (nephew of Chief Kanjundu).
- Mugala (superintendent of Sunday School).
- Kagula (church member; Mr. Cunningham's son).
- Kapokolo.
- Cinnon (teacher).
- Chief Kanjundu.—T. B.

TORONTO, MARCH 1, 1900.

CANADA CONGREGATIONAL  
MISSIONARY SOCIETY.

Mr. S. P. Leet. Rev. W. T. Gunn.

Miss F. B. Rawlings. Mrs. T. Moodie.

Rev. T. H. Hyde.

Rev. F. J. Day. Rev. D. G. Hamilton.

Rev. E. M. Hill

HOW OUR STATION AT CISAMBA  
APPEARS AS SEEN FROM  
TORONTO.

MISS HELEN J. MELVILLE.

As I sit this cold morning and write, my thoughts go back to Kisamba and the work there. They are now having wet weather, a very heavy thunderstorm every day. Our gardens will be flourishing; there will be plenty of vegetables and some fruit. During these morning hours the lads will be working in the gardens, the carpenter, and blacksmith shop, some doing our house work, some away at distant villages preaching.

At one o'clock the bell rings, and the boys gather for school until three o'clock, when the women and girls, having returned from their fields meet for school. In case of these schools Miss Maggie Melville has a native assistant teacher.

Since my return to this country I have had more impressed with me the beauty of the work and the great possibilities for mission. There has been a great deal accomplished in the years that have gone by. Many who were living in superstition and sin are now working for the spread of the glorious gospel of the Lord Jesus Christ. There are quite a large number of young lads in our schools who give promise of making good ten hours and presidents of some of them are being sent from time to time to preach and teach in native villages.

MRS. F. W. RHEAD.



There is an old woman from Africa whom I should like to introduce to this number. Mrs. Rhead was well known at Kisamba during her wife's course at Nyanza, which is equivalent to 24 months, and took rank among the most learned in Africa. She is a true Christian, and given the best of nurture and spiritual food, and it is not surprising that she has now have rested upon the work of the world.



MR. F. W. RHEAD



REV. E. MUNSON HILL, D.D.



MR. R. G. MOFFATT.

Mrs. R. G. Moffatt.

Miss Helen Melville.



MR. AND MRS. F. W. RHEAD



THE INTERIOR OF THE CHURCH AND SCHOOLROOM.



THE CONGREGATION AT CISAMBA

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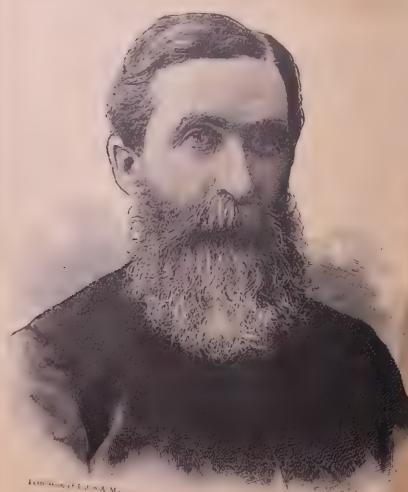


REV. WILLIAM BRIGGS, D.D.

Born Stamford, Conn., June 1, 1803.



THE REV. CAMPBELL MORGAN, WHO IS COMING TO AMERICA AS MR. MOODY'S  
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Mr. R. G. Moffatt. Mrs. R. G. Moffatt. Miss Helen Melville Mrs. W. T. Currie. Dr. A. V. M. Ross



MARY H. MOFFATT.



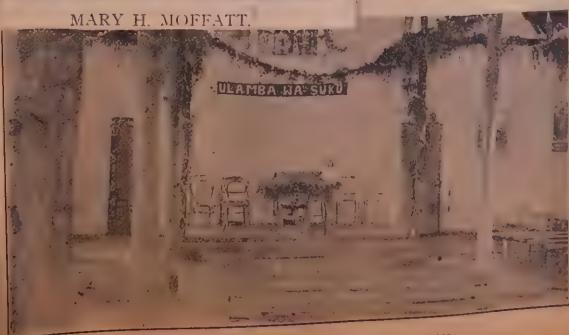
Rev. E. Munson Hill, D.D.



MR. G. W. YARD



THE AGRICULTURAL SURVEY



THE INTERIOR OF THE CHURCH AND SCHOOLROOM.

TORONTO, MARCH 1, 1900.

**CANADA CONGREGATIONAL  
MISSIONARY-SOCIETY.**

HOW OUR STATION AT CISAMBA  
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TORONTO.

MISS HELEN L. MELVILLE

As I sit this cold morning and write, my thoughts go back to Siam and the work there. They are now having wet weather, a very heavy thunderstorm every day. Our gardens will be diminishing; there will be plenty of vegetables and some fruit. During these morning hours the tailors are working in the garden, the carpenter and his small shop is doing our house work, some tailoring, the cattle, others away at distant villages are grazing.

At one o'clock the bell rings, and the boys gather for school until three o'clock when the women and girls, having returned from their fields meet for school. In each of these schools Miss Maggie McAllister is a native assistant teacher.

Since my return to this country back again from California I have been more impressed with the service of the work and the great possibilities of it. There has been a constant increase during the years that have gone by. However, being no superintendence, I am not working at the spread of the gospel principles of the Lord Jesus Christ. I am not putting a large sum of money into missions schools who give promise of being good teachers and leaders in their respective fields, but I am doing my best to help teach in native villages.

MRS. F. W. KLAAS

THE PLEDGE.

"I hereby solemnly promise, God helping me, to abstain from all alcoholic liquors as beverages, whether distilled, fermented or malted; from opium in all its forms, and to employ all proper means to discourage the use of and traffic in the same."

*"The Lord of Hosts is with us, the God of Jacob is our refuge."*

Forty departments of work engage the attention of devoted women in every land. Briefly classified, they are: Preventive, educational, social, evangelistic, legal and the department of organization itself.

Keeping the goal of prohibition in view, and with eyes single to the accomplishment of this, the workers use everything that comes in their pathway, and bend it to the supreme purpose.



W.C.T.U.—MRS. M. E. KIRK,  
General Secretary, Victoria, Australia.



W.C.T.U.—MRS. C. H. LILFORD,  
London, England.



W.C.T.U.—MISS ANNIE M. LILFORD,  
New T.A. Executive, England.



W.C.T.U.—DR. AMELIA YEOMANS,  
Vice-President Dominion W.C.T.U.,  
Winnipeg, Man.



W.C.T.U.—MRS. I. A. MCCLUNG,  
President, Manitoba W.C.T.U.



THE LATE MRS. LYDIA EDWARDS, BORN JAN. 3, 1827; DIED JULY 18, 1896.



W.C.T.U.—MRS. CAROLINE SHARPE,  
London, England.



W.C.T.U.—MRS. E. B. ATKINSON,  
Dominion Secretary, Moncton, N.B.



W.C.T.U.—MRS. TILTON,  
Dominion Treasurer, Ottawa.



Helen Keller, the wonderful blind deaf mute, has successfully, and with honors, passed the matriculation examination at Radcliffe College, and, it was declared, the examination was in no case made any easier for her than for others! She wrote her answers on the typewriter, passing triumphantly.



TORONTO, SATURDAY, OCTOBER 9, 1897.



## Oriental



MISS FRANCES E. WILLARD, PRESIDENT WORLD'S W.C.T.U.



W.C.T.U.—MISS ANNA A. GORDON,  
Asst. Secty. World's W.C.T.U.



LADY HENRY SOMERSET, VICE-PRESIDENT W.C.T.U.



MRS. ANNIE O. RUTHERFORD, DOMINION PRESIDENT.



MRS. MARY E. SANDERSON.

Mrs. Mary E. Sanderson of Danville, Quebec, is the Canadian representative among the World's delegates. We are glad that the Treasurer of the World will be represented by one of us. When Mrs. Sanderson was very young her parents came to Canada, and settled near Baie-Comeau. Her father and mother died in that place, and in the house in which they lived in that pioneer settlement. The children of that home were not unworthy of their ancestry. Mrs. Sanderson began her work in 1888, and since that time has served in many offices, both local and Provincial, in Quebec.

Always an efficient worker and a zealous votarist. It is not a surprise to find her holding the high position of

MISS AGNES E. SLACK, SECRETARY WORLD'S W.C.T.U., RIPLEY, DERBYSHIRE, ENGLAND.



W.C.T.U.—MISS OLAFIA JOHNNSLOETHER,  
National President, Iceland.

MRS. M. J. SANDERSON, TREASURER WORLD'S W.C.T.U., PRESIDENT W.C.T.U., DANVILLE, QUEBEC.

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Vice-President Dominion W.C.T.U.,  
Winnipeg, Man.



W.C.T.U.—MRS. M. E. KIRK,  
General Secretary, Victoria, Australia.



W.C.T.U.—MISS ANNIE M. LILE,  
N.B.W.T.A. Executive, England.



THE LATE MRS. LETITIA YOUNMANS, BORN JAN. 3, 1827; DIED JULY 18, 1896.



W.C.T.U.—MISS JANIE WARE,  
Colonial Superintendent Literaturé,  
Ballarat, Victoria, Australia.



W.C.T.U.—MRS. CAROLINE SHAW,  
London, England.



W.C.T.U.—MRS. E. R. ATKINSON,  
Dominion Secretary, Moncton, N.B.



W.C.T.U.—MRS. TILTON,  
Dominion Treasurer, Ottawa.



W.C.T.U.—MRS. G. MARIA STRONG,  
'Templar,' Summerside, P.E.I.

MISSIONS  
Born March 19th, 1813; died May 1st,  
1873, at Chetambara's village, Hala.

# THE WORLD'S W.C.T.U. CONVENTION

FOR GOD  
FOR HOME  
and NATURELAND

TORONTO, SATURDAY, OCTOBER 9, 1897.



## OBITUARY



MISS FRANCES E. WILLARD, PRESIDENT WORLD'S W.C.T.U.

"Somebody once medium," said Dr. It is not I who know what I am to speak. I know find down among Stenographers published, and them afterward, sometimes without

The W. C. T. U. was born in the United States and there it has reached its highest development. It is in that country that woman first realized that the destiny of humanity depends as much on their development as on the growth of the other half of the race. One of the distinguishing characteristics of the United States is its clever women, and the brightest of them are leaders in the W. C. T. U. What other country would have given a woman the opportunity to develop the financial talents of Mrs. Matilda B. Case? She was the originator of the Women's Temperance Publishing Company, which has a capital stock of \$1,000,000, and all the association elements. Their literature every number about 200, has been the predecessor of the association. The members and three women children, a monotypifying representative of the W. C. T. U. of the clergymen SLACK, SECRETARY WORLD'S W.C.T.U., RIPLEY, DERBYSHIRE, ENGLAND



W.C.T.U.—MISS ANNA A. GORDON,  
Asst. Secty. World's W.C.T.U.



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W.C.T.U.—MISS OLAFIA JOHNSCOTTIR,  
National President, Iceland.



LADY HENRY SOMERSET, VICE-PRESIDENT, WORLD'S W.C.T.U.



MRS. MARY E. SANDERSON.

Mrs. Mary E. Sanderson of Danville, Quebec, is the Canadian representative of the World's officers. We are glad that she has come to us as a world-wide organization belongs to us. When Mrs. Sanderson was very young her parents came to Canada, and settled near Barrie. Her Puritan scruples which belonged to both father and mother, caused them to need in that pioneer struggle. The children of that home were not unworthy of their ancestors. Mrs. Sanderson began her C. T. U. work in 1883, and at that time has served in many offices, both local and Provincial, in Quebec.

Always an efficient worker and a zealous teetotaler, it is not a surprise to find her holding the high position of

MRS. M. J. SANDERSON, TREASURER WORLD'S W.C.T.U., PRESIDENT QUEBEC W.C.T.U.  
DANVILLE, QUE.

## LAST HOURS WITH FRANCES WILLARD.

Frances E. Willard is dead!

"How beautiful it is to be with God—with God—with God!" she whispered about noon on Thursday, February 17, '97. That was the last connected sentence she uttered. Two or three times a glorious smile swept over her face and her lips moved—"God—come—come—come—" were the words listening ears heard, and then the lips ceased to move.

All that afternoon, and far into the night, that divine smile intermittently played about the face, the respiration growing weaker, weaker, until midnight—exactly midnight, they said when the silver cord snapped, and the great spirit flew upward.

Sue kept on with mother."

All day and for several days bosom friends had stood over the bedside at the Empire Hotel in these days. At noon, Dr. Alfred K. Hills, told them to look for the worst. At the foot of the bed on the right stood Anna Gordon, who has been Miss Willard's constant companion for years. Opposite was Mrs. Frances J. Parsons, General Secretary of the Young Women's Christian Temperance Union, and for twenty years Miss Willard's bosom friend. Round about the bed, beginning with Miss Gordon, were Mrs. Katherine Willard Baldwin, of New York; a now and nearest surviving relative of Miss Willard; Miss Mary Powderly, Miss Willard's stenographer; Mme. E. Louise Demarest, widow of W. Jennings Demarest; Dr. Alfred K. Hills, the attending physician; Mrs. Emily D. Martin, superintendent of the department of purity in art and literature; Mrs. Henry Dudley Tinker, president of the South New York W. C. T. U.; Mrs. Lilian M. N. Stevens, vice-president at large of the National W. C. T. U.; Mrs. Alice Gordon Gulick, of Spain, sister of Anna Gordon. Near-by were three treasured sisters.

With the last throb-beat, as by common impulse the trembling voices of the watchers broke out in that song so dear to every woman who loves the white ribbon:

Best of all, this that binds  
Our hearts in Christian love,  
The fellowship of kindred ties  
Is like to that above.

The room was all Anna Gordon sobbed a few words of prayer. Mrs. Barnes followed, and others. Then began the preparations for burial. Miss Gordon, Miss Powderly, Mrs. Stevens, Mr. Gale and Mrs. Barnes stayed till daylight, when the body was taken to the home of Mrs. Baldwin at 5 Clinton Place.

Miss Willard had been sick for some five weeks, and not in robust health for several years. At this last attack, her condition did not become particularly alarming until February 11. Yet even then her friends did not think that the end was near. She had endured so many relapses that they had become accustomed to them. Telegrams were sent to the W. C. T. U. headquarters at Chicago, and also to Lady Somerset in England. These messages were accompanied with such reassuring words that the worst was not anticipated. It was not until seven o'clock Friday evening, only five hours before her death, that the watchers at her bedside gave up hope.

It was not Saturday morning, when the body was gotten ready for removal, that her closest friends came to a full realization that she was really gone. Anna Gordon and Miss Powderly were then crushed.

"It can't be true; oh, I don't think it can be so; I don't see how it can be true," moaned Miss Gordon as she followed the body from the hotel to the home of Mrs. Baldwin.

For some time Miss Willard had felt that her end was near, and despite her friends' protests, insisted on talking about it. She had been gradually making preparation for the end. Not long ago, when arrayed in a pretty white gown, she scanned herself through a glass and remarked that "it would make a lovely shroud."

It is this same dress that she now wears, lying in her coffin.

During the last few days of her illness, Miss Willard kept up an intense interest in the campaign against college drunkenness, particularly at Yale, in which she took such an active part. She insisted on giving instructions to her assistants regarding the matter, as well as sending suggestions to The Voice office concerning measures to be taken. On Monday she sent a message in regard to enlisting Mrs. J. B. Dunn, Mrs. Joshua Bailey, and other leading women in an effort to better the surroundings at New Haven.

On Thursday, Mrs. Barnes handed her the text, "To them that believe, he is precious," which she pronounced the "sweetest valentine" she had ever received. On the morning of the day she died, she reached her hands to Anna Gordon, who stood by, and said:

"Nan, dear, lift me up." Miss Gordon did so, assisted by Dr. Hills, who stood by.

"There, that will do." She then took the doctor's hand and began thanking him for what he had done for her. "Doctor," she said, "I shall remember your great kindness through all eternity, and I say, God bless you."

"Come, dear, sing me my favorite hymn," she said to Miss Gordon, as the doctor left.

"Gently, Lord, oh gently lead us," sang Miss Gordon; but when she came to the pronoun "I," Miss Willard interrupted:

"No, Anna dear. Not 'I'; say 'we.' Christianity is not 'I'; it is 'we,' and it is 'our' Father."

"Why, there is Clara, dear Clara," Miss Willard exclaimed a little later, when Mrs. Clara C. Hoffman came in. Then, as if imparting a cherished bit of news, she said gaily:

"I have crept in with mother."

Hanging on the wall near the foot of the bed was Hoffman's "Christ," a painting that was given her by Lady Henry Somerset last summer. It was the last thing that the dying woman noticed. Calling Miss Gordon to her side, she said:

"I want you to take this picture to Lady Henry, but have engraved on the top of it 'Only the Golden Rule of Christ can bring the Golden Age of Man.' Below engrave, 'Neither do I condemn thee. Go and sin no more,' and don't forget to put somewhere that this great work was painted by Hoffman. Every one ought to know that it was Hoffman who painted this beautiful head."

The cause of her death had been developing for a long time. Dr. Hills, her attending physician, gives out this official statement:

"Miss Willard had suffered some years with profound anemia, and on several occasions had been given up to die. Last summer she seemed to take on a new lease of life, and gained considerable in weight and in strength, so that she went through her convention work at Toronto and at Buffalo—which was most arduous—and came out much better than was expected. On her arrival here five weeks ago she was much prostrated and readily took on la grippe, which attacked the stomach, liver, intestines, and later the nervous system. The disease progressed favorably, and in many respects had much improved, when the fatal issue came, overwhelming the nerve centres, and life was extinct. There was no cancerous degeneration of any organ, as has been stated."

Notwithstanding Lady Somerset's illness, she has called every day from England, and would have started for this country had the doctor given any hopes of seeing her friend alive.—*The New York Voice.*

## CAMPAIGN LEAFLETS.

## Neal Dow's Evidence.

Hon. Gen. Neal Dow, of Portland, Maine, was examined by the Royal Commission on the Liquor Traffic at Montreal. Special interest attaches to his testimony, as to his efforts was largely due the enactment of the Maine Law in the first place. The following extract is taken from the statement:

I suppose there is no State in the Union where more liquor was consumed in proportion to the population than in Maine. That arose very largely from the fact two great industries being carried on there—one being the lumber trade, which you all know about in Canada, and the other being the fisheries, which you also know about here. The lumbermen were employed in the woods during the winter cutting down the trees, and drink would form a regular part of their rations; and the fishermen had rum as a regular part of their rations. The result was that poverty and pauperism were with the people of Maine. An immense quantity of liquor was consumed there.

There were a great many distilleries in the State, seven of them were in Portland, and two elsewhere. They made rum from molasses imported in large quantities from the West Indies; they made whiskey from potatoes, and there is not a distillery or brewery in Maine, and there has not been one for a good many years.

The liquor traffic is not entirely excluded from Maine; but it is safe to say that in more than three-fourths of our territory, containing more than three-fourths of the population, the liquor traffic is practically extinguished. In all the rural districts and smaller towns and villages, there are no grog shops and no liquor traffic. A whole generation has grown up without having seen the effects of liquor, and there are men and women who have never seen a drunken man.

## We may have in Canada even more effective prohibition than there is in Maine.

**Temperance** "Every year in the United States 80,000 men, who might have been good citizens, fill drunkards' graves. Since 1864 four times as many have fallen into the pitfalls of the rum demon as perished by Federal and Confederate bullets during the Civil War."—*Home Herald*.

"Official statistics show that in Canada, during recent years, there has been an increase in both the quantity of liquor consumed and the convictions made for drunkenness."—*Pioneer*.

Rev. Geo. Jackson, pastor of Sherbourne Street Church, writes he saw more drunkenness in Edinburgh in three days than he had seen in Toronto in one year.



HON. NEAL DOW.

some of them made apple-jack, or brandy, from apples. Now there is not a distillery or brewery in Maine, and there has not been one for a good many years.

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AN EGYPTIAN BOY.



T. DE WITT TALMAGE, D.D.



W.C.T.U.—MRS. MARY WOOD-ALLEY, M.D.  
National Superintendent Purity Department  
Ann Arbor, Michigan



OCTAVE CHANET  
CONTRIBUTOR



W.C.T.U.—MRS. L. M. STEVENS,  
National Vice-President U.S.A.,  
Portland, Maine.



MRS. T. DE WITT TALMAGE  
From her latest photograph, published by request of many readers of this journal



W.C.T.U.—MRS. MARY E. HUNT,  
World's Supt. of Scientific Temperance  
Instruction, Boston, Mass.



W.C.T.U.—MRS. HANNAH J. BALLOU,  
Superintendent Department of Peace and  
Arbitration World's W.C.T.U.,  
Wethersfield Centre, Mass.



R.E.V.P.



FRANCES E. WILLARD  
CONTRIBUTOR



R.E.V.P.



A CANADIAN ARTIST'S SUCCESS AT PARIS.

Mr. J. B. H. Bell, of Peterborough, has sent a photograph of a bronze figure of a nude female figure, known as "Mercury's Invention," a life-size figure in stone exhibited this year at the Paris Salon; the work of Miss Katherine E. Wallis, formerly of Peterboro-

ugh, Ontario. Miss Wallis, who has been a student of art since the age of eight, has had her work exhibited in the Royal Canadian Academy, the Art Association of Canada, the National Gallery of Canada, and the Canadian Society of Arts, and has won many prizes. She has also exhibited in the United States, and has had her work shown in the International Exhibition of Art at the Panama-Pacific Exposition, San Francisco, and in the International Exhibition of Art at the World's Fair, Chicago. Her work has been purchased by the Canadian Government, and is now in the collection of the National Gallery of Canada, Ottawa, and by the Canadian Government, and is now in the collection of the National Gal-

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Mrs. KATHERINE E. WALLIS.

longer, a few minor specimens of her work, and drawings and photographs in "Mercury's Invention," a very ambitious and interesting creation of a bush, which has been accepted by the authorities of the National Gallery of Canada, and has been exhibited there. This work, it is understood, will be exhibited in the Canadian Government, and is now in the collection of the Canadian Government. So far as I am concerned, I must be to the best of my knowledge a joint owner of the bronze frame, which was sold for £1,000.

It was originally intended, I notice from a recent issue of "The Canadian Examiner," that Miss Wallis' collection of work should have been sent to St. Louis, and it was recommended to Canada for that purpose; but, unfortunately, parts from Miss Wallis' works, especially those not made of a sufficient number of Canadian works of sculpture to warrant the



FIG. 1.—RED BUFFALO COW, LOMAMI VALLEY, BELGIAN CONGO.



FIG. 2.—BLACK BUFFALO COW, LOMAMI VALLEY, BELGIAN CONGO.

[Photos: Dr Yale Massey]

Most of these intermediate races, in which both sexes are black when adult, the body being relatively small, although the Semliki race (*Bos caffer semliki*) is to some extent an exception in this respect, have much closer connection in the male sex, and especially in horn development, with the southern races, is, however, exhibited by certain buffaloes killed by Dr Yale Massey in September, 1912, on the Lomami River, Belgian Congo, in lat. 5° S., long. 25° E. For photographs of several of these I am indebted to Dr Massey, who has also presented the head of a female animal to the Royal Museum. Most of his specimens formed part of a herd of about four heads, of which about half the animals were black, while the remainder were black, the three examples secured by Dr Massey being cows. A bull—of which I have seen the head—was, however, killed by him about twelve miles away from the first herd, this bull being the chief of a large herd of over a hundred individuals, more than half of which were red or brown.

Fig. 1 shows one of the cows from the first herd, which was about two or three years old, and wholly light red in colour, the head of the cow being the one now in the Natural History Museum. A second photograph represents an older cow (five or six years) from the same herd, of which the general colour was chestnut brown. In a third cow from the same herd (Fig. 2) the colour was coal black, and the whole appearance strikingly like that of the great South African black buffaloes. In the large size of their horns these cows differ widely from those of the small West African races, such as the Lake Chad *Bos tenuicornis* and the *Bos t. simpsoni*, in the latter of which both sexes are black at all seasons.

In the above-mentioned old bull from a herd found some twelve miles away from the first one, the colour was coal black, and the horns, which are closely approximated at their bases, are large and spreading, with their tips strongly inclined inwards. In the absence of the large frontal boss characteristic of the Cape and other southern races, and the conical shape of the ears, the horns appear to approximate to those of some of the East African races, such as the Ankole *Bos caffer radicifrons*. I have no information as to the colour of young bulls of this type. Whether an adult, but not aged, black bull, shot by Dr Massey in 1906 on the Lualaba River, Katanga (lat. 9° S., long. 25° E.), belongs to the same race as the foregoing, or whether it represents another type, I cannot be certain, but it is significant that, while its horns are of the same shape, they are very different to those of the Lomami bull, in the same herd two large red buffaloes, according to Dr Massey, were seen by Mr Charles Grey, a brother of the Foreign Secretary. In other parts of Katanga, as well as in Rhodesia, Dr Massey informs me that all the buffaloes are black.

POSTGRADUATE WORK IN ENGLAND AND ON THE CONTINENT, thus fitting themselves more perfectly in the departments where their skill will be most in demand. They expect to sail from Lisbon next month for Chisamba.

#### DR. WM. AND DR. MARY CAMMACK.

Dr. and Mrs. Cammack have already been introduced to our readers, but we want you all to look on their faces again and become better acquainted. We consider our Mission fortunate in securing two such devoted young physicians—for Mrs. Cammack is a graduate in medicine as well as her husband—to spend their lives for the service

TORONTO, APRIL 17, 1902.

CONGREGATIONALIST.

[154]



ROBERT G. MOFFATT.

sources. We expect to erect at least three more buildings this summer.

MEDICAL WORK.

This work, until we get into our new buildings, is necessarily very much hampered. The treatments for the year number about 4,700. The class of patients has very much improved. Running to the dispensary every time they have a little stomach-ache, or stub their toe, has been discouraged. Patients coming from a distance continue to increase in numbers. Numbers are turned away to return again when we have completed the buildings. Such cases include chronic bone diseases, cataracts of the eye, etc., etc., which we cannot yet attend to from lack of accommodation. The simple fact is, that one has to hold back the work, else we would be overwhelmed. The daily attendance ranges from thirty to a



DR. A. Y. MASSEY.

Walbridge

Dec. 3—Dr. A. Yale Massey, after having spent two more years in Central Africa, has returned to London Eng., where he will probably remain for some time. On the return journey, which occupied nearly three months, it was his privilege to visit the city of Otriculli and to look upon the world-renowned Sphynx and Pyramids of Egypt which he writes are "simply marvellous." He also visited many other ancient places of interest, including the ruins of Pompeii at the foot of Mount Vesuvius where he viewed the recently excavated city which is intact as it was eighteen hundred years ago. The doctor is intercellent health and is, with Mrs. Massey, enjoying "foggy old London."



The Ella F. M. Williams Memorial Hospital.

March 14, 1902 — 2000 ft. above sea level

.... The African Wagon ....



This is the wagon the children furnished and sent to our station at Chisamba.

It arrived safely and is now in use.





A CANADIAN ARTIST'S SUCCESS AT PARIS.  
Measuring, I believe, by his own invention," a life-size figure in stone exhibited this year  
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MISS KATHERINE E. WALLIS.

bring a few more specimens of her work and photographs in "Mercier's Leader" the spirit of his invention is a very ambitious and far-seeing creature, who has been adopted by the authorities of the museum, and is on exhibition there. This work, pronounced in the French terms a "work of art" as indeed it must be to deserve such a title, cost him four thousand francs (eight hundred dollars). My object in writing is to give to the authorities of our National Gallery at Ottawa, at this piece of sculpture should be purchased by them and placed in the collection of the Canadian Government, so as to be a monument to a Canadian woman in art and in artistic recognition."

As originally intended, I notice from a recent issue of the Peterboro' Examiner, that Miss Walms' collection of work should have been sent to St. Louis, and it was really forwarded, Canada, for that purpose; but, unfortunately, apart from Miss Walms' works, there were not found a sufficient number of Canadian names of sculpture to warrant the



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of Christ and needy humanity in our work at Chisamba. Since last fall they have been pursuing post-graduate work in England and on the Continent, thus fitting themselves more perfectly in the departments where their skill will be most in demand. They expect to sail from Lisbon next month for Chisamba.

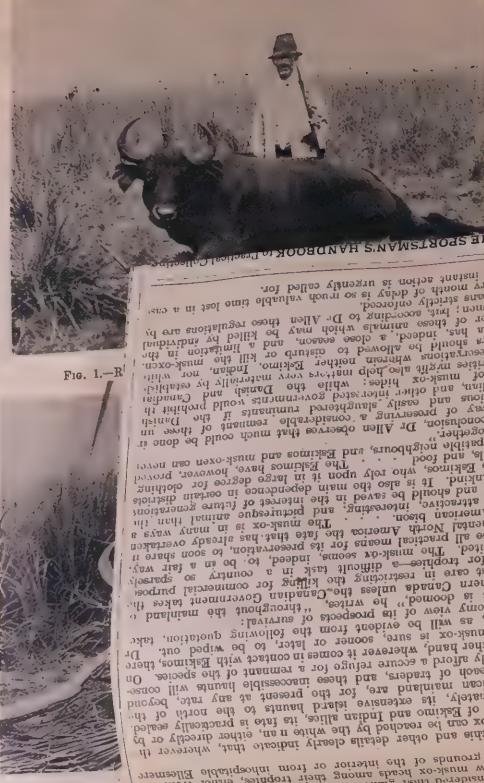


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The Ella F. M. Williams Memorial Hospital.

Built by a team of native carpenters.

.... The African Wagon ....



This is the wagon the children furnished and sent to our station at Chisamba.  
It arrived safely and is now in use.



F O R E S T C O M M U N I T Y  
M A X I M U M



A black and white portrait photograph of a middle-aged man with dark hair, wearing a dark suit jacket over a light-colored shirt and a patterned tie. He is looking slightly to his left. The photo is mounted on a dark album page.

A portrait photograph of a woman with short, dark hair, wearing a patterned blouse. The photo is mounted on a dark album page.

## W W C

Ms. W. W. Chown,  
Decoration

## Not Both-well! But Well-land.

卷之三

### The 24th in Athens.

Athena. May 28

Dear Friends. We are all interested in the new issues this week to week, and I am sure you and Newmark are as anxious as we are.

Norma is Right.

Part 3 Basic Grammar

卷之三

—Mrs. Levi Massey, Wallbridge, who is known throughout the province as a popular and successful worker in the Woman's Missionary Society, will do the work and attend the annual meeting at Peterboro this week and presented the report of the B-Henry District.



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The Mission  
of the Cross  
is the Cross itself,  
and the Cross  
is the Cross of Christ.  
The Cross  
is the Cross of Christ,  
and the Cross  
is the Cross of Christ.

**ALFRED W. MASSEY** is a young representative of the Massey family, which has figured prominently in the annals of Albert ever since our College was founded. Fred has been here three years, and has distinguished himself particularly as a mathematician, a German scholar, and a foot baller. He is the best penman of the class, and has been secretary of almost every society in the College. This year he has "come out" in various lines, is resident of the Philomath society, and gives every promise of making a success in life.

On the evening of the 15th between forty and fifty of the friends and neighbors of Mr. J. Massey took possession of his home to celebrate the eightieth anniversary of his birth. The ladies served sandwiches, cake and coffee. Then company were called to order by the pastor Rev. Wilson, who read a very appropriate address and Mr. S. Miller presented Mr. J. Massey with an easy chair from the congregation of Methodist church of Wallbridge. Mr. Massey responded in a few brief remarks thanking all present for the kindness in rememboring his birthday. We are sorry he was not feeling well, having contracted a heavy cold. The following address was read:

Dear Sir and Brother.—We, the members and friends of the Wall bridge appointment on the Sidney circuit, consider it to be an opportunity to express in some tangible way our high appreciation of the valuable services you have rendered our appointment and the interest you have taken generally in the church at large. We thank our Heavenly Father that he has spared you to pass your 80th birthday and reach the ripe old age you have attained. The greater part of your life has been spent in our midst. For over 35 years you have been our leader in our neighborhood, and we have ever recognized in you a faithful and ardent follower of the Master. During these many years your testimony in the classroom and the demonstrations you have given us from time to time, have greatly helped us in our Christian walk along our coming in among us has been as a ray of sunshine. You have many times unconsciously cheered our hearts when in sorrow and disappointment. Your prayers have strengthened our faith in God and quickened our zeal for the church. Your daily life and conversation has been that of a man of unbounded faith and confidence in God. We wish to assure you of our boundless faith and confidence in God, as our leader and teacher.

discouraging prospect to not a few of these ladies who had given their walls for the overthrow of these leviathan walls of heathenism and idolatry. In India there was not one missionary to a million heathens, and in China there were forty million heathens brought into the world every soul converted to God.

A hearty vote of thanks was tendered Miss Masey for her very able address.

MRS. G. CAVERLY.  
MRS. J. PHILLIPS.

AUGUST 8, 1895.

## THE GOV.-GENERAL'S MEDAL

Won by a Boy Under Twelve--  
Grant McClatchie has the  
Honor--Another of Miss O.  
Urquhart's Pupils -- Biogra-  
phical Sketch.

In another column will be found the names of the pupils of the Public Schools of South Hastings who passed the recent entrance examinations to the High School. Arthur Johnson, youngest son of Mr. Wm. Johnson, of this city, has the honor of heading the list with 578 marks; next to him comes Grant McClatchie with 576 marks, but as Arthur Johnson was 13 on his last birthday, he is out of the race for the Governor-General's medal, according to the rules adopted by the Board of Education, the medal is awarded to "that pupil under thirteen years of age who achieves the highest number of marks." Grant McClatchie is therefore the Governor General's medalist for 1895.



Grant McClatchie.

Grant McClatchie is the only son of Alfred McClatchie, Esq., M. A., of this city. He was born in the 5th concession of Sidney, on the 6th November, 1883, so that he will not be 12 years of age for four months yet. Shortly after the family moved into the city. When Grant was seven years old he commenced attending the Central School. Miss Jennie Fleming was his first teacher, with whom he spent one year in the First Book. Miss Bertha Eunions was his next teacher, who guided her apt pupil in one year through the Second Book. The next year he mastered the Third Book with Miss Fleming as his mentor. In 1894 he passed into the Fourth Book, and was allotted to Miss C. Urquhart. Had not the Educational Department's regulations been changed in the meantime and the High School entrance examinations made yearly instead of, as formerly, half yearly, the probabilities are that Grant would have succeeded in passing into the High School at the expiry of one year in the Fourth Book, when only eleven years old. Grant's record is the best evidence that he is a phenomenal student. He is a bright, brown-eyed lad, with ruddy face and well knit frame, of retiring disposition. "An affectionate, obedient son" is his father's estimate of him. The INTELLIGENCER extends its congratulations to Grant and to Miss C. Urquhart, his last teacher, who now enjoys with her division the honor of having the two first Governor-General's medalists come from their ranks.

1894, George Edwin (Ted) Eakins,  
1895, Grant McClatchie.

The Deep Sea Mission steamer Sir Donald arrived on Monday evening, and sailed this morning. She is bound to Battle Harbor; Dr. Masey and Miss Willway, for Indian Harbor; also Dr. and Mrs. Willway and Julio Sheridan, on the same service also arrived, but the latter returned to Sodom-Come-By yesterday where the doctors services were needed.

## A CADETSHIP AT WEST POINT.

George Frank Waugh's Ambition  
for the Life of a Soldier  
Will be Gratified.



GEORGE FRANK WAUGH.

George Frank Waugh, who was recommended last June by Congressman William S. Knox for a cadetship at West Point, has been notified of his success in the entrance examinations which he took recently. He will enter West Point, June 18 of the present year.

This news will please a wide circle of friends, who have known of the young man's ambition to follow the life of a soldier. For a number of years he has educated himself with this end in view and has shown unusual aptitude in the study of military subjects. He was captain of the High school band, was captain of Co. E High school cadets, and was awarded the sword for having the best appearance company and also the pennant for the best drilled company.

He attended Norwich university at

This week we record one of those pleasing events which cause a flutter in society and blend two lives into one. Tuesday evening Mr. Norman L. Massey, B. A., mathematical master in the Collegiate Institute, was married to Ida M., eldest daughter of R. S. Wickware, Esq. The ceremony took place at the residence of the bride's father, and was witnessed by friends of the contracting parties. The bride was attended by Miss Hos, of Cardinal, while Mr. A. Y. Massey, brother of the groom, was best man. The ceremony was performed by Rev. J. E. Mavety. Many beautiful gifts were showered upon the young couple showing the high esteem in which they are both held. The bride is one of Morrisburg's most estimable young ladies, and is a general favorite with her associates. For quite a time she has been a teacher in the Methodist Sabbath School, and for a longer time a most valued member of the choir. They took the midnight train for the west, accompanied by the best wishes of a host of friends, the HERALD included. May their married life be a constant sunshine, so far as that is possible, in our earnest wish.

1895, George Edwin (Ted) Eakins,  
1895, Grant McClatchie.

Northfield, Vt., entering that institution in 1897, but when the war with Spain broke out he enlisted with Company C, Sixth regiment and saw service with that regiment in Puerto Rico. While with the company he showed evidences of a daring spirit upon different occasions. When on the transport going to Cuba he was taken sick with fever and his condition became so critical that when the vessel reached Santiago or near there he was sent ashore. He did not remain there, however. He took advantage of the first opportunity and with a rapid pulse and a high temperature he managed to smuggle himself aboard the steamer from which he had several nights before been discharged. He hid himself in the hold of the vessel, and in due order to steam out was given. Then it was too late for the young man to be sent ashore again. The fever continued and when Puerto Rico was reached the patient was sent to a hospital for treatment, but not fully recovered two months after returning to this country, and for some time the physicians thought his illness would have a fatal termination. Careful nursing and the best of medical attendance combined with a naturally robust constitution were responsible for his recovery. When he last returned his weight was just 40 pounds; now it is over 150.

George Frank Waugh is the son of George and Jennie M. Waugh, and a grandson of John Waugh, the man who stated St. Anna, March 25 years ago and also one of the mills in this city. He was born at his present home in Walker street, July 4, 1878.

### JUNE WEDDINGS.

1900.

A wedding of interest to many WORLD readers was solemnized on Wednesday evening, June 13, at the parsonage, Peabody, Kansas, when Lucy Arleta, youngest daughter of Levi Massey, Esq., Wallbridge, Ont., formerly of Baldwin, Twp., Sprague M. Palmer, of Toronto, were united in marriage. The ceremony was performed by Rev. G. A. Culver, brother-in-law of the groom, after which the happy couple left for their new home in Boston, Kansas. The many Ontario friends of both bride and groom extend congratulations and best wishes for a long and prosperous married life.

On the 18th instant, at the residence of his son-in-law, Levi Massey, Walbridge, Ontario, Charles McClatchie, of Hinchinbrook, aged 82 years. The remains were brought home for burial in Rennie's graveyard. *Dec. 1896.*

### ECHOES FROM THE PAST.

OUR first settlers are passing with the leaves and at such a rate that there will soon not be a survivor left to tell of the time when Huntingdon was an unbroken forest and its pioneers struggled under privations that would have discouraged any save a dauntless race. The history of two, of whom we make some note, is of peculiar interest, for the first was the oldest man born on the upper Chateaugay, the second was the first born in the interesting settlement that was planted at the Lake shore.

CHARLES MCCLATCHIE, of the 1st concession of Hinchinbrook, who died last week while on a visit to a daughter in Ontario, was, so far as we have been able to trace, the first child born of English-speaking parents in the county of Huntingdon. His birth went back to the time when the only residents of the county were a few American families who lived by making potash in the Hemmingford woods, and one or two French-Canadians who eked out a living by hunting and fishing on the banks of Lake St. Francis. The father of Charles was a Scotch carpenter, who landed at Montreal in 1801, where he was engaged to work on the Meadows. During the winter he became acquainted with his future wife, the daughter of one of the settlers on the Chateaugay, who lived near the blockhouse, and after whom Grant's rapids were once best known as Reed's rapids. They were married by a justice at Chateaugay, N.Y., at New Year's time of 1803, and took up their abode at Devittville, on the Stewart lot. Here they remained until 1810, and while at Devittville Charles was born, and his first recollection was seeing his father kill an otter in the Chateaugay. The family moved to the first concession of Hinchinbrook, going up in a canoe as far as possible, which was to a cove below where Mr. Boyce lives. Thence they followed a bush track to the grandfather's place, for 3 years before, Reed had left the Meadows, and taken up his abode on what is now known as Burnbrae farm. They stayed with the old people until McClatchie put up a shanty of his own, which he did on the lot now owned by Mr. Matthew Wallace. The family did not lack for food, but Mr. McClatchie found great difficulty in keeping alive a yoke of oxen he had brought with him, and for which he had to fell trees daily for them to browse upon. Having the Scotch idea of keeping the Sabbath, he disliked particularly felling trees for them on that day. He developed into a great hunter and had abundant material for his skill, for the woods abounded then in wolves and bears as well as deer, while panthers were not unknown. The soil was exceedingly fertile and yielded great crops of potatoes and corn with no exertion beyond the planting. When the war broke out he became one of the frontier service, and while on an errand for the government was fired at from under cover, and carried part of the charge to his grave. Of these momentous times, Charles had many recollections, and the pity is that they were not preserved. For his services the father was offered a grant of land near Two Mountains, but declined to leave Hinchinbrook. Charles led a very quiet and inoffensive life as a farmer on part of the land his father had secured, and was generally respected. Despite his years he retained his vigor, and worked, more or less, to the last. As became the first-born of a county so widely known for steady habits, he was frugal, persevering, and independent in spirit.





## DEATH OF MRS. H. J. MCCLATCHIE

She Passes Away After Long and Painful Illness.

Elizabeth Ann, daughter of John and Margaret Underwood, was born August 2nd, 1838, at Albany, N. Y., and died at her home in Ludington, Mich., Dec. 15th, 1899. She came to Michigan with her parents when but a few months old, first coming to Kalamazoo, where they lived about three years. Then they moved to the town of Brown, Kent county, where she lived until united in marriage to Hiram J. McClatchie on May 23, 1860. Of this union five children were born to them, four of whom are living, three sons and one daughter. These with her husband and one sister, Mrs. McNaughton, and a large number of other relatives are left to mourn the loss of a faithful mother and a true friend.

She was converted when quite young and united with the Presbyterian church. After coming to Mason county she became a member of the Methodist Episcopal church in Summit. She united with the Fourth ward M. E. church after taking up her residence in Ludington. To the cause of Christ and the church she was greatly devoted, seeking in every possible way to be a contributor to that which is great and good. She was a true and dutiful companion, a loving and devoted mother, a loyal and faithful member of the church.

Mrs. McClatchie had so lived as to command the respect of all who knew her. All bore testimony that she was a pure and noble lady. Her sickness was long and severe, but she bore it with patience and Christian fortitude, never murmuring or complaining. When she was informed by the physician of her condition and that all human aid and skill could not avail, she met it bravely and calmly without the slightest of emotional feeling, which caused the doctor to remark that "if there is anything in Christianity she must possess it."

In the death of Mrs. McClatchie her husband sustains the loss of a true companion, children a devoted mother, society a pure member, the church a loyal and faithful worker. The family and relatives thus bereaved have the heartfelt sympathy of all. The funeral was held from the Fourth ward M. E. church Sunday a.m. Dec. 17th, conducted by the pastor. Interment took place in the cemetery at Wesley.

## OBITUARY

### MRS. A. MCCLATCHIE

Mrs. A. McClatchie, Queen Street passed away yesterday after an illness of some duration. Deceased was well known and had resided in Belleville and vicinity about twenty-five years. She was born at Newburgh, Ont., and was the daughter of the late James Grant of Newburgh. In religion she was a Methodist and a member of Bridge St. Church. All her life was deeply interested in church work. Mourning her loss are her husband of this city, one son, Grant A., of New York City, one daughter, Frances, and a sister, Mrs. W. E. Shorey of Belleville.

The family will have the deepest sympathy of their many friends in their sad bereavement.

### ALFRED MCCLATCHIE DEAD

Had Won Fame as Scientist and Author in His Chosen Calling

Mr. and Mrs. G. C. McClatchie of Summit received word last week that their oldest son, Alfred J. McClatchie, had died February 11 at his home in Los Angeles from bowel ulceration. Mr. A. J. McClatchie was a Mason by birth although born in Canada May 25, 1861. He came to this community when three years of age. He graduated from the local schools, later attending Olivet college and still later taking a degree from the University of Nebraska at Lincoln. He occupied the chair of botanist and zoologist in one of the California universities for four years and afterward was horticulturist and agriculturalist for Arizona for ten years. At the time of his death he was associate editor of the California Cultivator. Mr. McClatchie has written several books upon his own subjects which were accepted as standard. Besides his relatives here he leaves a wife and son to mourn his loss.

Deceased was a man of splendid parts, morally and intellectually. He became a Christian at the age of 14 years and throughout his life he lived true to his professions. Unselfish almost to a fault, it was always his aim to do something to make the world better, and in this effort his friends know his life was not lived in vain.

### FUNERAL OF THE LATE

*Kid*  
MISS MCCLATCHIE  
*Jan. 28, 1911. — Age 29*

Was Largely Attended—Many Beautiful  
Floral Tributes.

Tuesday Daily.

The funeral of the late Miss McClatchie was held yesterday afternoon. Services were conducted at the family residence, Queen street, by Rev. Dr. Bishop, pastor of Bridge St. Methodist church, a large number of relatives and friends being present. The interment took place at the Belleville cemetery. Many beautiful floral tributes showed the affection and esteem in which the deceased was held, and sympathy with the bereaved family. They were as follows:

Pillow — Father and mother.  
Anchor — Brother and sister.  
Wreath — School Section No. 10,

Sidney:  
Bouquets — Sunday School class  
Bridge St. S. S., Bridge St. Epworth League, Y.W.C.A., Business Men's Bible Class, Bridge St. Meth. S. S., H. J. Clarke, Dr. Conner, Mr. and Mrs. F. D. Deacon, Mr. and Mrs. L. Moore, Mrs. J. H. Young, Mrs. Wilfred Holmes.

The bearers were: Messrs. H. J. Clarke, B.A., A. M. Chapman, F. S. Deacon, W. A. A. Chowra, L. S. Moore, H. Watkins.

### CARD OF THANKS.

MRS. HANSON, WIFE OF THE LATE MR. Levi Massey, and family desire to thank all their friends for their donations of flowers, draping and decorating church, and kind expressions of sympathy in this their hour of bereavement.

MCCLATCHIE—In Belleville on Monday, January 28th, 1911, Fannie Elizabeth McClatchie, wife of Alfred McClatchie. The funeral will take place from the family residence, No. 10 Queen Street, tomorrow, beginning at 2 p.m. Services at the house at 3:30 p.m.

### A GOOD MAN GONE.

#### The Late Levi Massey.

On New Year's Day a former most highly esteemed resident of Haldimand Tp., who had served his God, his church and the community faithfully and well, passed from his earthly abode to take the place provided for him by his Father's thought in the Heavenly Home. In the passing of Mr. Levi Massey of Wallbridge, many old residents of Haldimand feel that they have lost a good friend, and much sympathy is felt with his widow and family in their great loss. The following reference to his life and works is taken from the Belleville Ontario.

After a lingering illness from general debility, caused by advanced age, Levi Massey, an honored layman of the Methodist church passed away peacefully at his residence on Jan. 1, 1912. Mr. Massey was born near Cobourg, April 13, 1827. Cradled in a Christian home, early in life, through the direct influence of his cousin, Mr. Hart A. Massey of Toronto he took a decided stand in religious matters, and was shortly afterwards appointed recording steward an office which he held until his removal from Haldimand to Sidney in March 1869. For over 60 years Mr. Massey served the church in an official capacity, as steward and class-leader; he has been a frequent delegate to the annual Conferences, and three times a representative to the General Conferences. He has also been an active member of the Board of Management of Albert College for nearly forty years.

On the eightieth anniversary of his birthday, about sixty neighbors and friends invaded his home and presented him with an easy chair and an appreciative address.

In 1860 Mr. Massey was happily united in marriage to Miss McClatchie, sister of A. McClatchie, M.A., of this city. After 31 years of wedded life, Mrs. Massey, with their six children, three sons and two daughters are left to mourn the loss of a devoted husband and kind father. The children are, Charles J. of Sidney; Norman L., B.A., of Mois Jaw; Alfred Yale, B.A., M.D. of Central Africa; Mrs. S. E. Lane of Sidney and Mrs. (Dr.) Palmer of Waldeck, Sask.

In the passing away of Mr. Massey, the church loses a liberal supporter, the Temperance cause a staunch advocate and the community a genial and obliging neighbor. In politics he was a life long Liberal.

The obsequies were held on Thursday afternoon from his late residence in the fifth concession of Sidney in the Wallbridge Methodist church where the Rev. Enoch B. Cook took charge of the funeral service. The church was well filled and the floral offerings on the casket were beautiful and numerous. Associated with the Rev. Mr. Cook on the platform were the Rev. Dr. Dyer, Principal of Albert College; Mr. A. McClatchie, Belleville; Mr. J. A. Holgate, Foxboro, and Mr. Scott, all of whom bore testimony to the sterling worth of the deceased as a man in the community and as a standard-bearer of Albert College in the early days, he being one of the oldest members of the board. The loss by his death to the church and the community was regretted by all.

At the conclusion of the service the cortège reformed and proceeded to Belleville cemetery where the last sad rites were performed. The hands that bore him to the tomb were those of friends, Messrs. John Hitchcliffe, T. McKim, J. Phillips, G. A. Keicheson, J. E. Ketcheson, and Mr. W. G. Ketcheson.



The Lekythos  
presented to  
Victoria College  
in memory of  
W. L. H. Massey

### Canadian National Hymn

AMERICA'S BOWLING ALIVE

Our CANADA! in praise of thee we sing  
From Adirondack hills, and mountains, rolling along,  
With your green plains, and fields, and streams, and glens,  
And your lakes, and rivers, and your mountains grand.

Ever young, thy land is ever young,

Through all the changing year,

Lord God of Hosts! we bow before thee,  
Bless our dear land, this day and evermore,

Bless our dear land this day and evermore,

Dear CANADA! for thee our fathers wrought,  
They gave and ours amply this we give,

With steadfast heart and fearless mind,

Then we'll the broad land,

Content at last to leave behind

A heritage of bones,

Lord God of Hosts! we now implore,  
Bless our dear land this day and evermore,

Bless our dear land this day and evermore,

Blest CANADA! the homeland that we love,  
Thy freedom came a gift from God above,

Thy righteous laws, thy justice fair,

Give matchless liberty;

We thank our God that we may share  
Thy glorious destiny,

Lord God of Hosts! we now implore,  
Bless our dear land this day and evermore,

Bless our dear land this day and evermore,



# Belleville

CENTRAL  
ONTARIO'S  
Commercial Capital



REV. C. W. AND MRS. WALCH.

THE HOSPITAL.



T. CARMAN'S RESIDENCE.



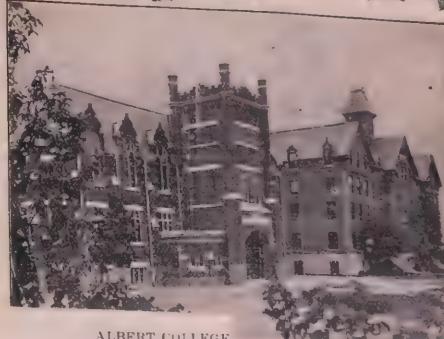
BAY OF QUINTE BRIDGE, BUILT BY G. & J. BROWN MFG. CO., LTD.



# THE ALBERT COLLEGE TIMES

ILLUSTRATED WEEKLY

## THE FACULTY.



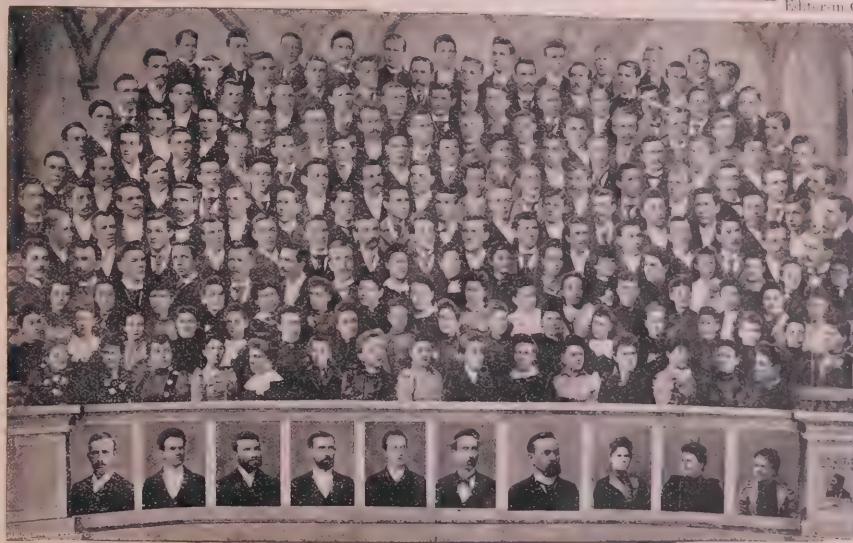
ALBERT COLLEGE



ARTHUR W. COONT



MISS MARCELLA M. WISSIX  
Editor-in-Chief of Albert College Times



PUPILS ATTENDING ALBERT COLLEGE, MAY 1ST, 1893. TOTAL ENROLCMENT 250.



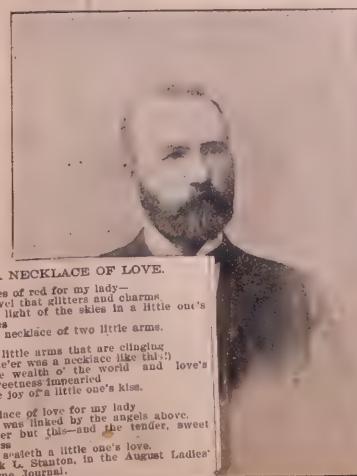
Miss Clara



MISS MARY F. JOHNSON



Mr. D...



### A NECKLACE OF LOVE.

No rubies of red for my lady—  
No jewel that glitters and charms  
But the light of the skies in a little one's  
eyes

And a necklace of two little arms.

Of two little arms that are clinging  
(Oh, ne'er was a necklace like that!)  
And the wealth o' the world and love's  
sweetness immeasured.

In the joy of a little one's kiss.

A necklace of love for my lady  
That was lined by the angels above.  
No one but this—and the tender, sweet  
kiss

That sealeth a little one's love.

—Frank L. Stanton, in the August Ladies'

Home Journal.

W. B. ROBINSON.



ONTARIO BUSINESS COLLEGE AND ITS PRINCIPALS.



J. W. JOHNSON, FACULTY

# Bellville

CENTRAL  
ONTARIO'S  
Commercial Capital



L. W. A. MASS.



REV. G. W. AND MRS. WATCH.



THE HOSPITAL.



R. BOOLE,  
Proprietor of Bellville Business.



BAY OF QUINTE BRIDGE.



ALD. LA ROCHE,  
Chairman Water and Gas.

ALD. WALMSLEY,  
Chairman Finance.

ALD. GRAHAM,  
Chairman By-Laws.

ALD. PONTON,  
Chairman Industries and Railways.



E. MATTHESON,  
Superintendent of Deaf and Dumb School.

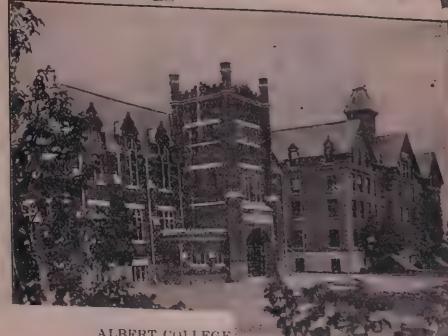


BAY OF QUINTE BRIDGE, BUILT BY G. & J. BROWN MFG. CO., LTD.



# THE ALBERT COLLEGE TIMES

WILLIS & SONS MARCH 1893  
LADY'S PAPER



ALBERT COLLEGE



ARTHUR W. COONE  
Editor-in-Chief of "Albert College Times."



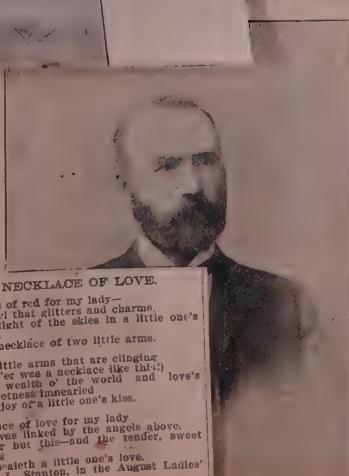
BRENDING ALBERT COLLEGE, MAY 1ST, 1893, TOTAL ENROLMENT 230.



MISS MABEL J. JOHNSTON



Prof. Dixsee



A NECKLACE OF LOVE.

No rubies of red for my lady—  
No jewel that glitters and charms—  
But the light of the skies in a little one's  
eyes.

And a necklace of two little arms.

Of two little arms that are clinging—  
(I never wear a necklace like that!)—  
And the wealth of the world and love's  
sweetness impressed

In the joy of a little one's kiss.

A necklace of love for my lady  
That was lined by the angels above.  
No other but this—and the tender, sweet  
One who  
That wefted a little one's love.

Frank L. Stanton, in the August Ladies'  
Home Journal.

W. B. ROBINSON.



ONTARIO BUSINESS COLLEGE AND ITS PRINCIPALS.



J. W. JOHNSON, F.C.A.



TORONTO, NOVEMBER, 1898.



HOWARD G. BARRIE.



CHARLES W. SERVICE.



H. C. WRINCH.

Toronto, March 13, 1907



REV. F. C. STEPHENSON, M.D.,  
Secretary of the Forward Movement.



MR. HALL N. T. BOOTH



GENERAL WILLIAM BOOTH  
Founder of the Salvation Army



GEORGE LADDELL, THE CANADIAN NOVELIST.



FEBRUARY 9, 1889.

THE CROWN PRINCE RUDOLF OF AUSTRO-HUNGARY.  
THE HEIR TO A EUROPEAN THRONE WHOSE TRAGIC DEATH HAS BEEN THE SENSATION OF THE WEEK.



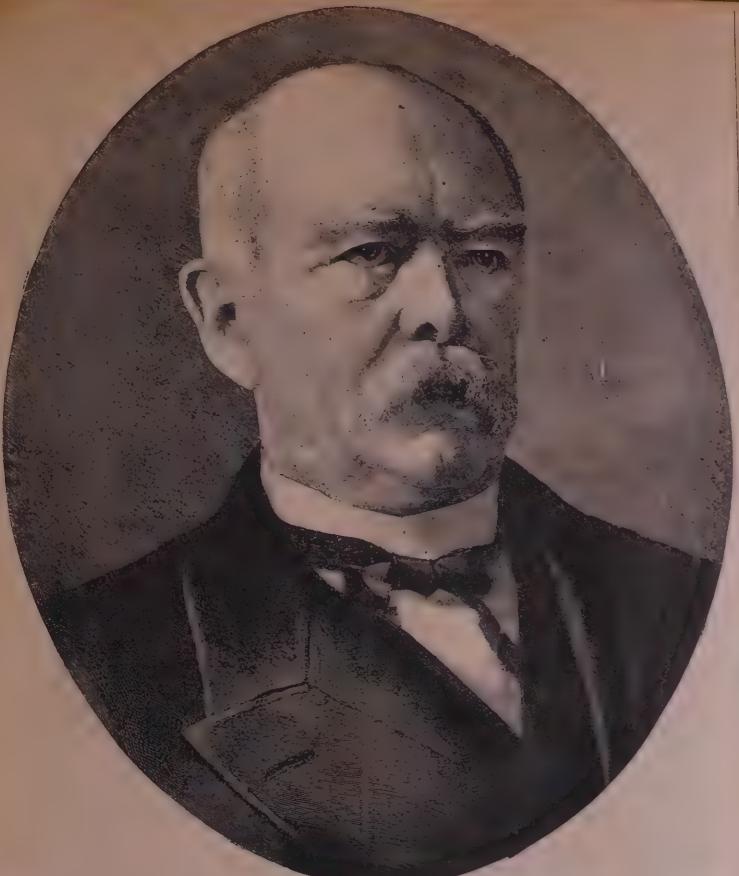
Thomas A. Edison

"Born  
1847, at Chetamala's village, Hala."

THOMAS A. EDISON.

"They stood him on the steps of a Church and shot him like a dog."  
JUAN APAMICIO, ONE OF THE FOREMOST MEN OF THE REPUBLIC OF GUATEMALA.





PRINCE BISMARCK, BORN APRIL 1, 1815: DIED JULY 30, 1898.



AUGUSTE DE REBS

EARL OF MINTO, THE NEWLY APPOINTED GOVERNOR-GENERAL OF CANADA.



PRINCESS ALIX OF HESSE, BETROTHED TO THE CZAR.

Princess Alix Victoria Helena Louisa Beatrice of Hesse, the betrothed of Czar Nicholas, is the youngest daughter of the late Grand Duke of Hesse, a grand-daughter of Queen Victoria, and cousin of Emperor William of Germany. Her connection with the Czars of Russia, Germany, Austria and Russia by close matrimonial ties. She is twenty-three years of age, and is of a very sweet and pleasing disposition. Her portrait also appears on this page. The new Emperor's proclamation shows that he is not so much exalted by his elevation as oppressed by the responsibilities it involves.



QUEEN VICTORIA

MRS. G. A. E. WILLARD



Nicholas

To Dr. Klopsch. 1898

PRINTED IN U.S.A. BY THE AMERICAN PRESS CO., NEW YORK.



THE COUNTESS OF MINTO.

## A Very Pretty September Wedding

Today we record one of those pleasant occasions which cause us to cluster in society and bind our ties of love more closely. On Wednesday, Sept. 8, 1898, at half past seven in the presence of about sixty persons, Earl, youngest son of Mr. and Mrs. J. Massey, Belleville, was united in holy matrimony to Miss Vera W. Brooks, only daughter of Mr.

Charles J. Massey, Wallbridge.

The ceremony, which took place at the residence of the bride's parents, was officiated by Rev. W. D. Wells, whose partner was most tastefully dressed in white flowers and ferns, also with

the name of Mrs. S. E. Lane,  
Treasurer—Mrs. G. C. Ketcheson  
The Treasurer's report stated last year's income was \$100.66.

### A GOOD RECORD FOR SIDNEY SOCIETY.

The twenty-first anniversary of Sidney W. M. S. Auxiliary was held at the home of Mrs. A. Miller, last Wednesday afternoon. After the usual form of opening, the minutes of the previous meeting showed that the officers for the ensuing year were—  
President—Mrs. L. Massey.  
1st Vice-President—Mrs. John H. Massey.  
2nd Vice-President—Mrs. W. Brooks  
secretary—Mrs. J. Phillips.  
Corr. Secy.—Mrs. S. E. Lane

Treasurer—Mrs. G. C. Ketcheson  
The Treasurer's report stated last year's income was \$100.66.

Mrs. Lane read a concise summary of the work done on Sidney circuit, showing that the creditable sum of \$220.12 had been sent the Branches—  
treasure, and organization at Ark-  
Church May 21, 1898. Four Sales  
nearly ins-

## ADDRESS AND PRESENTATION

Sidney circuit is old historic ground and holds memories of faithful men who through their wisdom have guided the affairs of the church and through their self-sacrifice have promoted its highest interests. As one by one these men either in response to the call from another world or in view of their increasing years have relinquished their hold upon the work their places have been filled by their descendants who, in every way are true to the traditions of the past and do honor to the cause to which they have been called.

In a large measure the success of any circuit is conditioned upon the personnel of its Quarterly Official Board and the extent to which they have become wedded with the importance of the work and the magnitude of the kingdom they were inspired by these influences the members of the Sidney official board have been united in their efforts to promote the various interests of the circuit and thereby further the cause of Christianity. In this the utmost harmony and good will has prevailed an evidence of which was shown in the generous recognition of Mr. C. J. Massey, who from year to year has filled the position of Recording Steward and who at the circuit lawn Social on June 12th was presented by the Board with a beautiful gold watch accompanied by the following address—

Dear Mr. Massey,—  
At this opportune time the members of the Sidney Quarterly Official Board wish to publicly express their appreciation and gratitude to one of their number who has in his position as Recording Steward shown a number of qualities which entitle him to be a man capable of conducting the affairs of this important position to the satisfaction of all.

In the organization of the church the office of recording steward offers at once the place of greatest responsibility as well as the sphere of greatest usefulness. To this office you have brought the many qualities of a sincere and consecrated life and in the fulfillment of its manifold duties you have shown a sympathetic interest in the opinions of others, an unerring zeal in the promotion of the cause, and an unstinted desire to meet the requirements of all concerned.

We trust you are already aware of our appreciation of your services but it is our wish to express in a more tangible way our regard and therefore ask you to accept this gold watch as a further evidence of the esteem in which you are held and trust

that it may ever remind you of our pleasant associations together in the work of the Master's Vineyard.

Signed on behalf of the Board

Belleville June 16 1911

### A STUDENT'S LETTER OF APPRECIATION

The following letter from Pte. J. E. Garrison, under the date of Jan. 25, 1917, from somewhere in France, has been received by Mrs. L. Massey:

Dear Madam—

I received a parcel from Belleville via London, containing number of very useful articles, among them a pair of socks containing your note and address.

I would like to thank you and all

### SILVER ANNIVERSARY OF THE W.M.S. OF SIDNEY CIRCUIT.

Last Wednesday was a red letter day in Sidney Auxiliary of the W. M. S. when some 50 ladies assembled in the Wallbridge church to commemorate the silver anniversary of its organization. The reports of the secretary showed the society to be in a prosperous condition. Our auxiliary was organized at Atkins church, with 19 members and since organization the sum of \$2,000.00 has been raised for missions on Sidney circuit. The ladies were honored with addresses from Mr. Geo. Denyes and Mrs. W. A. Campbell, members of the Student Volunteer Band of Victoria College who held the interest of the audience throughout, after a liberal offering previous to serving dainty refreshments. Mrs. J. Phillips, etc., stepped to the front when it soon became evident that there was something more to follow. Mrs. W. J. Sharp at once appeared with a beautiful present accompanied with the following address:

Wallbridge, June 5th, 1919

Mrs. L. Massey [redacted]  
Dear President;

We as members and sister workers of Sidney Auxiliary of the W. M. S. wish on this the twenty-fifth anniversary of our Auxiliary to convey to you our sincere thanks, for the faithful and cheerful service you have ever given us for the past 25 years, as you first organized our society, then the Lord has blessed your efforts and made the work a blessing to our souls, for we realize it is a great privilege to have a little share to give to this blessed cause. You have often reminded us of our privilege to help send the glad news of a loving Savior to less privileged sisters. We feel that had it not been for your untiring zeal and patience in encouraging us we might have failed in our work, but will now thank God and take courage as the work is advancing and we believe we are more united and in union is strength. Your exemplary life has abided its influence for good on all with whom you have associated. We congratulate ourselves on having such a faithful leader. We are thankful that God in his love has spared your life so predeceas over this society for a quarter of a century and we pray that you may be spared to preside over us for years to come, and when God in his wisdom calls you to a higher service your influence will go on and on through all eternity and now in remembrance of all the past we feel we cannot allow this anniversary to pass without giving some tangible expression of our appreciation of your work of patience and labor of love, we therefore say to you to accept this now as a reminder of the love and concern of your friends. Signed in behalf of the W. M. S. Mrs. John Phillips  
See Mrs. W. J. Sharp.

Mrs. Massey although taken entirely by surprise thanked her many friends for their kind remembrance.

### Laid to Rest

The funeral of the late Mrs. McCoach took place yesterday afternoon from the family residence on Queen Street. The services were conducted by the Rev. Dr. G. C. Johnson of Bridgeman church assisted by Rev. Almon and Rev. Mr. Johnson. It was a very fitting service, the deceased having been a man of the world, a man of great worth and of the deepest religious faith who was active in church work. The funeral services were held at the First Methodist Church, and Rev. Dr. F. M. Farley, Rev. Dr. F. R. McLean and Rev. Dr. T. Young, F. M. Deacon and Rev. Dr. Buck.





## REPRESENTATIVE WOMEN: MRS. MASSEY TREBLE

A young girl from the University of Toronto, Mrs. Massey Treble, has been studying for many years in an unobtrusive but effective manner, with womanly work and service rather than public notice.

Her interest in the housewife's condition, one is impressed by her earnestness regarding what appears to be woman's education and steady education to her girls in her home.

As a member of the

Mrs. Massey Treble, the same

young woman who

had a successful career in

Miss Treble

of the movement for

domestic instruction and a

determination to have her place

in the world. The name

turning to the land to learn many things from amateur gardening and the managing of a fruit farm, and woman is finding that no knowledge is too simple or refined to be used in making home life happy and healthful. Mrs. Treble has a profound belief in woman's "power of vision," and is doing all in her power to place before Canadian young womanhood the ideal of a well-managed household.

Many years ago a downtown mission was opened in Toronto, of which Mr. Hart A. Massey was the founder, and to which was given the name "Fred Victor," in memory of his young son, who had been deeply interested in such work. Mr. Massey gave permission to his daughter to hold a cooking class in the basement for the people of the neighborhood. The small girls who attended became so absorbingly interested in the work that the mothers also joined the classes and learned some of them for the first time, the meaning of order and good housekeeping. Ian MacLaren wrote a story of human life in London, wherein he described the effect on a household of the beautiful "bairns" brought to the children as "house-ranger." Somewhat similar was the effect of the childish acquisition of the methods of good housekeeping in the cooking class at the mission. The result of the work began to be felt in the fresh appreciation of cleanliness and the desire to learn "the very best way" of accomplishing the everyday tasks.

Then other housewives in Toronto heard of the classes and desired admission. The basement proved all too crowded for the work and a move was made to higher and larger premises. Addition after addition was made to the accommodation, the course of study widened and broadened until it was evident that those who originated the movement "had taken more than they knew." It came to the attention of Julian Massey that a Household Science and Art; these rural students took their course in domestic science and informed the University authorities that they intended their attention to the same course to quietly and effectively complete. The school has become affiliated with the faculty of Education, and ere long it is hoped, will be established in its modern and commodious quarters on Bloor street. From a basement cooking school to a Household Science Department of the Provincial University is a far cry, and the course of the evolution has been witnessed by many an interesting incident.

Mrs. Treble has insisted that her course shall not be dropped, as she desires that it be known only by its association with the University. She is entirely opposed to anything which would give the impression that the work may be discontinued on a nobler scale than ever before. This Lady Bountiful has interested herself in details of the course and construction that there is every provision for and opportunity under favorable conditions for the study and grace of the art. She wishes to make available to the students of household science all the opportunities for advancement in the arts of this latest century. Mrs. Treble is a decided admirer of the work of the Drexel Institute of Philadelphia, and early in the summer of 1910 had taken the course of



GEORGINA MARY WARNUCK,

Of Coombe Hospital, Dublin. The child was born the day their Majesties sailed for Dublin, and, with its nurse, was presented to the Queen.

study at that famous establishment.

The Council of the Faculty of Household Science has as its president Dr. Archibald Macallum as Chairman, and Dr. Clara Benson as Secretary, assisted by six members of committee. Miss Annie Laird, Associate Professor of Household Science, has been in charge of the courses at the Jarvis street school for years. She understands and sympathizes thoroughly with Mrs. Treble's ambition for the work and will probably see a much greater development of the course than has yet been witnessed.

The University course which leads to the degree of bachelors of arts with honors in household science is such as to prepare the graduate thoroughly for the demands of modern training either in household or institution. The successful establishment of this course, as Mrs. Treble assures one, has given household economics its proper and dignified place as a feature in the curriculum of our most advanced institutions, and gives to

every girl who desires it an opportunity of acquiring the fullest knowledge of those subjects which most concern the feminine heart. Years ago the expression "cooking school" would have been used but contemporaneously connoting such an undertaking. Now, the wisest professor of them all recognizes the true significance and magnitude of this work.

The best service that can be rendered is to open the doors to wider prospects and nobler opportunities. Those who help humanity most are the kindly and disinterested ones who provide the tools or point the way to new scenes of endeavor. Mrs. Treble sympathizes with the ambition and the desire which animate so many girls of this new century, and is resolved that an opportunity for their development in association with the most worthy work of all shall not be lacking. This is patriotism of the best kind, and in days to come many a daughter of the Dominion shall call her blessed.

JEAN GRAHAM.

PREMIERS OF THE FIVE SELF-GOVERNING OVERSEAS DOMINIONS, WHO ARE AT THE IMPERIAL CONFERENCE AND CORONATION



SIR ANDREW FISHER,  
Premier of Australia.



SIR JOSEPH WARD,  
Premier of New Zealand.



SIR WILFRID LAURIER.  
Premier of Canada.



SIR E. P. MORRIS,  
Premier of Newfoundland.



GENERAL BOTHA,  
Premier of South Africa.

June, 1911.



LIEUT-GENERAL SIR SAM HUGHES  
Minister of Militia for Canada, in whose constituency  
the 252nd Battalion is being recruited.



THE HON. W. H. HEARST

Premier of the Province of Ontario.



Dr. John R. Mott.



THE LATE REV. W. A. F. AND MRS. CAMPBELL



THE LATE DOWAGER EMPRESS OF CHINA.



REV. W. R. AND MRS. MACWILLIAMS



PRINCE PETER  
Of Montenegro, born 1889.



PRINCE ALFONSO  
Of Spain, born 1907.



PRINCE FREDERICK  
Of Baden, born 1906.



CAPT. J. S. PATTERSON, JR. OF THE  
CANADIAN MISSION.  
The son of the Rev. Mr. J. S. Patterson,  
of the Canadian Mission, who was  
killed in action at the Somme, and  
now succeeds him in command.



PRINCESS MARY.  
The King's only daughter.



PTE. GLADSTONE COLLING.  
Now reported killed in action on June 2nd.  
son of the late Rev. Thomas Colling.

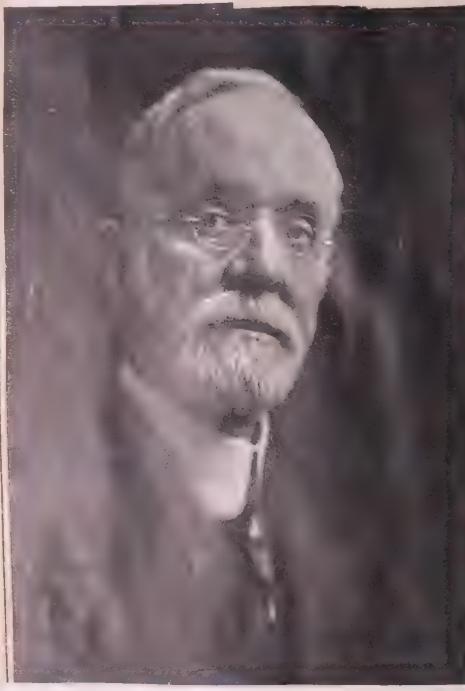


SPR. (REV.) S. E. LAYCOCK,

a probationer of Alberta Conference, a graduate in arts of Victoria and Prince of Wales gold medalist. Last year he received his M.A. degree from the University of Alberta. For the past five years he has been lecturer in Latin and mathematics at Alberta Theological College, Edmonton South.



F. J. Prince, May 8, 1917



The Late Lord Kitchener

CANADIAN CAPTAINS OF INDUSTRY.  
Mr. Chester Daniel Massey, honorary president, Massey-Harris Co., Ltd., and director National Trust Co.

International Press Service



CAPT. CHARTERS L. SHARPE.

Who has been chosen to fill the place  
made vacant by the death of Captain  
Harry Whitman.

1913, av



PTE. MORLEY DRAKE,  
18th Battalion.



PTE. CECIL F. DRAKE,  
83rd Battalion.



PTE. REGGIE E. DRAKE,  
92nd Battalion, 48th Highlanders.



THE PRINCE OF WALES IN HIS OFFICIAL DRESS.



Capt. Edmund Duckett O'Flynn  
Former Officer of 15th Regiment and Alderman of City, whose name appears in Casualty list.



The Late Rev. Thomas Crosby



THE LATE REV. G. J. BISHOP, D.D.  
Superintendent of The Methodist Deaconess' Home, Toronto



Miss Muriel A. Martin.



Miss Cowling.



Canadian Chaplains

In the foregoing we have been selected to act as Chaplains. They are all of the right stamp, who will be an inspiration to the soldiers. Here we go to the Chaplains who are Methodist ministers: Rev. W. C. Probert, Rev. H. C. Ulrich, Captain W. G. Clark, of Bayview; Rev. John Garbutt, Oshawa; Rev. H. R. Kenney, Cobourg. For the photos we are indebted to Youth and Service.



July 21, 1909.

THE CHRISTIAN GUARDIAN.

THE WOMAN'S MISSIONARY SOCIETY

Editor, Miss McGuffin, Room 5 Wesley Buildings, Toronto

17

Our watchword—"Not by might nor by power, but by my Spirit."

Subject for prayer—"Our outgoing missionaries to China and Japan."

Sympathy Extended

In the passing away of the Rev. T. G. Williams, D.D., a Palm Tree of the Montreal Conference has fallen. To Mrs. Williams, the beloved President of the Montreal Branch, each sister of the Society extends most sincere sympathy in this hour of deep grief; and prays that with perfect trust in the heavenly Father she may, even though in the shadow, be enabled to say, "Thy grace is enough for me." And taking up the duties of life, "in helping the poor and needy, and bidding the weak be strong," find comfort and peace until the call comes to enter.

"Forever more in Lore's Wide House  
Not made with hands."

Worthy of All Honor

It is with pleasure we publish the following address of loving appreciation to one of the pioneers of organized effort of women for women:

Dear Mrs. Massey,

We the members of Sidney Auxiliary of the Woman's Missionary Society, assembled here on this the 21st anniversary of our Auxiliary, of which you were the organizer, and have been its honored president ever since its organization, desire at this time to express our deep appreciation of the interest you have always manifested in the work on which our efforts and energies have been spent. We look with pride and satisfaction upon the work we remember that you were the first President of the V.M.S. organized in Belleville June 2nd, 1879. You have "cherished your efforts and the work has spread, until now our membership numbers forty-four. The great work accomplished will never be fully appreciated by us."

"We as a society in Wallbridge attribute our success and missionary loyalty to your untiring zeal, and it is our united prayer that we may catch the true inspiration of your life and example; also that the Master will lead us out to more direct work and a fuller giving up of ourselves to Him in a deepening of sympathy and unity of effort, such as has never before been realized.

"We regret your health is so impaired that you are unable to take an active part in the work as in years past, which must be a great trial to you, and while we often miss you and Mr. Massey from our midst, we feel we have your prayers while you have ours. You know to whom to go for strength. He that has stood by you all these years has promised to be with you to the end, and we pray our Father will spare you for many years to carry on the work you so much love, and then—

"After years of patient toil,  
Many sheaves won from rocky soil,  
May not seem much to thee,  
But all thy work is with the Lord,  
And thine exceeding great reward,  
Thy God Himself shall be!"

Signed in behalf of the Auxiliary,  
"Mrs. J. V. Phillips."

Mrs. Massey very kindly thanked the sisters for such an unexpected expression of appreciation.

The Society referred to as organized in 1876 was in the Methodist Episcopal Church, with Mrs. L. Massey as first President and Mrs. Carman first Vice-President; the latter becoming the Corresponding Secretary at the time of the union of the Methodist Churches.

LANE—NOBES.

A very pretty wedding was solemnized at the home of Mr. William Nobes, Wallbridge, on Wednesday, February 14th, when their youngest daughter, Winnifred, was united in marriage to Mr. Edgar Lane, only son of Mr. and Mrs. Sylvester Lane.

At the hour of 10.30, to the strains of Lohengrin's Bridal Chorus, rendered by Mrs. Ira Scannel, sister of the bride, the bride very prettily attired in white silk crepe de chene with over-lace trimming and carrying a shower bouquet of pink and white carnations, entered on the arm of her father.

The bridal party took their places beneath an arch of evergreens in the presence of about forty guests.

After the ceremony, performed by the Rev. L. M. Sharpe, the guests repaired to the dining hall.

Many beautiful presents were received. The groom's gift to the bride was a pearl pendant and to the pianist a gold pin.

The happy couple left amid showers of confetti for Belleville where they took the 2.10 train for Ottawa.

On their return they will reside at Wallbridge. Their many friends join in wishing them many happy years of wedded life.

WEDDING BELLS

LAYER—LANE

"Valley Farm," Sidney, was the scene of a pretty wedding, when Clara Gertrude, only daughter of Mr. and Mrs. Sylvester E. Lane and Oscar Frederick Layer, eldest son of Mr. Fred Layer, Norham, were married, Rev. L. M. Sharpe officiating. The ceremony took place on the verandah under a basket of white roses and an arch of evergreens and syringa, standing on an African leopard skin. Miss Evar Layer, sister of the groom played the wedding march. The bride who was given away by her father, was gowned in white silk crepe de chene with lace and crystal trimmings and wore a veil with nap effect trimmed with orange blossoms, and carrying a bouquet of pink and white roses. The house was beautifully decorated with pink and white roses, white peonies and ferns. During the signing of the register, Miss Edith Yorke, of Verona, sang "Beloved, it is Morn." About 60 guests sat down to a dainty repast after which toasts were proposed to "The Bride," "The Hostess," and "Our Boys at the Front."

Many beautiful presents were received. The groom's gift to the bride was a pearl pendant, and to the pianist a gold pin. The bride's going away dress was silver grey poplin, trimmed with braid. She wore a coat of the same hue and a large rose-trimmed leghorn hat. They left by auto for Belleville and took the 2.10 train for Ottawa. On their return they will reside at Norham.

From Monday's Daily.

Yesterday afternoon the members of the Belleville Business Men's Bible Class spent a pleasant hour together at Bridge St. Church.

The music was of a very high order and included selections by the Quartette quartette and a solo by Jas. Dyer.

Mr. A. McOlatchie, M.A., addressed the class and took up the 19 Psalm in such an interesting and instructive way that many members were heard to remark that they were glad they availed themselves of the opportunity of attending that session.

New members are joining every Sunday which speaks well for the continued success of this important movement among men in our city.



MR. CHESTER D. MASSEY IN HIS ART GALLERY IN JARVIS STREET.



JUN 1894

## Cheer Up

Cheer up! The world is taking your photograph. Look pleasant. Of course you have your troubles—troubles you cannot tell the policeman. A whole lot of things bother you, of course. Business worries or domestic sorrows, it may be, or what not. You find life a rugged road whose stones hurt your feet. Nevertheless, cheer up.

It may be your real disease is selfishness—ingrown selfishness. Your life is too self-centred. You imagine your tribulations are worse than others bear. You feel sorry for yourself—the meanest sort of pity. It is a pathetic illusion. Rid yourself of that, and cheer up.

What right have you to carry a picture of your woe-begone face and funeral ways about among your fellows, who have troubles of their own? If you must whine or sulk or scowl, take a car and go to the woods or to the unfrequented lanes.

Cheer up! Your ills are largely imaginary. If you were really on the brink of bankruptcy, or if there were no thoroughfare through your sorrows, you would clear your brows, set your teeth, and make the best of it.

Cheer up! You are making a hypothetical case out of your troubles, and suffering from a self-inflicted verdict. You are borrowing trouble, and paying a high rate of interest.

Cheer up! Why, man alive, in a ten-minute walk you may see a score of people worse off than you. And here you are digging your own grave, and playing pallbearer into the bargain. Man alive, you must do your work! Smile, even though it be through your tears, which speedily dry. And cheer up!—Young Folks.

## Man Immortal.

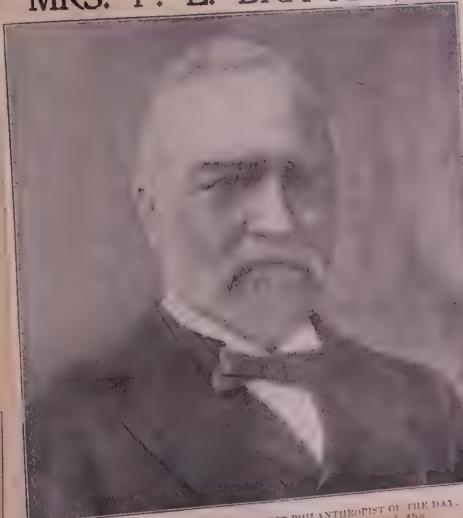
WHAT makes man worth saving is, he is going to last for ever. I am conscious of a life different in essence from that which beats in my pulse or palpitates through my physical frame. Immortality is not an inference, it is an instinct. I am immortal by reason of that which is within, not because of anything without. I am not immortal because the Bible says so; the Bible says so because I am. The spirit of man is not so much a creation as an emanation of God. It is therefore indestructible. Man is on that account inherently immortal. It is not proper to say man *will* be immortal; man *is* immortal. Mind is immortal by virtue of that which makes it mind. God has put eternity into man. Eternity enters into the structure of the soul as the plan of the architect enters into the structure of the edifice. Take the thought of the architect out of your church and it ceases to be a church. Take that out of man by virtue of which he is immortal and he ceases to be a man.



FISHERFOLKS AND CATCH OF FISH, ALPENA ISLAND, BUSTARD ISLANDS, GEORGIAN BAY.



## MRS. F. E. BRITTON,



MR. ANDREW CARNEGIE, THE GREATEST PHILANTHROPIST OF THE DAY.  
General interest seems to centre round the philanthropic life of Andrew Carnegie. It is no wonder that such an important factor in the individual world should be much talked about. His interests in the iron and steel industry having been sold to a syndicate, at whose head is Mr. J. Pierpont Morgan, Mr. Andrew Carnegie sailed for Europe, March 13, to enjoy the freedom from business matters. The American Review of Reviews gives some interesting incidents of his philanthropy, and his distribution of wealth. We quote the following:

### Mr. Carnegie's Interest in His Men.

That Mr. Andrew Carnegie himself is deeply interested in the labor problem, and that he had not sold his interests and retired from active business without thinking ahead as to the effects of the new conditions upon the iron and steel workers, was made manifest to the public in a very striking way on the day after he had sailed for his sojourn in the v. open abroad.

### An Indian Child's Prayer.

MISS MARY P. LORD, a teacher on the Sioux Reservation, North Dakota, relates this touching little scene of wigwam life:

The infant daughter of One Bull lay in her father's arms, sick unto death. The face of the stricken Indian gave no sign, but the tender grief of a parent was as seen in his breast as in the heart of a white man.

"My little daughter a few years older stood by, weeping piteously at the sick bed." Presently she said:

"Papa, little sister is going to heaven to-morrow."

"She slept at her father's knee, and prayed in her Indian tongue." Father told little sister to come to you tomorrow. "Please come to the door softly and knock. And when I open the door, Miss Lord's little girl is one example of the elevation that begins with the childhood to Christenings—a pagan name.

This tiny girl is a grand-daughter of the famous Sitting Bull. He was a capable warrior and chief, but a rashness man and a sage. His father, One Bull, is remembered as a great Indian chief, who gave birth to the nation's civilization, and took to himself only three wives from his own race, his beloved wife, a young woman of virtue. Teacher, who seeks the highest welfare, finer, wiser, or wiser or an civilized, "land or free?"

### This Country Needs

YOUTHFUL IDEAS.

Young men of moral nerves.

Young men of rugged strength.

Young men who cannot be bought.

Young men who will push for the top.

Young men who believe in the church.

Young men who despise the average dud.

Young men who read books—and people.

Young men who lift principle above policy.

Young men who are tremendously practical.

Young men who stand by the public schools.

Young men who honour God in all business concerns.

Young men who do not regard money as the last prize.

Young men who are not ashamed of any kind of honest toil.

Young men whose vote and conscience always keep company.

Young men who are not too good to attend the election primaries.

Young men who are staunch, the on-the-going, everyday Christians.

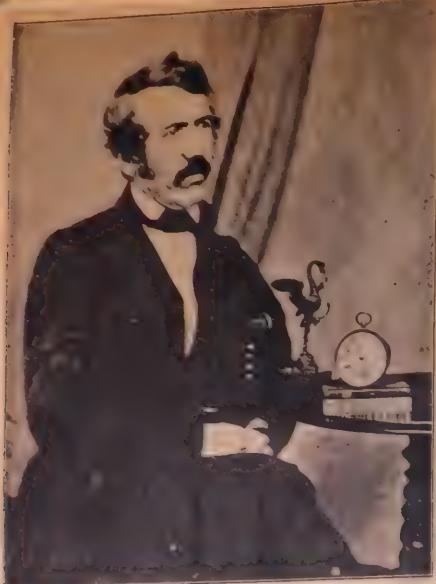
Young men who are gentle enough to grapple with current industrial problems.

Young men who support all God enterprises with influence and dollars. *By North Herald.*



BISHOP JOHN H. VINCENT.

Best of all lives are those which make other lives sweet.



DR. LIVINGSTONE

From a daguerreotype made in London in 1854 now in the possession of his great-nephew Dr. Edward Livingstone of Toronto.



SCHOOL-HOUSE AT CHIJUKA, WEST CENTRAL AFRICA.

After Livingstone's return from Africa to the West Coast, his account of the beautiful province of Angola greatly interested the American Board of Commissioners for Foreign Missions. They opened a mission, and Dr. Currie, a Canadian, was the missionary under his preaching Chief Kanjundu was converted, and Kanjundu built this school-house.



Dr. Livingstone's Combination Chair and Writing Desk. Used by Him During His Expedition to Lake Nyassa.



Photograph of a portion of the Greek Testament given to Mr. Neil Mackenzie Livingstone, a nephew, and the famous Captain



LIVINGSTONE RELICS OWNED IN TORONTO.

Copy of Greek testament given to Mr. Neil Mackenzie Livingstone, a nephew, and the famous Captain

Robinson Crusoe.



From "Livingstone the Pathfinder." African Boys and Elephant Tusks.



Samuel Washington, one of the carriers who carried Livingstone's body from the very heart of Africa to Dr. Livingstone's "boy," who is still living, at the age of 64, at Mombasa.



The Victoria Falls on the Zambezi River.  
Discovered by David Livingstone.



FACSIMILE OF COTTAGE AT MOMBASA IN WHICH DR. LIVINGSTONE DIED.



The House Where Livingstone Was Born.

## Representative Women: Miss Hessie How

BEFORE the holidays the Toronto Board of Education changed the name of one of the Toronto schools. What has been known as the Elizabeth Street School will now be called the Hessie How School. Changing a school's name is not an uncommon incident, but behind the changing of this school's name is one of the most inspiring, yet one of the quietest and loveliest, annals in Canadian biography.

Miss How's real name is not Hessie. Her father called her Hessie when she was a little girl. After having taught in the schools of Toronto for more than a generation, Miss How is known as Aunt Hessie by thousands of people who have never seen enough to be drawn into the circle of her influence. Many of these people began to call her Aunt Hessie when they were children. No child who has been trained by Miss How can ever forget her. Once her face has been learned by heart of a child, Miss How becomes Aunt Hessie. This is why it has happened that Elizabeth Street School will be known as the Hessie How School.

Miss How was born in Ireland. She was brought to this country by her parents when she was three or four years old. When she was old enough she was entered as a pupil at the Toronto Model School. Her professional training was obtained at the Normal School in the same city. Then she became a teacher in the Toronto public schools.

When a city has reached a certain age there are those among its citizens who seem to belong to the city more intensely than is true of the rest of its population. They care more for the city. They do more for it. Miss How is such a citizen. A teacher in a city public school can become this kind of citizen in an eminent degree. Many women have given their whole lives to the public schools. They have earned a living by it. But this is the least thing they have done with their lives. Day in and day out, year in and out, they give their love, intelligence, womanly charm and goodness to making children better men and women than they would have been if they had never attended the Toronto public schools. Miss How is as nearly a

school, with between four and five hundred pupils. It began with a few score pupils when Miss How was sent to the Mission Union School, the means for children who more or less problems. There have always been children in attendance at the school who were average school chil-

Mission Union School and the institutions for the young children who require special care.

The Christmas treat was one of the first things established long ago at the old Mission Union School. How taught the boys and girls make presents for their mother. The Christmas treat the mother presented with their gift a "God Bless Our Home," work Tommies, a woollen mat crocheted by Susie. It is simple and not clear to match the boy's motto on the wall of a house in Ward. There were mothers bringings to teach the women how



MISS HESSIE HOW.



THE LATE PAULINE JOHNSON.  
Celebrated Indian poetess, who died in Vancouver on March 7, after a lingering illness.

### TWO POEMS BY PAULINE JOHNSON.

#### A CRY FROM AN INDIAN WIFE.

My Forest Brake, my Redskin Love, fare  
well:

We may not meet to-morrow; who can tell?

What mighty ill befall our little band,

the white man's

Was our sole kingdom and our right alone.

They never think how they would treat us to-day.

If some great nation came from far away,

Wresting their country from their hapless

brave.

Giving what they gave us—but wars and  
thought 'twas

Then go and strike for liberty and life  
and bring back honor to your Indian wife.

Your wife? Ah, what of that, who cares  
for me?

Who plies my poor love and agony?

Who white-robed priest prays for your  
safety here.

As a prayer is said for every volunteer  
That swells the ranks that Canada sends  
out?

Who prays for victory for the Indian scout?

Who prays for our poor nation lying low?

None—therefore take your tomahawk and  
go.

My heart may break and burst into its core,  
But I am strong to bid you go to war.

Yet stay, my heart is not the only one  
That grieves the loss of husband and of

son;

Think of the mothers o'er the inland seas;

Think of the pale-faced maiden on her

knoll.

One pleads her God to guard some sweet-  
faced child.

That marches on toward the Northwest



HE TOOK DADDY'S PHOTOGRAPH TO BED TO KEEP HIM WARM.  
Wife and son of late Capt. R. F. Scott, the British explorer to the South Pole. During Capt. Scott's long absence his little son was ever solicitous for his welfare in the cold Antarctic, and believed he was doing a real benefit by keeping daddy's picture warm at night.

Lift up your heads, ye sorrowing ones,

And be ye glad of heart,

For Calvary and Easter Day,

Earth's saddest day and gladdest day,

Were just one day apart!



Mrs. A. N. ST. JOHN, THESSALON,

Corresponding Secretary, The Convalescent, Toronto Branch.

## W.M.S. Workers Were Honored

### Missionary Meeting and Birthday Party Combined in Sidney— A Happy Occasion

The October meeting of Sidney W. M. S. workers was certainly a red-letter day, it being missionary meeting and birthday party for Mrs. Massey combined, and about fifty ladies gathered at the home of Mrs. S. E. Lane to do honor to the occasion. A pleasing feature of the program was the presentation of a life membership to Mrs. Jno. Phillips, accompanied with the following address, read by Miss Bird:

Mrs. John Phillips,

Dear sister in Christ:—At this opportune time, it affords me much pleasure, on behalf of the church and community of which we form a part, to assure you that your services in the various interests to which you have devoted your time and your talents, have been most heartily appreciated. You have not only served us in the capacity of Sunday School Superintendent and Adult Bible Class teacher, but have held the responsible positions of secretary of our Woman's Institute and President of our Ladies' Aid Society; and last but not least, you have for many years faithfully performed the duties of secretary to Sidney Auxiliary of our Woman's Missionary Society; for all of which we now ask you to accept our united and sincerest thanks. We feel that we can never fully understand, at least not in this life, to what extent the success of our auxiliary is due to your prayers and to your untiring zeal. Your exemplary life abs certainly shed an influence for good on all with whom you have come in contact. As a further evidence of our gratitude to you, also of our devout thankfulness to Him from whom cometh all our strength, for giving us the exalted honor of being co-workers with Him in the extension of His Kingdom on earth; for which in addition to the abundant grace He has bestowed on us individually, and on our Society as well, our beloved Honorary President now asks you to accept this life membership fee as a personal expression of appreciation to you for your services so sincerely and selflessly rendered, also as a special thing offered to God for the manifold blessing He has so bountifully bestowed upon us.—Now, dear sister, while we are thankful that your life has been held precious in

His sight, it is our fervent prayer that you may be spared many more years of service in the cause we all so much love. Then at the close of your earthly career, He who has promised never to leave nor forsake His children, will lift you to the hand that is fairer than day where you will enjoy pleasures at His right hand through one Eternal day.

Signed on behalf of Sidney Auxiliary (Mrs. L.) A. E. Massey, Hon. President (Miss) Hattie A. Bird Cor. Secretary.

Walbridge, October 1917.

PRESENTATION TO MRS. MASSEY

Rev. Mr. Sharpe then offered a few congratulatory remarks to Mrs. Massey and read the following address, while several representative sisters presented her with six beautiful up-to-date books and a pretty potted plant.

Mrs. L. Massey,

Dear Sister:—We join in congratulating you upon the reaching of another arch in the temple of life. The year just closed has been one unusual ordeal we believe in your very busy and useful career. You began it amidst man well-thought out plans and countless activities, but within a few hours those plans seemed frustrated and the activities handicapped.

We thank our Heavenly Father that you have been spared, however, and that in a measure you have been permitted to undertake many valuable duties in His service since that time; and that we may still profit by your presence and your words of cheer as also in numerous ways by your influence.

Your entrance upon the eightieth year of pilgrimage finds you with your spiritual strength unabated, your circle of friends more appreciative than heretofore and the sisterhood of the W.M.S. most conscious that your life has been an inspiration to all who have come within the enrollment of any of the numerous auxiliaries which you have assisted in various ways. And what can we more say? The seas are quiet when the winds give o'er;

So, calm are we when passions are no more,

For then we know how vain it was to boast

Of fleeting things too certain to be lost.

Clouds of affliction from our younger eyes

Conceals that emptiness which age deserves.

The soul's dark cottage, battered and decayed

Lets in the light through chinks that time has made;

Stronger by weakness, wiser men become,

As they draw near to their eternal home!

Leaving the old, both worlds at once they view

That stand upon the threshold of the new.

May these books serve as messages of friends during the hours when you cannot go to and fro among us as you frequently have done for the King's sake and may the Heavenly light fall brightest through the last arch of your progress, is the prayer of your co-workers of Walbridge, Stone, Aikens and Scott's appointments.

Mrs. John Phillips, Secretary; Mrs. S. W. Lloyd, Mrs. Dafoe, Mrs. A. Finke.

L. M. Sharpe, Pastor.  
Sidney, October 1917

Dainty refreshments were served and the company dispersed feeling that an afternoon had been well spent.

## COUNTY LOSES REVERED PIONEER

Pioneer Settler, Fruit Grower,  
Educator and Church Layman  
of County Passed Away

Sept. 25, 1917.

### ONE OF FOREMOST IN COUNTY'S EARLY LIFE

George McClatchie of Summit, one of Mason county's earliest and most revered pioneers, died Tuesday night at the home of his daughter, Mrs. Will Mills of Rosebush. This message was not unexpected, for Mr. McClatchie has been exceedingly frail ever since he suffered a stroke of apoplexy several months ago, but it is sad news, for he was a man widely loved and now, as friends talk of his long life among them the memories that come to them are memories of good deeds, service for his fellowmen and unfailing optimism and cheer.

Born in Hinchenbrook, Canada, in 1836, Mr. Mc Hatchie came to Michigan in 1864 and after a couple of years in Grand Rapids and Pentwater, in 1866 bought the farm in Mason county where he lived for more than half a century.



Mr. McClatchie was possessed of real pioneer spirit and from the beginning to the end of the fifty-one years of his life in this country was taking the lead in some enterprise or experiment intended to benefit the community.

One of the first undertakings after coming into the woods was to assist in perfecting the organization of the Methodist church. Those who attended the South Side pioneer picnic two years ago will recall the reminiscences of Dr. J. C. Floyd, first pastor of that church, and his grateful remembrance of Mr. McClatchie's support and aid.

For twenty-five years Mr. McClatchie taught the winter term of school in one of the neighboring districts and there is scarcely a middle-aged man or woman grown up in the south portion of the county, who does not fully acknowledge the inspiration of his influence and example.

For fourteen consecutive terms he taught the Nickerson school and taught seven terms each in the Lakeview, Buck and Jones schools. At the Buck school, near the Oceana county line, he organized a Sunday school which is now flourishing.

As often as he could be prevailed upon to accept he was elected to responsible offices in the township and township was school inspector, township treasurer and at one time township clerk. The last named office he refused to accept, however, as he preferred to give his time to his farm.

He was sorrowful during the summer because falling eyesight prevented him seeing the beauties of his fields and orchards and there are none who do not regret that his wish to close his life on the farm where he had spent so many of his years, could not have been gratified. Otherwise the end came as he would have wished. They found him in the morning, indeed "asleep" where he had evidently crossed the border without awaking from breathing slumber.

The remains were brought from Rosebush to the Summit home Wednesday night and funeral services will be held there tomorrow afternoon at two o'clock.

He is survived by a widow, one son, five daughters, and an adopted son. Mrs. Rose lives with her mother on the farm; Misses Minnie and Myrtle, who teach in Schoolcraft; Mrs. Wm. Mills, of Rosebush, Mich.; Mrs. F. W. Stephens, of North Bend, Ore.; Griffin of Palo Alto, Cal.; and Fred, the adopted son, of Indiana. Alfred of Los Angeles, Cal., died 10 years ago. He is also survived by four sisters and one brother: Mrs. Levi Massey of Belville, Ontario; Mrs. D. McCoy of Toronto; Mrs. H. Montgomery of Northville, N. D., and Mrs. McMarn of Muskegon; and one brother Alfred, of Belville. He was preceded in death by his brother, Hiram, of Ludington.

Regarding Mr. McClatchie's health previous to his death, Mrs. Mills states that Monday evening his last words upon retiring were, "This has been a fine day." When he did not respond to her call in the morning no surprise could have been greater. Life was a joy to Mr. McClatchie, and his death was beautiful.

Perhaps in no capacity did he labor with more untiring zeal than in the church. Coming to Summit township when the M. E. church was but a struggling handful of people, he assisted in its growth, helped build the present church, and was one of the most helpful ones in perfecting the organization, holding the offices of class leader, superintendent of Sunday school and teacher for more than 50 years. We would add, he has gained much; we have lost a toiler, a citizen, a friend, a gentleman, a Christian.

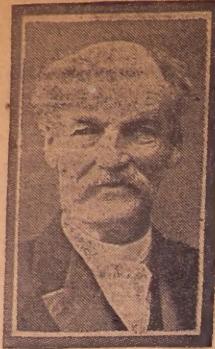


OR OVER  
A GALLERY OF CANADA'S GRAND OLD MEN OF EIGHTY

SIR MACKENZIE BOWELL.

Scattered over Canada, some of them living quietly, others still in prominent places in public life, are many men of eighty years and over whose lives have been intimately connected with the development of the country. Here are a few of them, with vignettes of their interesting history.

Premier of Canada from December,



SIR COLLINGWOOD SCHREIBER.

1884, to April, 1898, the Hon. Sir Mackenzie Bowell was born in Suffolk, England, in 1822. For sixty years he has been a newspaper editor, being still editor of *The Belleville Intelligencer*, and is an eighty-year-old bachelor since his marriage to a printer. He is an Orangeman of prominence and a popular and vigorous figure.

A civil engineer of unquestioned repute and ability, Sir Collingwood



SENATOR G. T. KING.

Schreiber, C.M.G., has filled with success important executive posts in connection with the construction of the C.P.R. and the Government railways. He was born in Essex, England, in 1822. He succeeded Sir Sandford Fleming as Chief Engineer of the C.P.R. in 1880 and continued in this post until 1892.

A Canadian of Scottish parentage, whose reputation as a lumberman and legislator in his native Province has



SIR JAMES GRANT.

earned for him the esteem of all classes, the Hon. Senator George G. King was born in Springfield, N.B., in 1836. He has represented his Province in the Commons and the Senate with recognized ability.

A physician, whose honors from the State and at the hands of his profession in Canada and abroad record his reputation, Sir James Alexander Grant, K.C.M.G., M.D., F.R.C.P., M.R.C.S., F.R.C.S., was born in



HENRY O'HARA.

Scotland in 1831. Until 1905 he was physician and surgeon to the several Governors-General of Canada, and in 1898 was privately thanked by the late Queen Victoria for his services to the Princess in 1856.

Banker and broker, Mr. Henry O'Hara of Toronto, son of one of Wellington's veterans, who was present at Waterloo, was born in Ireland in 1833. The remarkable success which has followed him in the banking



JOSEPH HOBSON, C.E.

world attended his efforts as a director of many insurance corporations. He has given much time to his Church, to the cause of temperance and to charitable organizations.

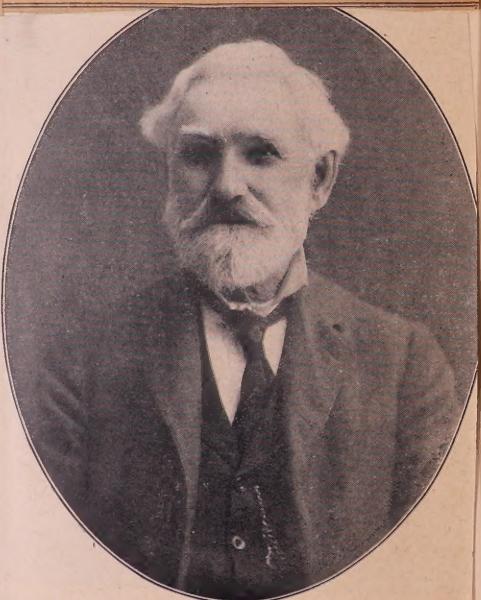
A great engineer, Mr. Joseph Hobson, C.E., was born in the township of Guelph, Ont., in 1834. He entered his career when he resigned his post in 1897 as Chief Engineer of the G.T.R. Railway, after constructing the St. Clair tunnel and reconstructing



ADAM BROWN.

British Colonial Photos.  
the Victoria Jubilee Bridge, Montreal.  
He lives in Hamilton.

Noted as a public speaker and lecturer, Mr. Adam Brown, engineer of Hamilton, was born in Scotland in 1828. For more than sixty years he has been a prominent figure because of his interest in trade and commerce. His efforts resulted in the construction of the Wellington, Grey & Bruce and the Northern Pacific Junction Railways.

RALPH CONNOR  
(Major Gordon), author of "The S.P.I. Pilot," at Alexandra Theatre next week.

MR. EDWARD PEASE.

## His Last "Copy"

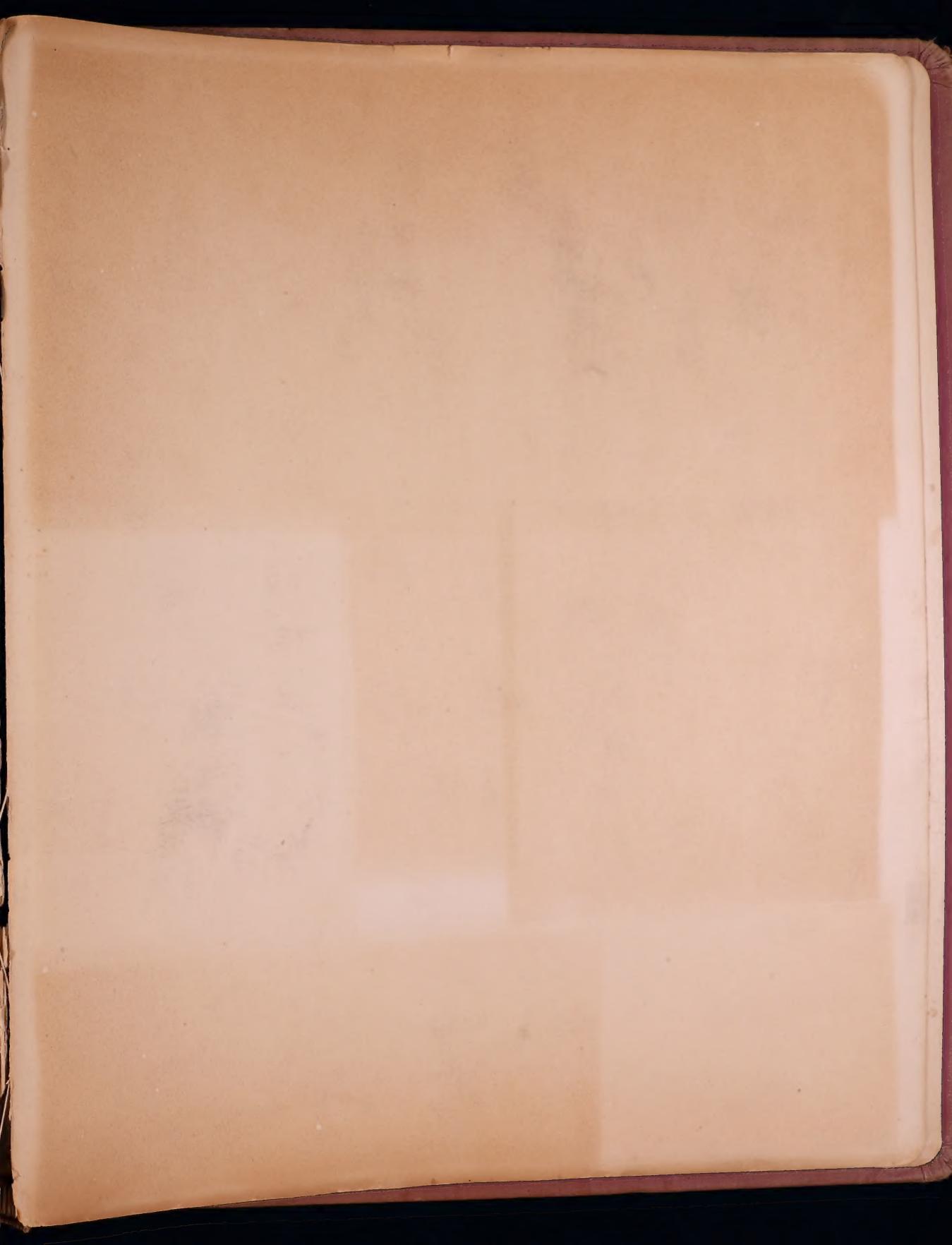
NOTE.—Uppermost on a batch of copy left by Mr. F. S. Spence prepared for the printer, was the following:—

"When I am dead, if men can say  
'He helped the world upon its'way'  
If they can say—if they but can—  
'He did his best; he played the man;  
His way was straight; his soul was clean;  
His failings not unkind, nor mean;  
He loved his fellow men, and tried  
To help them.'—I'll be satisfied."

—Whittier.



THE MEN WHO BURNED THE MORTGAGE OF \$100,000 ON ST. JAMES METHODIST CHURCH, MONTREAL, ON MONDAY NIGHT, MAY 21ST, 1918.  
Back row, right to left—Rev. A. A. Radley, Rev. Robert Smith, Rev. Dr. J. W. Graham, Major, the Rev. C. A. Williams,  
Front row, right to left—Rev. Dr. S. P. Rose, Sir John Eaton, Chester D. Massey, A. O. Dawson.







THE FERRIS WHEEL AT THE WORLD'S FAIR.

Highest Line of Vision, 258 feet.  
Highest Point of Wheel, 264 feet.  
Diameter of Wheel (center of pins), 250 feet.  
Total Weight of Wheel and Cars, 2,100 tons.  
Carrying Capacity, 36 Cars, each holding 6 persons, or 2,160 persons per trip.

Total Weight of People per Trip, only 150 tons.  
Axle Steel Forged—largest ever made—33 inches  
diameter and 45  $\frac{1}{2}$  feet long, weighing 70  $\frac{1}{2}$  tons  
Time Required for one trip, 20 Minutes.

Duplicate Reversing Engines, 1,000 horse-power  
each.  
Total Weight of Wheel, Levers and Machinery,  
4,300 tons.